



# Town of Sturbridge

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**\* Revised as of 02/16/18\***

**Board of Selectmen  
Agenda  
February 20, 2018  
Veterans Memorial Hall, Sturbridge Town Hall  
308 Main Street, Sturbridge, MA 01566**

**6:30 p.m. Open Session**

**Pledge of Allegiance**

**Public Service Announcements**

- Signs in Sturbridge: A Detailed Explanation of the Sign Bylaws
- 2018 "Adopt A Tree" Street Tree Planting Program
- Grand Re-Opening Celebration – Norcom Mortgage, 135 Main St (Rt 131)
- MMA Legislative Breakfast Meeting Dates

**6:30 p.m. Public Hearing: Forest Harvesting Permit -T Jepson & Son, LLC on behalf of Spencer Solar, LLC - Fiske Hill Rd**

**Department Head Reports**

- Planning Department
- DPW
- Water-Sewer

**Town Administrator's Update**

- Vote to accept donation from the Rotary Club for Senior Center Capital Improvement Account
- District Capital Projects Request Survey – Senator Anne Gobi
- Application: Special Use Permit – Berkshire Bass – Event: Bass Fishing on Alum Pond
- Amendments to Policy on Appointment Procedures
- Resignation Library Trustee, Barbara Helbig
- Annual BB5k Road Race - JLT Family Foundation (melanoma awareness) – Saturday, May 26, 2018

**Old Business**

**New Business**

One Day Liquor License Request: Holiday Inn Express, 21 New Boston Rd - Event: Baby Shower – Sunday, 3/04/18

**Correspondence**

**Approval of Minutes**

|                  |                 |                |
|------------------|-----------------|----------------|
| February 5, 2018 | August 2, 2017  | July 5, 2016   |
| January 16, 2018 | August 21, 2017 | July 18, 2016  |
| January 2, 2018  | July 17, 2017   | August 8, 2016 |
|                  | April 27, 2017  |                |

**Citizen's Forum**

**Adjourn**

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.