

Dispatch Log From: 08/03/2020 Thru: 08/09/2020 2300 - 0700 Printed: 08/21/2020

**For Date: 08/03/2020 - Monday**

| <u>Call Number</u>                                         | <u>Time</u> | <u>Call Reason</u>                 | <u>Action</u>        | <u>Priority</u> |
|------------------------------------------------------------|-------------|------------------------------------|----------------------|-----------------|
| 20-15327                                                   | 2345        | <b>Initiated - BUSINESS CHECKS</b> | <b>GENERAL CLEAR</b> | <b>3</b>        |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN              |             |                                    |                      |                 |
| Location/Address: [ST 3306] COMFORT INN & SUITES - HALL RD |             |                                    |                      |                 |
| Unit: 3                                                    |             |                                    |                      |                 |
| Arvd-23:48:00 Clrd-08/04/2020 @ 00:06:10                   |             |                                    |                      |                 |

**For Date: 08/04/2020 - Tuesday**

|                                                                       |      |                                           |                      |          |
|-----------------------------------------------------------------------|------|-------------------------------------------|----------------------|----------|
| 20-15328                                                              | 0018 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                         |      |                                           |                      |          |
| Location/Address: [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD |      |                                           |                      |          |
| Unit: 3                                                               |      |                                           |                      |          |
| Arvd-00:20:00 Clrd-00:56:54                                           |      |                                           |                      |          |

|                                                                           |      |                                    |                      |          |
|---------------------------------------------------------------------------|------|------------------------------------|----------------------|----------|
| 20-15329                                                                  | 0038 | <b>Initiated - BUSINESS CHECKS</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                             |      |                                    |                      |          |
| Location/Address: [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |      |                                    |                      |          |
| Unit: 6                                                                   |      |                                    |                      |          |
| Arvd-00:38:00 Clrd-00:57:23                                               |      |                                    |                      |          |

|                                                                       |      |                                           |                      |          |
|-----------------------------------------------------------------------|------|-------------------------------------------|----------------------|----------|
| 20-15330                                                              | 0058 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                         |      |                                           |                      |          |
| Location/Address: [ST E] AREA "E" RESIDENTIAL AREA CHECK - SHEPARD RD |      |                                           |                      |          |
| Unit: 3                                                               |      |                                           |                      |          |
| Arvd-00:58:00 Clrd-01:11:44                                           |      |                                           |                      |          |

|                                                                          |      |                                           |                      |          |
|--------------------------------------------------------------------------|------|-------------------------------------------|----------------------|----------|
| 20-15331                                                                 | 0101 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                            |      |                                           |                      |          |
| Location/Address: [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD |      |                                           |                      |          |
| Unit: 2                                                                  |      |                                           |                      |          |
| Arvd-01:01:00 Clrd-01:30:00                                              |      |                                           |                      |          |
| Unit: 2                                                                  |      |                                           |                      |          |
| Disp-01:45:31 Arvd-01:45:45 Clrd-01:50:00                                |      |                                           |                      |          |

|                                               |      |                                    |                      |          |
|-----------------------------------------------|------|------------------------------------|----------------------|----------|
| 20-15333                                      | 0130 | <b>Radio - Suspicious Activity</b> | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN |      |                                    |                      |          |
| Vicinity of: NEW BOSTON RD + ALLEN RD         |      |                                    |                      |          |
| Unit: 2                                       |      |                                    |                      |          |
| Disp-01:30:00 Arvd-01:30:27 Clrd-01:45:31     |      |                                    |                      |          |

|                                                             |      |                                      |                      |          |
|-------------------------------------------------------------|------|--------------------------------------|----------------------|----------|
| 20-15334                                                    | 0147 | <b>Phone - Alarm (Fire &amp; CO)</b> | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN               |      |                                      |                      |          |
| Location/Address: [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST |      |                                      |                      |          |
| Unit: 2                                                     |      |                                      |                      |          |
| Disp-01:50:00 Arvd-01:54:06 Clrd-02:04:41                   |      |                                      |                      |          |
| Fire Unit: El-Pumper-ENGINE 1                               |      |                                      |                      |          |
| Disp-01:48:00 Enrt-01:52:24 Arvd-01:55:26 Clrd-02:03:46     |      |                                      |                      |          |
| InQrtsUnavl-02:07:26 InSrvce-02:07:26                       |      |                                      |                      |          |

|                                                                     |      |                                           |                      |          |
|---------------------------------------------------------------------|------|-------------------------------------------|----------------------|----------|
| 20-15335                                                            | 0223 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                       |      |                                           |                      |          |
| Location/Address: [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST |      |                                           |                      |          |
| Unit: 2                                                             |      |                                           |                      |          |
| Arvd-02:23:00 Clrd-03:02:39                                         |      |                                           |                      |          |

|                                               |      |                                        |                      |          |
|-----------------------------------------------|------|----------------------------------------|----------------------|----------|
| 20-15336                                      | 0233 | <b>Initiated - Assist DMV/Motorist</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN |      |                                        |                      |          |
| Location/Address: HOLLAND RD                  |      |                                        |                      |          |
| Unit: 6                                       |      |                                        |                      |          |
| Arvd-02:33:00 Clrd-02:34:46                   |      |                                        |                      |          |

