# **Sturbridge Conservation Commission**

Meeting Agenda Tuesday, May 19th, 2020 \*Revised May 15, 2020\*

\*\* Virtual Meeting to be held at Sturbridge Town Hall, Veterans Hall, 308 Main Street, 2nd floor at 6:00 PM

The Sturbridge Conservation Commission has elected, consistent with Governor Baker's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20", to hold the public hearing virtually. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Sturbridge website, at https://www.sturbridge.gov/town-administrator/pages/how-accessvirtual-meeting. For this meeting, members of the public who wish to listen/watch the meeting may do so in the following manner: https://sturbridge.vod.castus.tv/vod . No inperson attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Sturbridge website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. For those unable to participate virtually, written comments will be accepted in advance of the public hearing.

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes

Walk-ins

**Public Hearings** 

- 6:15 **130 & 140 Fiske Hill Road; Request for Determination of Applicability;** *Continued from March 3, 2020;* Goulas, G., Allsworth LLC; Represented by G. Krevosky of EBT Environmental Consultants, Inc.
- 6:30 **27 Ladd Road; Notice of Intent; DEP File #300-1056**; *Continued from February 4, 2020;* R. Jennings, 508 International, Applicant; A. Sellew, Owner; O'Neil, Representative; Replacement of decking on existing telephone pole bridge.
- 6:45 **30 Ladd Road- Request for Determination of Applicability**; *Continued from May 5, 2020;* Gagner, M., Owner; J. DeMaio of JD Land and Natural Resource Stewardship; for the improvement, expansion, and restoration of fields, the development of agricultural storage area and other site work.
- 7:00 **400 Haynes Street Notice of Intent; DEP File #300-TBD**; *Continued from May 5, 2020;* B. Aslup of Pilot Travel Center, LLC, Applicant; A. Roscoe of Corestates Group, Representative;

Commercial redevelopment to include: demolition of the travel center, the convenience store and the fuel pumping facilities and the construction of a new travel center, parking lot and fuel pumping facilities.

- 7:15 **52 Stallion Hill Road Notice of Intent, DEP File #300-1061**; *Continued from May 5, 2020*; Town of Sturbridge; T. Chamberland, Trails Committee; M. Farrell of Green Hill Engineering, Representative; Proposed Riverlands Parking Area and Grand Trunk Trail Access
- 7:30 **187 Shepard Request for Determination of Applicability**; Farrell., Owner; M. Farrell of Green Hill Engineering, Representative; Installation of a new driveway, drainage improvements and re-grading above septic system.

### Letter Permits

2 Cedar Lake Drive; Curboy, D. Tree Removal Permit Application

### **New Business**

Special Use Permit; Plimpton Property; Hamilton Rod and Gun Club

#### Old Business

36 Goodrich Road, Gunn, F., Discussion of fines issued pursuant to M.G.L. c. 40, §21D 9 Holland Enforcement Order and Extension Request for DEP File #300-959 65 Clarke Road 118 Leadmine Lane, Kellaher, G. Update DEP File #300-1021; 30 River Road, Enforcement Order Update

### Request for Certificate of Compliance

DEP File #300- 761; 26 Tantasqua Shore Rd; Noyes, M.

## Forest Cutting Plans

Brookfield Rd., Kearns Shattuck Road, Sujdak Ladd Road, Gagner

### Correspondence

Request letter regarding 508 International, LLC Notice of Intent Lane and Hamer Letter; 31 South Shore Drive Beaver Activity

## Signatures

ORAD DEP File #300-1057; 8 Picker Rd., 8 Picker Road LLC OOC DEP File #300-1054; 36 Goodrich Rd., Gunn, F. & M. OOC DEP File #300-1055; 8 Birch St., Nichols, R., Otis Land Management OOC DEP File #300-1059; Lake Rd., MA Electric Co. OOC DEP File #300-1060; 6 Cormac Rd., Poppo, B.

# Enforcement Agent Report Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.