

# CONSERVATION COMMISSION AGENDA

March 9, 2023 @6:30 pm  
Center Office Building, 2<sup>nd</sup> Floor  
301 Main Street, Sturbridge, MA 01566



**Conservation Agent**

Rebecca Gendreau

**Administrative Assistant**

Erin Carson

**Conservation Commission Members**

**Ed Goodwin**  
Chairperson

**Erik Gaspar**  
Member

**Roy Bishop**  
Member

**Ted Winglass**  
Member

**Karsten Steuber**  
Member

308 Main Street  
Sturbridge, MA  
01566  
T 508/347-2506

[www.sturbridge.gov](http://www.sturbridge.gov)

The Conservation Commission will hold this meeting in person with an option for virtual attendance. In-person attendance will be at the meeting location listed above.

GoTo Meeting access: <https://global.gotomeeting.com/join/846062197>

You can also dial in using your phone. United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 846-062-197

**NOTE:** In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on the Commission's website: <https://www.sturbridge.gov/conservation-commission/pages/meeting-calendar-and-documents>

**Quorum Check**

**Barnicle's Walk-In**

**DECISIONS**

## I. PUBLIC HEARINGS

1. 6:35pm- 130 Lane Nine –*continued* Notice of Intent-Replacing timber stairs with stone steps and landscaping improvements - DEP File # 300-1153 - *Written request for continuation to March 30, 2023 received*
  - o Owner/Applicant: Jeff Tasse Representative: M. Thibeault, Landscape Evolution
  - o Request: Issue an OOC
2. 6:45pm– 68 Paradise Lane –Notice of Intent-Raze and Rebuild of a lake-front cottage - DEP File # 300-1155
  - o Owner/Applicant: Jeffrey Buchanan Representative: S. Morrison, EcoTec
  - o Request: Issue an OOC
3. 6:55pm–Podunk Road – Notice of Intent-MassDOT State Highway Layout (SHLLO SE of 248 Podunk Road) –DEP File # 300-1154
  - o Owner: Mass DOT-District 3 Applicant: MA Electric Company
  - o Representative: BSC Group
  - o Request: Issue an OOC
4. 7:05pm- 505 Main Street –*continued* Notice of Intent-Demolition of a Commercial building, replacement with a multi-family residential building and associated parking - DEP File # 300-1152 - *Written request for continuation to March 30, 2023 received*
  - o Owner: Jenny Bounphasaysonh Applicant: STL Group LLC
  - o Representative: R. Mendez, Graves Engineering
  - o Request: Issue an OOC
5. 7:06pm -Lot 3 20 Fiske Hill Road & 30 Main Street (Berry Farm Road)- Notice Of Intent-Construction of a 68 lot manufactured housing community –DEP File #300-xxxx
  - o Owner: M. Sosik, Fiske Hill East Applicant: Justin Stelmok
  - o Representative: Brian Madden, LEC Environmental
  - o Request: Issue an OOC

## WETLANDS DECISIONS

### II. ADMINISTRATIVE DECISIONS

6. Minutes of 1/5/23 & 2/16/23 to be approved

## UPDATES

### III. OLD BUSINESS

7. 226 Roy Rd. DEP File #300-964
8. 110 Brookfield Rd.
9. 70 Paradise Lane DEP File #300-929

### V. ADMINISTRATIVE UPDATES

Committee Updates: CPA, Trails, Open Space, and Lakes Advisory

### VI. CORRESPONDENCE

### VII. NEW BUSINESS

**10. Special Land Use Application:**

- **Location: Plimpton**
- **Organization: The Hamilton Rod and Gun Club**
- **Event: R100 Archery Shoot**

**11. Agent's Report**

**12. Next Meeting Thursday March 30, 2023 at 6:30 PM and Site Visit Schedule- tbd**

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**ADJOURN**

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.*

*Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*