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|-----------------------------------------------------------------------|------|-------------------------------------------|----------------------|----------|
| 20-15337                                                              | 0234 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN                         |      |                                           |                      |          |
| Location/Address: [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD |      |                                           |                      |          |
| Unit: 6                                                               |      |                                           |                      |          |
| Arvd-02:34:00 Clrd-02:43:11                                           |      |                                           |                      |          |

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|-------------------|------------------------------------------------------------------------|-------------------------------------------|----------------------------|----------|
| <b>20-15338</b>   | <b>0247</b>                                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD                 |                                           |                            |          |
| Unit:             | 6                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-02:47:00                             | Clrd-03:02:20              |          |
| <b>20-15339</b>   | <b>0307</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                                 |                                           |                            |          |
| Unit:             | 6                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-03:07:00                             | Clrd-03:31:13              |          |
| <b>20-15340</b>   | <b>0349</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR                       |                                           |                            |          |
| Unit:             | 10                                                                     |                                           |                            |          |
|                   |                                                                        | Arvd-03:49:00                             | Clrd-03:59:00              |          |
| <b>20-15341</b>   | <b>0349</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD            |                                           |                            |          |
| Unit:             | 2                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-03:49:00                             | Clrd-04:09:54              |          |
| <b>20-15342</b>   | <b>0418</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                                    |                                           |                            |          |
| Unit:             | 10                                                                     |                                           |                            |          |
|                   |                                                                        | Arvd-04:18:00                             | Clrd-04:37:53              |          |
| <b>20-15343</b>   | <b>0453</b>                                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD              |                                           |                            |          |
| Unit:             | 10                                                                     |                                           |                            |          |
|                   |                                                                        | Arvd-04:53:00                             | Clrd-05:21:05              |          |
| <b>20-15344</b>   | <b>0520</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST 7575] STURBRIDGE COUNCIL ON AGING - SENIOR CENTER - MAIN ST        |                                           |                            |          |
| Unit:             | 2                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-05:20:00                             | Clrd-05:32:43              |          |
| <b>20-15345</b>   | <b>0530</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST                 |                                           |                            |          |
| Unit:             | 10                                                                     |                                           |                            |          |
|                   |                                                                        | Arvd-05:30:00                             | Clrd-05:43:25              |          |
| <b>20-15346</b>   | <b>0535</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST 7338] ST ANNES / ST PATRICK PARISH - CHURCH ST                     |                                           |                            |          |
| Unit:             | 2                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-05:35:00                             | Clrd-05:49:27              |          |
| <b>20-15347</b>   | <b>0629</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, FIELDS) - NEW BOSTON EXT RD |                                           |                            |          |
| Unit:             | 10                                                                     |                                           |                            |          |
|                   |                                                                        | Arvd-06:29:00                             | Clrd-06:35:01              |          |
| <b>20-15348</b>   | <b>0706</b>                                                            | <b>911 - Assist DMV/Motorist</b>          | <b>REF TO OTHER AGENCY</b> | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                      |                                           |                            |          |
| Location/Address: | M/M 73.8 - E 90 RTE E                                                  |                                           |                            |          |
| <b>20-15349</b>   | <b>0751</b>                                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                      |                                           |                            |          |
| Location/Address: | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD                 |                                           |                            |          |
| Unit:             | 1                                                                      |                                           |                            |          |
|                   |                                                                        | Arvd-07:51:00                             | Clrd-08:16:00              |          |

