# **Sturbridge Conservation Commission**

Meeting Agenda Tuesday, December 15, 2020

\*\*Virtual Meeting\*\*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <a href="https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting">https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting</a>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: December 1, 2020

Walk-ins

**Public Hearings** 

- **6:15 200 Leadmine Road, Heins Farm Conservation Land– Request for Determination of Applicability;** *Continued from November 17, 2020;* Town of Sturbridge, Owner/Applicant; Removal of dilapidated structure.
- **6:25 27 Ladd Road; Notice of Intent; DEP File #300-1056**; *Continued from November 17*, 2020; R. Jennings, 508 International, Applicant; A. Sellew, Owner; O'Neil, Representative; Revised project description: Redesign of the present footbridge. Former project description; replacement of decking on existing telephone pole bridge.
- 6:35 118 Leadmine Lane (Lot 1, 89 Leadmine Lane); Notice of Intent; DEP File #300-1073; Continued from November 17, 2020; A. Kellaher, Owner/Applicant; N. Hill, Land Planning Inc., Representative; Construction of Single Family Home, Well and Septic System
- **6:45 53 Wells Park Road-Notice of Intent; DEP File #300-TBD; W**alker Pond Association, Owner; T. Barth, Applicant; Construction of a footbridge.

**6:55 501 Main Street - Notice of Intent; DEP File** #300-1084; *Continued from December 1, 2020;* Town of Sturbridge, Owner/Applicant; P. Parent, CHA Consulting, Representative; Construction of a Municipal Parking Lot.

### **Letter Permits**

• 18 Tantasqua Shore Drive, Tree Removal

## Permit Extension Requests

• DEP #300-1104, 168 Lane 7

## Request for Certificate of Compliance

- DEP #300-1043, 68 Westwood Drive
- DEP #300-709, 278 Cedar Street

### **New Business**

FY22 Budget

### **Old Business**

- MA DOT Enforcement Order, Turnpike Drainage System/Cedar Lake
- DEP File #300-0959; 9 Holland Road; Enforcement Order
- DEP File #300-1073; 118 Leadmine Lane, Enforcement Order

Forest Cutting Plans

**Emergency Certifications** 

Minor Amendments to Orders of Conditions

Signatures

Correspondence

Agent Report

## Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent. For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.