



# *Town of Sturbridge*

## **Board of Selectmen Agenda**

**June 21, 2021**

**6:30 p.m.**

**Veterans Memorial Hall, Sturbridge Town Hall  
308 Main Street, Sturbridge, MA 01566**

6:30 p.m.

**I. Open Session**

- A. Call to Order
- B. Pledge of Allegiance
- C. Public Service Announcements
- D. Moment of Silence

**II. Department Reports**

- A. Recreation Department
- B. Department of Public Works
- C. Water & Sewer
- D. Town Administrator

**III. Action Items**

- A. Consideration and possible action on the confirmation of the appointment of Sergeant Larry Bateman to the position of Lieutenant with the Sturbridge Police Department.
- B. Consideration and possible action on the confirmation of the appointment of Officer David Fortier to the position of Sergeant in the Sturbridge Police Department.
- C. Consideration and possible action on the close out of the earth removal permit for the Hamilton Rod & Gun Club.
- D. Consideration and possible action on a special one day liquor license for Hamilton Rod & Gun Club.
- E. Consideration and possible action on the purchase of a Supervisory Control and Data Acquisition System (SCADA) for the Fiske Hill Water Pump Station
- F. Consideration and possible action on the authorization for the Chairman to sign a Department of Environmental Protection 319 Non Point Source Pollution Grant Program application for alum treatment for Quacumquasit Pond.
- G. Consideration and possible action for the use of funds from the Wetland Protection Fund for the Conservation Department.
- H. Consideration and possible action on a dock permit for 285 Clark Road Ext.
- I. Consideration and possible action on a Transient Vendors license for Collins Gifts.
- J. Consideration and possible action on a Hawker & Peddler

- License for Dennis Walsh.
- K. Consideration and possible action on a Hawker & Peddler License for Michael Sutherland of Sunrun
- L. Consideration and possible action on a Common Victualler license for Subway, Cinnabon, and Auntie Anne's located at Pilot Travel Center, 400 Haynes Street.
- M. Consideration and possible action on Fuel vendor contracts for FY2022.
- N. Consideration and possible action on an Amendment to Johnson Controls Fire Protection contract to add Public Safety Complex and DPW.
- O. Consideration and possible action on an Amendment to Burgess Pest Control contract to add Animal Control building and North Cemetery building.
- P. Consideration and possible action on an Amendment to Conservation Outbuildings Removal contract with Associated Building Wreckers to extend length of contract.
- Q. Consideration and possible action on Appointments and Reappointments for Boards and Committees whose term is due to expire in 2021.

**IV. Old Business**

- A. COVID-19 Update
  - 1. Cancellation of the emergency declaration of March 16, 2020
  - 2. Remote meeting update

**V. New Business**

- A. Keno monitor installation at Fred's Variety

**VI. Correspondence**

**VII. Approval of Minutes**

- A. May 17, 2021
- B. June 7, 2021

**VIII. Citizen's Forum**

**IX. Executive Session: To enter Executive Session under M.G.L. C.30A, Sec. 21 paragraph 1 – To discuss the reputation, character, physical condition or mental health, rather than professional competences, of an individual or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member, or individual**

**X. Adjourn**