



# *Town of Sturbridge*

**Sturbridge ARPA Sub-Committee  
Amended Agenda  
January 16, 2024  
5:00 PM  
Veterans Hall  
2<sup>nd</sup> Floor  
Sturbridge Town  
Hall  
308 Main Street, Sturbridge, MA  
01566**

- Call to Order
- Approval of Minutes of November 6, 2023
- Discussion of Pump Tracks for Potential use of ARPA Funds
- Review of Projects
- Next Meeting Date
- Adjourn

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*