

CONSERVATION COMMISSION AGENDA-REVISED

March 28, 2024 @6:00 pm
Center Office Building, 2nd Floor
301 Main Street, Sturbridge, MA 01566



Conservation Agent
Jeff Howland

Assistant
Erin Carson

Conservation Commission Members

Ed Goodwin
Chairperson

Erik Gaspar
Member

Roy Bishop
Member

Ted Winglass
Member

Karsten Stueber
Member

308 Main Street
Sturbridge, MA
01566
T 508/347-2506

www.sturbridge.gov

The Conservation Commission will hold this meeting in person with an option for virtual attendance. In-person attendance will be at the meeting location listed above.

GoTo Meeting access: <https://global.gotomeeting.com/join/846062197>

You can also dial in using your phone. United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 846-062-197

NOTE: In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on the Commission's website: <https://www.sturbridge.gov/conservation-commission/pages/2024-meeting-materials>

Quorum Check **Barnicle's Walk-In**

DECISIONS

I. PUBLIC HEARINGS

1. **6:05pm– 97 Shore Road- Notice of Intent – Raze and rebuild of a lake-front home–DEP File #300-1188**
 - Owner/Applicant: Jane and Timothy Seitz Representative: L. Jalbert, Jalbert Engineering
 - Request: Issue an OOC
2. **6:15pm– 244 Podunk Road- Request to Amend an Order of Conditions – Addition of utility poles and tree removal–DEP File #300-1167**
 - Owner/Applicant: John & Christina Rice Representative: L. Jalbert, Jalbert Engineering
 - Request: Issue an OOC
3. **6:25pm– 29, 30, 31 Mt. Dan Road – Notice of Intent – Fence, driveway- DEP File # 300-XXXX**
 - Owner/Applicant: Keith Fiorucci Representative: G. Krevosky, EBT Environmental Consulting, Inc.
 - Request: Issue an OOC
4. **6:35pm– 300 Clarke Road Extension – Notice of Intent – After the Fact Approval for Platform/Deck Structure- DEP File # 300-XXXX**
 - Owner/Applicant: R. Szatkowski Representative: G. Krevosky, EBT Environmental Consulting, Inc.
 - Request: Issue an OOC
5. **6:40pm – 263 New Boston Rd- *continued* Notice of Intent – Construction of a single family house with associated appurtenances –DEP File #300-1166**
 - Owner/Applicant: Five Star Realty Trust Representative: G. Krevosky, EBT Environmental
 - Request: Issue an OOC
6. **6:45pm – Big Alum Pond- *continued* Notice of Intent – Big Alum Aquatic Vegetation Management–DEP File #300-1189**
 - Owner/Applicant: Big Alum Lake Association Representative: A. McMenemy, GEI Consultants
 - Request: Issue an OOC
7. **6:50pm -19 Long Ave –Notice of Intent-Well installation -DEP File # 300-1190**
 - Owner/Applicant: John Germain Representative: S. Jordan, EcoTec
 - Request: Issue an OOC
8. **7:00pm- 200 Haynes Street –*continued* - SWB Notice of Intent-Construction of a commercial solar facility with associated appurtenances**
 - Applicant: Sturbridge PV LLC Owner: 30 Swift LLC
 - Representative: BSC Group Inc.

- Request: Issue an OOC
- 9. 7:10pm –241 & 245 Main Street –*continued* Notice of Intent- Paving of a commercial parking lot-DEP File #300-1184-*written continuation request received to May 9, 2024*
 - Owner/Applicant: Sturbridge Service Center Representative: R. Lussier, CMG Environmental
 - Request: Issue an OOC
- 10. 7:11pm– 274 Big Alum Road- *continued* Notice of Intent – Repair of a historic boat notch –DEP File #300-1186-*written continuation request received to May 9, 2024*
 - Owner/Applicant: Virginia Roscioli Representative: Property Owner
 - Request: Issue an OOC
- 11. 7:12pm– 7 Cedar Pond Rd NOI –*continued* Notice of Intent-Drainage improvements and platform -DEP File # 300-XXXX-*written continuation request received to April 18, 2024*
 - Owner/Applicant: Adam Tominsky Representative: M. Thibeault, Landscape Evolution
 - Request: Issue an OOC

II. WETLANDS DECISIONS

- 12. 98 Gladding Lane FKA Lot 98 Leadmine Pond – Request for Certificate of Compliance-DEP File #300-0113
 - Applicant: Teresa Paquin
 - Request: Issue a COC
- 13. 51A Seneca Lane – Request for Extension-DEP File #300-1098
 - Applicant: Brian Sampson
 - Request: Issue a COC

III. ENFORCEMENT ORDERS

IV. ADMINISTRATIVE DECISIONS

- 14. Minutes of 1/25/24 & 2/15/24 to be approved

V. CONSERVATION LANDS

- 15. Hamilton Rod and Gun Club – Land Use Permit Request-Plimpton
- 16. New England Mountain Bike Association – Land Use Permit Request Leadmine & Heins’ Farm
- 17. Opacum Land Trust- Land Use Request-Heins Farm

VI. OLD BUSINESS

- 18. Blueberry Hills DEP File #300-1156 Restriction Language Review-Votes may be taken

VII. ADMINISTRATIVE UPDATES

Committee Updates: CPA, Trails, Open Space, and Lakes Advisory

VIII. CORRESPONDENCE

- 19. Letter from MA Fish and Wildlife

VIII. NEW BUSINESS

- 20. Next Meeting Thursday April 18, 2024 and Tentative Site Visit Schedule- TBD

UPDATES/DISCUSSION

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR

ADJOURN

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.