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|                   |             |                                                                |                       |               |
|-------------------|-------------|----------------------------------------------------------------|-----------------------|---------------|
| <b>20-15350</b>   | <b>0816</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                      | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                              |                       |               |
| Location/Address: |             | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                       |               |
| Unit:             |             | 1                                                              |                       |               |
|                   |             | Arvd-08:16:00                                                  | Clrd-08:35:24         |               |
| <b>20-15351</b>   | <b>0852</b> | <b>Initiated - BUSINESS CHECKS</b>                             | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                              |                       |               |
| Location/Address: |             | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD    |                       |               |
| Unit:             |             | 1                                                              |                       |               |
|                   |             | Arvd-08:52:00                                                  | Clrd-09:09:45         |               |
| <b>20-15352</b>   | <b>0909</b> | <b>Initiated - BUSINESS CHECKS</b>                             | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                              |                       |               |
| Location/Address: |             | [ST CHAM] PUBLICK HOUSE / CHAMBERLAIN HOUSE - MAIN ST          |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-09:09:00                                                  | Clrd-09:12:18         |               |
| <b>20-15353</b>   | <b>0911</b> | <b>Phone - WELL BEING CHECK</b>                                | <b>GENERAL CLEAR</b>  | <b>2</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | LEADMINE RD                                                    |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Disp-09:12:18                                                  | Clrd-09:18:40         |               |
| <b>20-15354</b>   | <b>0917</b> | <b>Phone - FRAUD / FORGERY</b>                                 | <b>GENERAL CLEAR</b>  | <b>2</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | ARNOLD RD                                                      |                       |               |
| Unit:             |             | 1                                                              |                       |               |
|                   |             | Disp-09:20:27                                                  | Arvd-09:30:47         | Clrd-09:48:43 |
| <b>20-15355</b>   | <b>0926</b> | <b>Initiated - BUSINESS CHECKS</b>                             | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | [ST PILOTGS] PILOT GAS STATION - 15 RTE                        |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-09:26:00                                                  | Clrd-09:37:56         |               |
| <b>20-15356</b>   | <b>0938</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                      | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                              |                       |               |
| Location/Address: |             | KELLY RD                                                       |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-09:38:00                                                  | Clrd-09:56:15         |               |
| <b>20-15358</b>   | <b>1033</b> | <b>Initiated - BUSINESS CHECKS</b>                             | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                              |                       |               |
| Vicinity of:      |             | VISITOR CENTER @ OSV - MAIN ST + STALLION HILL RD              |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-10:33:00                                                  | Clrd-10:43:44         |               |
| <b>20-15359</b>   | <b>1131</b> | <b>Phone - Assist Citizen/Group</b>                            | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | [ST NOC] NORTH CEMETERY - MAPLE ST                             |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Disp-11:32:31                                                  | Arvd-11:33:34         | Clrd-12:10:30 |
| Unit:             |             | 1                                                              |                       |               |
|                   |             | Disp-11:32:31                                                  | Arvd-11:34:18         | Clrd-13:26:37 |
| Unit:             |             | CHF2020                                                        |                       |               |
|                   |             | Arvd-11:40:12                                                  | Clrd-12:10:53         |               |
| Unit:             |             | CHF2020                                                        |                       |               |
|                   |             | Arvd-12:35:26                                                  | Clrd-12:53:20         |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-12:36:05                                                  | Clrd-13:26:37         |               |
| <b>20-15360</b>   | <b>1333</b> | <b>Initiated - Investigation</b>                               | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                       |               |
| Unit:             |             | 10                                                             |                       |               |
|                   |             | Arvd-13:33:00                                                  | Clrd-13:36:18         |               |
| <b>20-15361</b>   | <b>1346</b> | <b>Initiated - M/V STOP</b>                                    | <b>VERBAL WARNING</b> | <b>2</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                              |                       |               |
| Location/Address: |             | [ST BLACKINGTO] BLACKINGTON BUILDING - MAIN ST                 |                       |               |
| Unit:             |             | 10                                                             |                       |               |

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Arvd-13:46:00 Clrd-13:51:07

**20-15362 1403 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST GREEN] GREEN ACRES MOTEL - SHEPARD RD  
 Unit: 10

Arvd-14:03:00 Clrd-14:03:39

**20-15363 1436 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Location/Address: [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD  
 Unit: 1

Arvd-14:36:00 Clrd-14:43:46

**20-15364 1503 Walk-In - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST BIGA] BIG ALUM BOAT LAUNCH - CLARK RD EXT  
 Unit: 4  
 Disp-15:07:00

Arvd-15:09:14 Clrd-15:19:17

**20-15365 1541 Phone - Alarm (HOLDUP/PANIC) FALSE ALARM 1**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Location/Address: [ST CRABARL] CRACKER BARREL - CHARLTON RD  
 Unit: 4  
 Disp-15:43:08

Arvd-15:50:27 Clrd-15:50:28

**20-15366 1554 Phone - ROAD HAZARD GENERAL CLEAR 2**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Vicinity of: HOLLAND RD

**20-15367 1606 Phone - Utility Problems GENERAL CLEAR 3**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Location/Address: HOLLAND RD  
 Unit: 5  
 Disp-16:09:14

Arvd-16:16:11 Clrd-16:43:08

**20-15368 1608 Phone - ROAD HAZARD GENERAL CLEAR 2**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: FISKE HILL RD + E CHARLTON RD  
 Unit: 4  
 Disp-16:08:49

Arvd-16:13:33 Clrd-16:47:23

**20-15369 1608 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Location/Address: CEDAR ST  
 Unit: 7  
 Disp-16:10:34

Arvd-16:14:30 Clrd-16:16:53

**20-15372 1629 Initiated - Utility Problems REF TO OTHER AGENCY 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: E CHARLTON RD + MAIN ST  
 Unit: DESK1

Arvd-16:29:00 Clrd-16:33:30

**20-15373 1631 Phone - ROAD HAZARD REF TO OTHER AGENCY 2**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Vicinity of: RIVER RD + FARQUHAR RD  
 Unit: 10  
 Disp-16:33:29

