CONSERVATION COMMISSION AGENDA

June 1, 2023 @6:00 pm Center Office Building, 2nd Floor 301 Main Street, Sturbridge, MA 01566

The Conservation Commission will hold this meeting in person with an option for virtual attendance. In-person attendance will be at the meeting location listed above.

> GoTo Meeting access: https://global.gotomeeting.com/join/846062197 You can also dial in using your phone. United States: +1 (872) 240-3212 Access Code: 846-062-197

NOTE : In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on the Commission's	Rebecca Gend
website: <u>https://www.sturbridge.gov/conservation-commission/pages/meeting-calendar-and-</u>	
documents	Administra
Quorum Check	Assis
Barnicle's Walk-In	Erin Ca
DECISIONS	
I. PUBLIC HEARINGS	6
1. 6:05pm- 374 Main Street–Request for Determination of Applicability-Commercial site	Conserva
improvements	Commis Mem
• <u>Applicant</u> : Steve Vann <u>Representative</u> : S. Riberdy, Goddard Consulting	Ivien
• Request: Issue a DOA	Ed Good
2. 6:10pm- 60 Main Street –Notice of Intent-Commercial Parking Lot-DEP File #300-XXXX	Chairpe
• Applicant: Ashley Steppic Representative: L. Jalbert, Jalbert Engineering	Erik Ga
• Request: Issue an OOC	Vice (
3. 6:20pm -76 Stallion Hill Road – Request for Determination of Applicability-Tree Removal	Roy Bis
<u>Applicant</u> : Erik Carmona Colmenero <u>Representative</u> : applicant	Men
• <u>Request</u> : Issue a DOA	Ted Wing
4. 6:30pm- 1 Old Sturbridge Village Road- Notice of Intent-Tree removal and vista pruning -	Men
DEP File #300-1162	Karsten Stu
 <u>Applicant</u>: OSV <u>Representative</u>: D. Frydryk, Sherman and Frydryk <u>Representative</u>: D. Frydryk, Sherman and Frydryk 	Mer
 <u>Request</u>: Issue an OOC 5: 6:40pm- 26 South Road –Sturbridge Wetland Bylaw Notice of Intent-New SFH w/ associated 	
5. 0.40pm- 26 South Road -Sturbridge Wetland Bylaw Notice of Intent-New SFH wy associated site work	
 <u>Applicant</u>: Derek Bender <u>Representative</u>: applicant Request: Issue an OOC 	
6. 6:50pm- 11 Carey Road – Sturbridge Wetland Bylaw Notice of Intent-Addition of an accessory	
dwelling unit and expansion of the leach field	
 <u>Owner/Applicant</u>: Terry Paquin <u>Representative</u>: M. Farrell, Green Hill 	308 Main St
Engineering	Sturbridge,
 <u>Request</u>: Issue an OOC 	01
7. 7:00pm- 446 Main Street –Notice of Intent-work to satisfy an expired OOC-DEP #300-1161	T 508/347-2
 Owner /Applicant: Dong & Chin Lien Chen Ying Representative: G. Krevosky, EBT 	
Environmental	
• Request: Issue a OOC	
8. 7:10pm- 660 Main Street –continued Request for Determination of Applicability-Vernal Pool	www.sturbridg
Study	
 <u>Owner/Applicant</u>: Old Road Realty, LLC <u>Representative</u>: G. Krevosky, EBT Environmental 	
 <u>Request</u>: Issue an DOA 	[L
9. 7:20pm- 68 Paradise Lane -continued Notice of Intent-Raze and Rebuild of a lake-front cottage - DI	P File # 300-1155

- o <u>Owner/Applicant</u>: Jeffrey Buchanan <u>Representative</u>: S. Morrison, EcoTec
 - o Request: Issue an OOC

Conservation Agent Rebecca Gendreau

> Administrative Assistant Erin Carson

Conservation Commission Members

Ed Goodwin Chairperson Erik Gaspar Vice Chair **Roy Bishop** Member **Ted Winglass** Member **Karsten Stueber** Member

308 Main Street Sturbridge, MA 01566 T 508/347-2506

www.sturbridge.gov

- 10. 7:30pm- Podunk Road -continued Notice of Intent- MassDOT State Highway Layout (SHLLO SE of 248 Podunk Road) DEP File # 300-1154
 - Owner: Mass DOT-District 3 & Town of Sturbridge

Applicant: MA Electric Company

- <u>Representative</u>: BSC Group
- <u>Request</u>: Issue an OOC
- 11. 7:40pm -Lot 3 20 Fiske Hill Road & 30 Main Street (Berry Farm Road)- continued NOI- Construction of a 68 lot manufactured housing community –DEP File #300-1156
 - o <u>Owner</u>: M. Sosik, Fiske Hill East <u>Applicant</u>: Justin Stelmok
 - o <u>Representative</u>: Brian Madden, LEC Environmental
 - <u>Request</u>: Issue an OOC

II. WETLANDS DECISIONS

- 12. 38 Draper Woods Road-Request for Partial Certificate of Compliance DEP File #300-469
 - o <u>Requester:</u> Attorney Thomas Marino <u>Request</u>: Issue a partial COC

III. ADMNISTRATIVE DECISIONS

13. Minutes of 5/11/23 for approval

UPDATES -

IV. OLD BUSINESS

- 14. Violation Discussions:
 - \circ $\,$ 110 Brookfield Rd. $\,$
 - 71 Mashapaug Rd.
- V. ADMINISTRATIVE UPDATES
 - Committee Updates: CPA, Trails, Open Space, and Lakes Advisory
- VI. CORRESPONDENCE

VII. NEW BUSINESS

- 15. Special Land Use Application Leadmine
- 16. FY 24 Wetland Fund Appropriation & Assistant Position Re-classification
- 16. Agent's Report
- 17. Next Meeting Thursday June 22, 2023 at 6:00 PM and Site Visit Schedule- June 14, 2023

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR

ADJOURN

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent. For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.