

# CONSERVATION COMMISSION AGENDA

October 5, 2023 @6:00 pm  
Town Hall Veteran's Hall, 2<sup>nd</sup> Floor  
308 Main Street, Sturbridge, MA 01566



**Conservation Agent**

Rebecca Gendreau

**Assistant Conservation Agent**  
Erin Carson

**Conservation Commission Members**

**Ed Goodwin**  
Chairperson

**Erik Gaspar**  
Vice Chair

**Roy Bishop**  
Member

**Ted Winglass**  
Member

**Karsten Stueber**  
Member

308 Main Street  
Sturbridge, MA  
01566  
T 508/347-2506

[www.sturbridge.gov](http://www.sturbridge.gov)

The Conservation Commission will hold this meeting in person with an option for virtual attendance. In-person attendance will be at the meeting location listed above.

GoTo Meeting access: <https://global.gotomeeting.com/join/846062197>

You can also dial in using your phone. United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 846-062-197

**NOTE:** In addition to the documents presented in the Commission's packet (available on the Commission's website), full applications, plans and materials are available on the Commission's website: <https://www.sturbridge.gov/conservation-commission/pages/meeting-calendar-and-documents>

**Quorum Check**

**Barnicle's Walk-In**

**DECISIONS**

## I. PUBLIC HEARINGS

1. **6:05pm-200 Charlton Road– Request for Determination of Applicability-Modifications to existing commercial site**
  - Applicant: Cornerstone Bank      Owner: Southbridge Savings Bank
  - Representative: J. Bernardino, CMG Environmental
  - Request: Issue a DOA
2. **6:15pm-3 Glenridge Road–Notice of Intent-Septic System Replacement-DEP File #300-1176**
  - Applicant: Joseph Guerra      Representative: J. Vortuba, New England Environmental
  - Request: Issue an OOC
3. **6:25pm 94 Hall Road–Notice of Intent- Culvert Modifications Project -DEP File #300-xxxx**
  - Applicant: Sturbridge DHC, LLC      Representative: J. P. Engle, McClure Engineering
  - Request: Issue an OOC
4. **6:35pm 82 Paradise Lane– continued Notice of Intent-Raze and rebuild of a lakefront cottage-DEP File #300-1170**
  - Applicant: Glen Ellis      Representative: L. Jalbert, Jalbert Engineering
  - Request: Issue an OOC
5. **6:45pm - 200 Haynes Street –continued SWB Notice of Intent-Construction of a commercial solar facility with associated appurtenances**
  - Applicant: Sturbridge PV LLC      Owner: 30 Swift LLC
  - Representative: BSC Group Inc.
  - Request: Issue an OOC
6. **6:55pm- 263 New Boston Road –continued Notice of Intent-Construction of a single family house with associated appurtenances-DEP File #300-1166**
  - Applicant: Five Star Realty Trust      Representative: G. Krevosky, EBT Environmental
  - Request: Issue an OOC
7. **7:05pm - National Grid ROW 301 Line - continued Notice of Intent-Subsurface Geotechnical Investigations-DEP File #300-1173-written request for continuation to Oct. 26, 2023 received**
  - Applicant: L. Ernst, National Grid      Representative: E. Piskura, POWER Engineers
  - Request: Issue an OOC
8. **7:06pm - 595 Main St. & Rt. 20 ROW -Notice of Intent- continued DOT Rt. 20 Drainage Project-DEP File #300-1175 – written request for continuation to Oct. 26, 2023 received**
  - Applicant: MA DOT      Representative: E. Olson, VHB
  - Request: Issue an OOC

## II. WETLANDS DECISIONS

9. **446 Main Street-Request for Certificate of Compliance –DEP File #300-0480**
  - Requester: Dong Ying      Request: Issue a COC
10. **446 Main Street-Request for Certificate of Compliance –DEP File #300-1161**

- Requester: Dong Ying      Request: Issue a COC
- 11. 168 Lane Seven-Request for Certificate of Compliance –DEP File #300-1004**

- Requester: Stephen Quink      Request: Issue a COC

**III. ADMINISTRATIVE DECISIONS**

- 12. Minutes of 9/14/2023 for approval**

**UPDATES -**

**IV. OLD BUSINESS**

- 13. 110 Brookfield Rd. Enforcement Order Update**
- 14. 392 Main Street Restoration**
- 15. Sturbridge Trail Committee Update**
- 16. 30 River Road Enforcement Order Update**

**V. ADMINISTRATIVE UPDATES**

- 17. Committee Updates: CPA, Trails, Open Space, and Lakes Advisory**

**VI. CORRESPONDENCE**

**VII. NEW BUSINESS**

- 18. Agent's Report**
- 19. Next Meeting Thursday October 26, 2023 at 6:00 PM and Site Visit Schedule- Oct. 18, 2023**

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**ADJOURN**

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.*

*Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*