Arvd-16:36:12 Clrd-16:41:08

**20-15374 1634 Phone - Utility Problems GENERAL CLEAR 3**  
 Call Taker: 870 - Dispatcher Tami Warner  
 Location/Address: MASHAPAUG RD  
 Unit: 10  
 Disp-16:41:08  
 Unit: 3  
 Disp-20:01:00

Arvd-16:47:54 Clrd-18:04:54

Arvd-20:11:04 Clrd-20:11:59

**20-15375 1636 Phone - ROAD HAZARD GENERAL CLEAR 2**  
 Call Taker: 870 - Dispatcher Tami Warner

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|                   |                                                             |                                       |                            |          |
|-------------------|-------------------------------------------------------------|---------------------------------------|----------------------------|----------|
| Location/Address: | ARNOLD RD                                                   |                                       |                            |          |
| Unit:             | 5                                                           |                                       |                            |          |
|                   | Disp-16:43:08                                               | Arvd-16:50:46                         | Clrd-18:23:35              |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                          |                                       |                            |          |
|                   | Disp-17:57:55 Enrt-18:01:14                                 | Arvd-18:07:49                         | Clrd-21:52:58              |          |
|                   | InQrtsUnavl-22:15:16 InSrvce-22:15:16                       |                                       |                            |          |
| <b>20-15376</b>   | <b>1637</b>                                                 | <b>Phone - ROAD HAZARD</b>            | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                           |                                       |                            |          |
| Location/Address: | AT COUNTRY HILL RD - CRICKET DR                             |                                       |                            |          |
| Unit:             | 4                                                           |                                       |                            |          |
|                   | Disp-16:47:23                                               | Arvd-16:57:02                         | Clrd-17:43:15              |          |
| <b>20-15377</b>   | <b>1642</b>                                                 | <b>Phone - Utility Problems</b>       | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | FIELD DR                                                    |                                       |                            |          |
| <b>20-15378</b>   | <b>1644</b>                                                 | <b>911 - Utility Problems</b>         | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | FAIRVIEW PARK RD                                            |                                       |                            |          |
| Unit:             | 7                                                           |                                       |                            |          |
|                   | Disp-16:50:11                                               | Arvd-16:54:26                         | Clrd-19:06:42              |          |
| Unit:             | 12                                                          |                                       |                            |          |
|                   | Disp-19:00:16                                               | Arvd-19:06:08                         | Clrd-19:06:44              |          |
| <b>20-15379</b>   | <b>1651</b>                                                 | <b>Phone - ROAD HAZARD</b>            | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | [ST 7631] LEONARD PETRILLO - CAMP RD                        |                                       |                            |          |
| Unit:             | 4                                                           |                                       |                            |          |
|                   | Disp-17:51:52                                               | Arvd-17:58:02                         | Clrd-18:18:11              |          |
| Unit:             | 10                                                          |                                       |                            |          |
|                   | Disp-18:04:54                                               | Arvd-18:07:36                         | Clrd-18:20:26              |          |
| <b>20-15380</b>   | <b>1700</b>                                                 | <b>911 - Alarm (Fire &amp; CO)</b>    | <b>Mutual Aid</b>          | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                           |                                       |                            |          |
| Location/Address: | WARREN RD                                                   |                                       |                            |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                          |                                       |                            |          |
|                   | Disp-17:01:39 Enrt-17:04:05                                 | Arvd-17:11:21                         | Clrd-17:18:59              |          |
|                   | InQrtsUnavl-17:28:59 InSrvce-17:28:59                       |                                       |                            |          |
| <b>20-15381</b>   | <b>1712</b>                                                 | <b>Phone - Utility Problems</b>       | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | [ST 0155] STURBRIDGE AUTO SALES RENTAL AND REPAIR - MAIN ST |                                       |                            |          |
| Unit:             | 12                                                          |                                       |                            |          |
|                   | Disp-18:51:40                                               | Arvd-18:58:48                         | Clrd-18:59:31              |          |
| <b>20-15382</b>   | <b>1716</b>                                                 | <b>Phone - ROAD HAZARD</b>            | <b>REF TO OTHER AGENCY</b> | <b>2</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | OLD FARM RD                                                 |                                       |                            |          |
| <b>20-15383</b>   | <b>1719</b>                                                 | <b>Phone - ROAD HAZARD</b>            | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | GLENDALE RD + PARADISE LN                                   |                                       |                            |          |
| Unit:             | 4                                                           |                                       |                            |          |
|                   | Disp-19:40:00                                               | Arvd-19:50:24                         | Clrd-20:16:31              |          |
| Unit:             | 12                                                          |                                       |                            |          |
|                   | Disp-19:53:00                                               | Arvd-19:57:32                         | Clrd-20:16:27              |          |
| <b>20-15385</b>   | <b>1724</b>                                                 | <b>Walk-In - Assist Citizen/Group</b> | <b>REPORT COMPLETED</b>    | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                           |                                       |                            |          |
| Location/Address: | BLUEBERRY LN                                                |                                       |                            |          |
| Unit:             | NC                                                          |                                       |                            |          |
|                   | Disp-19:12:58                                               | Arvd-19:13:01                         | Clrd-19:32:32              |          |
| <b>20-15384</b>   | <b>1725</b>                                                 | <b>Phone - Utility Problems</b>       | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                |                                       |                            |          |
| Location/Address: | LAKESHORE DR                                                |                                       |                            |          |
| <b>20-15386</b>   | <b>1729</b>                                                 | <b>Phone - Utility Problems</b>       | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                           |                                       |                            |          |
| Location/Address: | SOUTH RD                                                    |                                       |                            |          |

