

# CONSERVATION COMMISSION AGENDA

October 05, 2021 @6:00 pm  
Veterans Memorial Hall, Sturbridge Town Hall  
308 Main Street, Sturbridge, MA 01566



**Conservation Agent**

Rebecca Gendreau

**Administrative Assistant**

Erin Carson

**Conservation Commission Members**

**Ed Goodwin**  
Chairperson

**Steven Chidester**  
Vice Chair

**David Barnicle**  
Member

**Erik Gaspar**  
Member

**Roy Bishop**  
Member

308 Main Street  
Sturbridge, MA  
01566  
T 508/347-2506

[www.sturbridge.gov](http://www.sturbridge.gov)

*Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be at the meeting location listed above, and it is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may also be accessed remotely via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>.*

*When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by in person attendance, or by accessing the meeting remotely, as noted above.*

## Quorum Check

## DECISIONS

### I. PUBLIC HEARINGS

1. 6:05pm 55, 75 Farquhar Road & 61 River Road – *continued* NOI-expansion of the Grand Trunk Trail with roadway improvements- DEP #300-1111
  - o Owner/Applicant: Town of Sturbridge Representative: J. Bains, Eastern Federal Lands Highway Division
  - o Request: Issue OOC
2. 6:15pm– 106 Westwood Drive –*continued* NOI-Landscape Improvements- DEP #300-1109
  - o Owner/Applicant: Nicholas Salvadore Representative: L. Jalbert, Jalbert Engineering
  - o Request: Issue OOC
3. 6:25pm– 30 Woodlawn Drive – *continued* NOI-Replacement of a failed septic system- DEP #300-1110
  - o Owner/Applicant: Hibbard Family Trust Representative: J Dubois, DC Engineering
  - o Request: Issue OOC
4. 6:35pm-Lot 3 - 30 Main Street – *continued* - ANRAD –Proposed development of a residential subdivision – DEP File #300-XXXX
  - o Owner/Applicant: J. Stelmok Representative: P. Engle, McClure Engineering
  - o Request: Issue an ORAD

### II. WETLANDS DECISIONS

5. 194 & 196 Lake Road- *continued* - Tree Removal Request
  - o Applicant: Brock Colwell Requester: same
  - o Request: Issue a letter permit
6. 4 Preserve Way-Request for Certificate of Compliance – DEP File #300-471
  - o Original Applicant/Permit Holder: Robert Moss Requester: B. Lapicki
  - o Request: Issue a partial COC
7. 18 Tantasqua Shore Drive (fka 18 Shore Dr.)-Request for Certificate of Compliance – DEP File #300-99
  - o Original Applicant/Permit Holder: Louis Fazen Requester: same
  - o Request: Issue a COC

### III. ADMINISTRATIVE DECISIONS

8. Minutes of 9/21/21 to be approved
9. Reorganization of the Board

## UPDATES

### IV. OLD BUSINESS

10. Project Modification Request-6 Picker Road, DEP File #300-1062
11. Update FCP 208 Arnold Rd. Letter from DCR
12. MEPA Advisory Opinion Request

### V. ADMINISTRATIVE UPDATES

**13. Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee**

**VI. NEW BUSINESS**

**14. Agent's Report**

**15. Next Meeting - October 19, 2021 and Site Visit Schedule-October 12, 9-12 pm**

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**ADJOURN**

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair. Items may be taken out of Order at the Discretion of the Chair.*