# **Sturbridge Conservation Commission**

Meeting Agenda Tuesday, June 2, 2020

\*\*Meeting will be held at Sturbridge Town Hall, Veteran's Meeting Room Floor 2, 308 Main Street\*\*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <a href="https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting">https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting</a>. For this meeting, members of the public who wish to listen and or watch the meeting either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No inperson attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: May 5, 2020

Walk-ins

**Public Hearings** 

**6:15 400 Haynes Street – Notice of Intent; DEP File #300-TBD**; *Continued from May 19, 2020;* B. Aslup of Pilot Travel Center, LLC, Applicant; A. Roscoe of Corestates Group, Representative; Commercial redevelopment to include: demolition of the travel center, the convenience store and the fuel pumping facilities and the construction of a new travel center, parking lot and fuel pumping facilities.

**6:30 6 & 8 Picker Road – Request for Determination of Applicability**; New England Cold Storage LLC, Applicant; G. Krevosky, EBT Environmental Consultants, Representative; for the construction of a temporary access road at 6 & 8 Picker Road.

**6:45 6 Picker Road – Notice of Intent; DEP File #300-TBD**; New England Cold Storage LLC, Applicant; G. Krevosky, EBT Environmental Consultants, Representative; for the construction of a wetland crossing and commercial site infrastructure.

**7:00** 130 & 140 Fiske Hill Road; Request for Determination of Applicability; Continued from May 5, 2020; Goulas, G., Allsworth LLC; Represented by G. Krevosky of EBT Environmental Consultants, Inc.

**7:15 27 Ladd Road; Notice of Intent; DEP File #300-1056**; *Continued from February 4, 2020;* R. Jennings, 508 International, Applicant; A. Sellew, Owner; O'Neil, Representative; Replacement of decking on existing telephone pole bridge.

### **Letter Permits**

3 Glenridge Road, Guerra, J. – Tree Removal Permit Application

#### **New Business**

Wetland Protection Fund Appropriation FY21

#### **Old Business**

DEP File #300-1021; 30 River Road - Enforcement Order; Third Party Review Proposals 118 Leadmine Lane Cease and Desist

# Signatures

Orders of Conditions: DEP File #300-1061; 52 Stallion Hill Rd, Town of Sturbridge

### Correspondence

Request letter regarding 508 International, LLC Notice of Intent

Agent Report Site visit schedule

# Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent. For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.