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|                   |                                                  |                                   |                            |               |
|-------------------|--------------------------------------------------|-----------------------------------|----------------------------|---------------|
| Unit:             | 4                                                |                                   |                            |               |
|                   | Disp-18:18:11                                    |                                   | Arvd-18:24:55              | Clrd-18:31:39 |
| <b>20-15387</b>   | <b>1729</b>                                      | <b>Phone - ROAD HAZARD</b>        | <b>REF TO OTHER AGENCY</b> | <b>2</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Location/Address: | SOUTH SHORE DR                                   |                                   |                            |               |
| <b>20-15388</b>   | <b>1731</b>                                      | <b>Walk-In - Utility Problems</b> | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                   |                            |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                   |                            |               |
| <b>20-15389</b>   | <b>1732</b>                                      | <b>Phone - fire call</b>          | <b>GENERAL CLEAR</b>       | <b>1</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Location/Address: | LADD RD                                          |                                   |                            |               |
| Fire Unit:        | E1-Pumper-ENGINE 1                               |                                   |                            |               |
|                   | Disp-17:34:30 Enrt-17:46:37 Arvd-17:55:45        |                                   | Clrd-17:56:12              |               |
|                   | InQrtsUnavl-17:56:12 InSrvce-17:56:12            |                                   |                            |               |
| <b>20-15390</b>   | <b>1742</b>                                      | <b>Other - Utility Problems</b>   | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                   |                            |               |
| Location/Address: | FISKE HILL RD                                    |                                   |                            |               |
| Unit:             | 4                                                |                                   |                            |               |
|                   | Disp-17:43:15                                    |                                   | Arvd-17:45:32              | Clrd-17:51:52 |
| <b>20-15391</b>   | <b>1746</b>                                      | <b>Phone - ROAD HAZARD</b>        | <b>GENERAL CLEAR</b>       | <b>2</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Vicinity of:      | BUSHNELL RD                                      |                                   |                            |               |
| Unit:             | 4                                                |                                   |                            |               |
|                   | Disp-18:31:39                                    |                                   | Arvd-18:44:48              | Clrd-19:16:28 |
| Unit:             | 12                                               |                                   |                            |               |
|                   | Disp-19:08:38                                    |                                   | Arvd-19:12:56              | Clrd-19:16:27 |
| Unit:             | 4                                                |                                   |                            |               |
|                   | Disp-20:53:00                                    |                                   | Arvd-20:53:28              | Clrd-20:55:54 |
| <b>20-15392</b>   | <b>1752</b>                                      | <b>911 - Utility Problems</b>     | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Location/Address: | NEW BOSTON RD                                    |                                   |                            |               |
| Unit:             | 2                                                |                                   |                            |               |
|                   | Disp-19:01:06                                    |                                   | Arvd-19:02:24              | Clrd-19:10:33 |
| <b>20-15393</b>   | <b>1755</b>                                      | <b>911 - fire call</b>            | <b>GENERAL CLEAR</b>       | <b>1</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Location/Address: | AREA OF YOGI - FARQUHAR RD + RIVER RD            |                                   |                            |               |
| Fire Unit:        | B1-Brush-BRUSH 1                                 |                                   |                            |               |
|                   | Disp-17:56:39                                    |                                   |                            | Clrd-17:56:55 |
|                   | InQrtsUnavl-17:56:59 InSrvce-17:57:06            |                                   |                            |               |
| Fire Unit:        | B2-Brush-BRUSH 2                                 |                                   |                            |               |
|                   | Disp-17:56:52 Enrt-17:58:24 Arvd-18:02:19        |                                   | Clrd-20:25:21              |               |
|                   | InQrtsUnavl-20:36:05 InSrvce-20:36:05            |                                   |                            |               |
| Unit:             | 10                                               |                                   |                            |               |
|                   | Disp-18:24:14                                    |                                   | Arvd-18:34:28              | Clrd-20:37:35 |
| Unit:             | 12                                               |                                   |                            |               |
|                   | Disp-18:35:02                                    |                                   | Arvd-18:51:09              | Clrd-18:51:10 |
| Unit:             | 12                                               |                                   |                            |               |
|                   | Disp-20:21:12                                    |                                   | Arvd-20:33:09              | Clrd-20:50:09 |
| <b>20-15394</b>   | <b>1825</b>                                      | <b>Phone - fire call</b>          | <b>GENERAL CLEAR</b>       | <b>1</b>      |
| Call Taker:       | 870 - Dispatcher Tami Warner                     |                                   |                            |               |
| Location/Address: | [ST 1397] MOTYKA, ERIC & JILL - CEDAR ST         |                                   |                            |               |
| Fire Unit:        | E2-Pumper-ENGINE 2                               |                                   |                            |               |
|                   | Disp-18:27:27                                    |                                   |                            | Clrd-18:27:40 |
|                   | InQrtsUnavl-18:27:43 InSrvce-18:27:43            |                                   |                            |               |
| Fire Unit:        | B1-Brush-BRUSH 1                                 |                                   |                            |               |
|                   | Disp-18:27:37 Enrt-18:30:07 Arvd-18:33:29        |                                   | Clrd-18:39:38              |               |
|                   | InQrtsUnavl-18:39:38 InSrvce-18:44:29            |                                   |                            |               |
| <b>20-15395</b>   | <b>1839</b>                                      | <b>Other - Utility Problems</b>   | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                   |                            |               |
| Location/Address: | CLARK RD                                         |                                   |                            |               |
| Unit:             | 2                                                |                                   |                            |               |
|                   | Disp-19:11:38                                    |                                   | Arvd-19:20:12              | Clrd-19:22:22 |

