



# *Town of Sturbridge*

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## **Personnel Committee**

### **Agenda**

**December 11, 2019**

**Julian Conference Room, Sturbridge Town Hall**

**308 Main Street, Sturbridge, MA 01566**

- 5:30 p.m.
- I. Call to Order**
  - II. Minutes**
    - A. October 16, 2019
    - B. November 25, 2019
  - III. Discussion/Action Items**
    - A. Review of Job Description for Operator / Head Mechanic in the Department of Public Works
  - IV. Other Business**
  - V. Adjourn**

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.