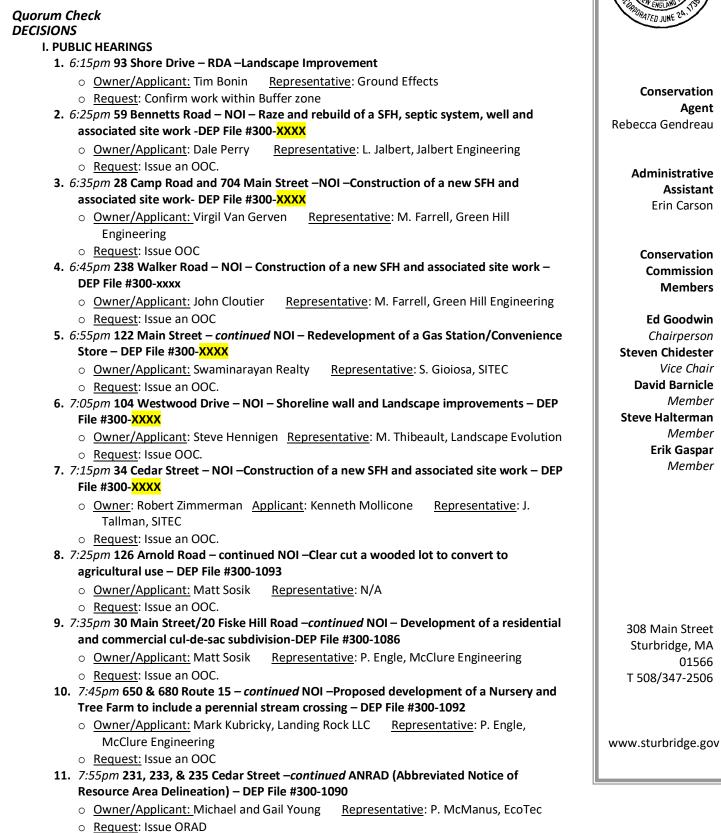
# CONSERVATION COMMISSION AGENDA

May 4, 2021 @6:00 pm

Virtual Meeting



Agent

01566

- 12. 8:05pm 30 River Road Request to Amend an OOC DEP File #300-1021
  - <u>Owner/Applicant:</u> RV Management Representative: S. Morrison, EcoTec

o Request: Amending current OOC

- 13. 8:15pm 30 River Road NOI All work to complete the site DEP File #300-XXXX
  - o Owner/Applicant: RV Management Representative: S. Morrison, EcoTec
  - o Request: Issue an OOC
- 14. 8:25pm 150 Charlton Road –continued ANRAD (Abbreviated Notice of Resource Area Delineation) DEP File #300-1088
  - <u>Owner</u>: Cobra Realty Trust <u>Applicant</u>: Jeremy Procon, Interstate Towing <u>Representative</u>: G. Krevosky, EBT Environmental Consultants
  - <u>Request</u>: Issue ORAD

## II. WETLANDS DECISIONS

#### 15. Cedar Lake-Request for Minor Project Modification- DEP File #300-726

- o <u>Original Applicant/permit Holder</u>: Cedar Lake Association <u>Requester</u>: Solitude
- <u>Request</u>: Modify OOC

#### 16. Walker Pond-Extension Request- DEP File #300-925

- o <u>Original Applicant/permit Holder</u>: Dominic Meringolo <u>Requester</u>: Solitude
- o <u>Request</u>: Extend OOC

#### 17. 15 Old Hamilton Road-Tree Removal

- o Applicant: Randy Daniels Representative: Robinson Tree-Nick Jolin
- <u>Request</u>: Issue Tree Removal permit
- 18. 4 Crescent Way-Tree Removal
  - o <u>Applicant</u>: Joan Rougemont <u>Requester</u>: same
  - o <u>Request</u>: Issue Tree Removal permit

## 19. 10 Crescent Way-Tree Removal

- o Applicant: Janet & Stephen Reed Requester: same
- o <u>Request</u>: Issue Tree Removal permit

#### **III. ADMNISTRATIVE DECISIONS**

- 20. Land Use Request Leadmine Clark University
- 21. Land Use Request -Plimpton Property Hamilton Rod & Gun Club R100 3D Archery Shoot
- 22. Minutes of 4/6/21 to be approved

#### **UPDATES**

#### **IV. OLD BUSINESS**

- 23. 508 International and Jennings, B. and I., Enforcement Order 205B and 205C Podunk Pike
- 24. Kellaher, G., Enforcement Order 118 Leadmine Lane, DEP File #300-684

#### **V. ADMINISTRATIVE UPDATES**

- 25. Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee
- VI. NEW BUSINESS
  - 26. Department of the Army Letter, Westville Dam Master Plan
  - 27. Agent's Report
  - 28. Next Meeting-May 18, 2021 and Site Visit Schedule-May 11, 9-12 pm

# OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR

#### ADJOURN

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <a href="https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting">https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting</a>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. ~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. ~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent. ~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.