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|                   |             |                                                         |                      |          |
|-------------------|-------------|---------------------------------------------------------|----------------------|----------|
| <b>20-15396</b>   | <b>1840</b> | <b>911 - fire call</b>                                  | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |          |
| Location/Address: |             | [ST SHAW] SHAW'S SUPERMARKET - MAIN ST                  |                      |          |
| Fire Unit:        |             | E2-Pumper-ENGINE 2                                      |                      |          |
|                   |             | Disp-18:42:04 Enrt-18:44:22 Arvd-18:48:22 Clrd-18:59:53 |                      |          |
|                   |             | InQrtsUnavl-19:03:59 InSrvce-19:04:03                   |                      |          |
| <b>20-15397</b>   | <b>1902</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | [ST 3990] MAACK, ARLENE & DAVID - WILLARD RD            |                      |          |
| Unit:             |             | 7                                                       |                      |          |
|                   |             | Disp-19:06:55 Arvd-19:09:26 Clrd-19:12:28               |                      |          |
| <b>20-15398</b>   | <b>1915</b> | <b>Other - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |          |
| Location/Address: |             | [ST HEM] HEMLOCK GOLF COURSE - HOLLAND RD               |                      |          |
| <b>20-15399</b>   | <b>1917</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | SENECA LN                                               |                      |          |
| Unit:             |             | 2                                                       |                      |          |
|                   |             | Disp-19:26:38 Arvd-19:34:18 Clrd-20:09:41               |                      |          |
| <b>20-15400</b>   | <b>1918</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |          |
| Location/Address: |             | OLD FARM RD                                             |                      |          |
| Unit:             |             | 12                                                      |                      |          |
|                   |             | Disp-19:20:21 Arvd-19:33:10 Clrd-19:53:00               |                      |          |
| <b>20-15401</b>   | <b>1925</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | BREAKNECK RD                                            |                      |          |
| Unit:             |             | 3                                                       |                      |          |
|                   |             | Disp-19:33:17 Arvd-19:40:00 Clrd-19:43:42               |                      |          |
| <b>20-15402</b>   | <b>1933</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | SHEPARD RD                                              |                      |          |
| Unit:             |             | 7                                                       |                      |          |
|                   |             | Disp-19:34:25 Arvd-20:17:37 Clrd-20:17:38               |                      |          |
| Unit:             |             | 7                                                       |                      |          |
|                   |             | Disp-20:21:00 Arvd-20:21:50 Clrd-22:15:34               |                      |          |
| Fire Unit:        |             | B2-Brush-BRUSH 2                                        |                      |          |
|                   |             | Disp-20:33:00 Enrt-20:33:30 Arvd-20:36:35 Clrd-20:52:40 |                      |          |
|                   |             | InQrtsUnavl-21:01:22 InSrvce-21:01:22                   |                      |          |
| <b>20-15403</b>   | <b>1943</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |          |
| Location/Address: |             | MCGREGORY RD + FISKE HILL RD                            |                      |          |
| Unit:             |             | 3                                                       |                      |          |
|                   |             | Disp-21:05:30 Arvd-21:10:33 Clrd-21:11:39               |                      |          |
| <b>20-15404</b>   | <b>2003</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | LEADMINE RD                                             |                      |          |
| Unit:             |             | 4                                                       |                      |          |
|                   |             | Disp-20:58:42 Arvd-21:07:55 Clrd-21:16:54               |                      |          |
| <b>20-15405</b>   | <b>2030</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                      |          |
| Location/Address: |             | FAIRVIEW PARK RD                                        |                      |          |
| Unit:             |             | 3                                                       |                      |          |
|                   |             | Disp-20:37:59 Arvd-20:45:25 Clrd-21:04:57               |                      |          |
| <b>20-15406</b>   | <b>2035</b> | <b>Initiated - Assist Citizen/Group</b>                 | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |          |
| Location/Address: |             | CEDAR ST + COOPER RD                                    |                      |          |
| Unit:             |             | 3                                                       |                      |          |
|                   |             | Arvd-20:35:00 Clrd-20:37:59                             |                      |          |
| <b>20-15407</b>   | <b>2039</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b> |

