

# Town of Sturbridge

**Sturbridge Cable Advisory Committee**

**Agenda**

**January 9, 2024**

**6:30 p.m.**

**Julian Room, 2nd floor**

**Sturbridge Town Hall**

**308 Main Street, Sturbridge, MA 01566**

* Approval of outstanding meeting minutes
* Chairman Update
* Review Project Plan
* Adjourn

\*\*The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.