

# Sturbridge Conservation Commission

Meeting Agenda\*

Tuesday, April 7, 2020

**Meeting will be held at Sturbridge Town Hall, Veterans Hall,  
308 Main Street, 2nd floor**

*\*Please note that this Agenda may be amended prior to April 7, 2020; final agenda will be posted on April 2, 2020.*

The Sturbridge Conservation Commission has elected, consistent with Governor Baker's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20", to hold the public hearing virtually. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Sturbridge website, at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen/watch the meeting may do so in the following manner: <https://sturbridge.vod.castus.tv/vod>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Sturbridge website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. For those unable to participate virtually, written comments will be accepted in advance of the public hearing.

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes for the March 3, 2020 Conservation Commission Meeting

Walk-ins

Public Hearings

- 6:15 130 & 140 Fiske Hill Road; Request for Determination of Applicability; *Continued from March 3, 2020*; Goulas, G., Allsworth LLC; Represented by G. Krevosky of EBT Environmental Consultants, Inc.
- 6:30 36 Goodrich, Notice of Intent; DEP File #300-1054; F. Gunn, Applicant; M. Watsky, Esq. Representative; M. Farrell, Engineer
- 6:45 Lake Road Electric Distribution – Notice of Intent; DEP File #300-TBD; J. Rynes of MA Electric Company, Applicant; M. Kelly of Epsilon Associates, Representative; Lake Road electric distribution asset replacement project and associated site work
- 7:00 264 Big Alum - Request for Determination of Applicability; L. Bellerose, Owner; Robinson Tree Service, Representative; Tree Removal
- 7:15 13 Farquhar Road – Request for Determination of Applicability; M. & T. Langevin, Owner; Piermarini Pool, Inc., Representative; Installation of in-ground pool and associated site work
- 7:30 365 Main Street – Request for Determination of Applicability; Caregiver-Patient Connection, Inc. Applicant; L. Jalbert, Representative; for the construction of a single-story commercial structure and associated site-work
- 7:45 246 Big Alum Road – Request for Determination of Applicability; A. Speed, Owner; M. Beaudry, Michael Beaudry Remodeling LLC, Representative; for the renovation of an existing single-family house
- 8:00 8 Birch Street – Notice of Intent; DEP File #300-1055; R. Nichols / Otis Land Management, Owner; S. Morrisson of EcoTec, Inc., Representative; for the removal and replacement of three trailer structures
- 8:15 30 Ladd Road- Request for Determination of Applicability; M. Gagner, Owner; J. DeMaio of JD Land and Natural Resource Stewardship; for the improvement, expansion, and restoration of fields, the development of agricultural storage area and other site work

- 8:30 8 Picker Road – Abbreviated Notice of Resource Area Delineation; DEP File #300-TBD; 8 Picker Road LLC, Applicant; G. Krevosky of EBT Environmental Consultants, Inc. Representative; for the approval of wetland resource areas
- 8:45 400 Haynes Street – Notice of Intent; DEP File #300-TBD; B. Aslup of Pilot Travel Center, LLC, Applicant; A. Roscoe of Corestates Group, Representative; for the demolition of the travel center, the convenience store and the fuel pumping facilities and the construction of a new travel center, parking lot and fuel pumping facilities
- 9:00 30 River Road – Request for Determination of Applicability; MA Electric Company dba National Grid, Applicant; Telephone Pole Replacement Improvement Project at Pine Lake RV Resort

#### Letter Permits

- Deck Replacement; Leadmine Trail B01; T. Chamberland; Wetland Bylaw Letter Permit

#### Enforcement

- 2 Cedar Lake Drive

#### Amendment to Orders of Conditions

#### Extension Request

- Walker Pond; DEP File #300-736

#### Request for Certificate of Compliance

- 367 New Boston Road, Lot 2R; SCC #17-45; Single Family Home
- Sturbridge Host Hotel; DEP File #300-0750; Patio

#### Emergency Certifications

#### Forest Cutting Plans

#### New Business

- Special Land Use Request, Leadmine, OSV
- Special Land Use Request; Tinkergarten
- 187 Shepard Road
- Special Use Permit; Plimpton Property; Hamilton Rod and Gun Club

#### Old Business

- 9 Holland Road Enforcement Order
- 65 Clarke Road
- Pine Lake RV Resort

#### Correspondence

- Request letter regarding 508 International, LLC Notice of Intent

#### Open Space Update

#### Agent Report

#### Site visit schedule

#### Adjourn

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.*