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|                                         |                                               |                                           |                         |          |
|-----------------------------------------|-----------------------------------------------|-------------------------------------------|-------------------------|----------|
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER             |                                           |                         |          |
| Location/Address:                       | WALKER POND RD                                |                                           |                         |          |
| Unit:                                   | 2                                             |                                           |                         |          |
|                                         |                                               | Arvd-20:39:00                             | Clrd-21:17:04           |          |
| <b>20-15408</b>                         | <b>2052</b>                                   | <b>Other - Assist Citizen/Group</b>       | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER             |                                           |                         |          |
| Location/Address:                       | LAKE SHORE DR                                 |                                           |                         |          |
| Unit:                                   | CHF2020                                       |                                           |                         |          |
|                                         | Disp-20:53:30                                 | Arvd-20:55:32                             | Clrd-20:59:54           |          |
| <b>20-15409</b>                         | <b>2133</b>                                   | <b>Phone - ROAD HAZARD</b>                | <b>GENERAL CLEAR</b>    | <b>2</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | BUSHNELL RD                                   |                                           |                         |          |
| Unit:                                   | 4                                             |                                           |                         |          |
|                                         | Disp-21:35:48                                 | Arvd-21:43:54                             | Clrd-21:50:18           |          |
| <b>20-15410</b>                         | <b>2142</b>                                   | <b>Radio - Accident (Property Damage)</b> | <b>REPORT COMPLETED</b> | <b>1</b> |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER             |                                           |                         |          |
| Vicinity of:                            | AT THE JUG HANDLE - MAIN ST + CEDAR ST        |                                           |                         |          |
| Unit:                                   | 3                                             |                                           |                         |          |
|                                         | Disp-21:43:24                                 | Arvd-21:43:31                             | Clrd-22:03:32           |          |
| Unit:                                   | 10                                            |                                           |                         |          |
|                                         | Disp-21:43:24                                 | Arvd-21:45:20                             | Clrd-22:03:34           |          |
| Unit:                                   | 5                                             |                                           |                         |          |
|                                         | Disp-21:50:41                                 | Arvd-21:50:42                             | Clrd-21:50:43           |          |
| Refer To Accident:                      | <a href="#">20-123-AC</a>                     |                                           |                         |          |
| <b>20-15412</b>                         | <b>2234</b>                                   | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER             |                                           |                         |          |
| Location/Address:                       | [ST ECON] ECONOMY LODGE - MAIN ST             |                                           |                         |          |
| Unit:                                   | 2                                             |                                           |                         |          |
|                                         |                                               | Arvd-22:34:00                             | Clrd-22:48:25           |          |
| <b>For Date: 08/05/2020 - Wednesday</b> |                                               |                                           |                         |          |
| <b>20-15413</b>                         | <b>0123</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | FISKE HILL RD                                 |                                           |                         |          |
| Unit:                                   | 3                                             |                                           |                         |          |
|                                         |                                               | Arvd-01:24:00                             | Clrd-01:41:04           |          |
| <b>20-15414</b>                         | <b>0125</b>                                   | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD |                                           |                         |          |
| Unit:                                   | 2                                             |                                           |                         |          |
|                                         |                                               | Arvd-01:25:00                             | Clrd-01:32:26           |          |
| <b>20-15415</b>                         | <b>0136</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | BUSHNELL RD                                   |                                           |                         |          |
| Unit:                                   | 2                                             |                                           |                         |          |
|                                         |                                               | Arvd-01:36:00                             | Clrd-01:39:23           |          |
| <b>20-15416</b>                         | <b>0143</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | FAIRVIEW PARK RD                              |                                           |                         |          |
| Unit:                                   | 3                                             |                                           |                         |          |
|                                         |                                               | Arvd-01:43:00                             | Clrd-01:53:45           |          |
| <b>20-15417</b>                         | <b>0159</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | BREAKNECK RD                                  |                                           |                         |          |
| Unit:                                   | 3                                             |                                           |                         |          |
|                                         |                                               | Arvd-01:59:00                             | Clrd-02:21:12           |          |
| <b>20-15418</b>                         | <b>0224</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:                             | 865 - Dispatcher ASHLEY R GRIFFIN             |                                           |                         |          |
| Location/Address:                       | KELLY RD                                      |                                           |                         |          |
| Unit:                                   | 3                                             |                                           |                         |          |
|                                         |                                               | Arvd-02:24:00                             | Clrd-02:40:00           |          |

