



Town of Sturbridge

Revised 9/1/2023

Board of Selectmen Agenda
Tuesday, September 5, 2023 at 6:30 p.m.
Veteran's Memorial Hall, Town Hall
308 Main Street, Sturbridge, MA 01566

- 6:30p.m. **I. Open Session**
- A. Call to Order
 - B. Pledge of Allegiance
 - C. Moment of Silence
 - D. Public Service Announcements
- 6:35p.m. **II. Public Hearing**
- An application has been filed by Hyland Orchard, Inc., for an Alteration of Premises for the premises located at 195 Arnold Road, Sturbridge, MA 01518.
- III. Mary O'Coin, Executive Director United Way**
- IV. Town Administrator Update**
- Immigrant Placement
- V. Department Reports**
- Conservation
 - Police Department
 - Fire Department
- VI. Action Items**
- A. Consideration and possible action on the appointment of Benjamin Grasso as a full-time dispatcher with the Sturbridge Police Department effective September 6, 2023, with the hourly rate of \$22.90.
 - B. Consideration and possible action on the appointment of Jill Whitledge as a full-time dispatcher with the Sturbridge Police Department effective September 6, 2023, with the hourly rate of \$22.90.
 - C. Consideration and possible action to withdrawal the letter of resignation from full-time Dispatcher Trever Bresse, previously voted and accepted on August 21, 2023 by the Board of Selectmen.
 - D. Consideration and possible action on an application for a special one day alcoholic beverage license for Deep Roots Distillery, USA for the Harvest Fest 2023, sponsored by the Central Massachusetts South Chamber of Commerce on October 14, 2023 from 10:00a.m. to 5:00p.m. and October 15, 2023 from 11:00a.m. and 4:00p.m.
 - E. Consideration and possible action an application for change of manager for Old Sturbridge Inc., d/b/a Old Sturbridge Village on their liquor license from Lisa Anne Hartigan to Michael Edward Heenan.
 - F. Consideration and possible action on as application for a Hawker & Peddlar

- license for Rasta-Sela Wright, for Paramount/Clearway Community Solar.
- G. Consideration and possible action on an application for a Common Victuller with Bring your own bottle “BYOB” for Sonila Ushe/Churchill’s Village located at 450 Main Street, Fiskdale.
 - H. Consideration and possible action on the selection of a Board of Selectmen representative and alternate for the Central Massachusetts Regional Planning Commission for fiscal year 2024.
 - I. Consideration and possible action to accept the letter of resignation from full-time Dispatcher Crystal Comtois, effective September 13, 2023.
 - J. Consideration and possible action on the grinder pump repair charges for John Marr at 17 Old Hamilton Road, Sturbridge.
 - K. Consideration and possible action on the selection of a Board of Selectmen member to attend the virtual CMMPO meeting on Thursday, September 14, 2023 at 5:30p.m.
 - L. Consideration and possible action to confirm the promotion of David Lamontagne from Senior Heavy Equipment Operator to Crew Leader for the Department of Public Works at the hourly rate of \$34.45.

VII. Old Business

- Application for a Dock permit – 243 Big Alum – Ronald Peterson

VIII. New Business

IX. Correspondence

X. Approval of Minutes

XI. Citizen’s Forum

XII. Adjourn

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.