## **Sturbridge Conservation Commission**

Meeting Agenda Tuesday, March 3, 2020

\*\*Meeting will be held at the Sturbridge Center Office Building 301 Main Street, 2nd floor\*\*

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: February 4, 2020

Walk-ins

Public Hearings

- 6:15 49 Allen Road; Request for Determination of Applicability; J. Dambly, Applicant; construction of a garage and in-ground pool.
- 6:30 130 & 140 Fiske Hill Road; Request for Determination of Applicability; *Continued from February 4, 2020;* Goulas, G., Allsworth LLC; Represented by G. Krevosky of EBT Environmental Consultants, Inc.
- 6:45 27 Ladd Road; Notice of Intent; DEP File #300-TBA; *Continued from February 4, 2020;* R. Jennings, 508 International, Applicant; A. Sellew, Owner; O'Neil, Representative; Replacement of decking on existing telephone pole bridge.
- 7:00 158 Lake Road; Notice of Intent; DEP File #300-1053; *Continued from February 4, 2020;* T. Chamberland, Applicant; Estate of V. Hill, Owner; Unpermitted tree removal and landscape restoration.
- 7:15 10 Fairgrounds Road; Notice of Intent; DEP File #300-1052; *Continued from February 4, 2020;* H. Simonelli, Applicant/Owner; Replacement of a failing retaining wall, replacement of dock, shore up of shed foundation, lifting of house, removal of enclosed porch and replacement of home addition, removal of trees, deck and associated site work.
- 7:30 501 Main Street; Request for Determination of Applicability; 30 Swift LLC, Applicant; removal of asphalt pavement.
- 7:45 36 Goodrich, Notice of Intent; DEP File #300-1054; F. Gunn, Applicant; Deck removal.

Old Business

- 9 Holland Road Enforcement Order; DEP File # 300-959
- 65 Clarke Road
- 2 Cedar Lake Drive; DEP File #300-971

New Business

• Jaguar Association Host Hotel August 14 & 15, 2020

Request for Certificate of Compliance

- 60 Streeter Road; DEP File #300-745; J. Aktiv
- DEP File #300-427; 260 Holland Road; E. Tichy

## Letter Permits

- Tree Removal Permit Applications:
- 8 Birch Street, Nichols, R., Otis Land Management LLC
- 63 Arnold, Tree Removal, Roughan, T.
- 204 Lake Road, Allen, R.

Forest Cutting Plans

• Ladd Road (various parcels), Gagner, M.

Correspondence Agent Report Site visit schedule

## Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.