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|                   |             |                                                      |                      |               |
|-------------------|-------------|------------------------------------------------------|----------------------|---------------|
| <b>20-15419</b>   | <b>0225</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | SENECA LN                                            |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             | Arvd-02:25:00                                        | Clrd-02:41:38        |               |
| <b>20-15420</b>   | <b>0249</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST    |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             | Arvd-02:49:00                                        | Clrd-03:21:52        |               |
| <b>20-15421</b>   | <b>0315</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD  |                      |               |
| Unit:             |             | 3                                                    |                      |               |
|                   |             | Arvd-03:15:00                                        | Clrd-03:31:24        |               |
| <b>20-15422</b>   | <b>0324</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Vicinity of:      |             | COUNTRY HILL RD + CRICKET DR                         |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             | Arvd-03:24:00                                        | Clrd-03:27:38        |               |
| <b>20-15423</b>   | <b>0329</b> | <b>911 - Alarm (Fire &amp; CO)</b>                   | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | BREAKNECK RD                                         |                      |               |
| Unit:             |             | 3                                                    |                      |               |
| Fire Unit:        |             | Disp-03:31:24                                        | Arvd-03:39:39        | Clrd-04:10:59 |
|                   |             | C3-Command-CAR 3                                     |                      |               |
|                   |             | Disp-03:31:00 Enrt-03:37:02                          | Arvd-03:47:56        | Clrd-04:10:46 |
|                   |             | InQrtsUnavl-04:45:33 InSrvce-04:45:33                |                      |               |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                   |                      |               |
|                   |             | Disp-03:31:00 Enrt-03:37:34                          | Arvd-03:47:01        | Clrd-04:34:47 |
|                   |             | InQrtsUnavl-04:45:31 InSrvce-04:45:31                |                      |               |
| Unit:             |             | 3                                                    |                      |               |
|                   |             | Arvd-04:20:37                                        | Clrd-04:33:10        |               |
| <b>20-15424</b>   | <b>0402</b> | <b>Phone - Suspicious Activity</b>                   | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | ARNOLD RD                                            |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             | Disp-04:02:00                                        | Arvd-04:03:10        | Clrd-05:43:13 |
| Unit:             |             | 3                                                    |                      |               |
|                   |             | Arvd-04:35:51                                        | Clrd-05:18:05        |               |
| <b>20-15426</b>   | <b>0543</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | TECHNOLOGY PARK                                      |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             | Arvd-05:43:00                                        | Clrd-05:54:45        |               |
| <b>20-15428</b>   | <b>0727</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | [ST J] AREA "J" RESIDENTIAL AREA CHECK - BIG ALUM RD |                      |               |
| Unit:             |             | 4                                                    |                      |               |
|                   |             | Arvd-07:27:00                                        | Clrd-07:50:00        |               |
| <b>20-15429</b>   | <b>0729</b> | <b>911 - Ambulance Call</b>                          | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                    |                      |               |
| Location/Address: |             | PINE AVE                                             |                      |               |
| Unit:             |             | 1                                                    |                      |               |
| EMS Unit:         |             | Disp-07:30:26                                        | Arvd-07:37:15        | Clrd-07:47:12 |
|                   |             | A1-AMBULANCE 1                                       |                      |               |
|                   |             | Disp-07:30:00 Enrt-07:32:15                          | Arvd-07:37:00        | Clrd-07:48:23 |
|                   |             | InQrtsUnavl-07:55:01 InSrvce-07:55:01                |                      |               |
| <b>20-15430</b>   | <b>0730</b> | <b>Cellular - fire call</b>                          | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                    |                      |               |
| Location/Address: |             | [ST 9570] PINE LAKE RV RESORT & COTTAGES - RIVER RD  |                      |               |
| Fire Unit:        |             | B1-Brush-BRUSH 1                                     |                      |               |

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|                   |             |                                                         |                           |
|-------------------|-------------|---------------------------------------------------------|---------------------------|
|                   |             | Disp-07:31:04 Enrt-07:32:17 Arvd-07:36:32 Clrd-08:06:39 |                           |
|                   |             | InQrtsUnavl-08:16:01 InSrvce-08:16:01                   |                           |
| Unit:             | 1           |                                                         |                           |
|                   |             | Arvd-07:50:16 Clrd-07:50:00                             |                           |
| <b>20-15431</b>   | <b>0731</b> | <b>Phone - Utility Problems</b>                         | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                       |                           |
| Location/Address: |             | RIVER RD + KELLY RD                                     |                           |
| Unit:             | 1           |                                                         |                           |
|                   |             | Disp-07:47:16 Arvd-07:47:20 Clrd-07:50:00               |                           |
| <b>20-15432</b>   | <b>0734</b> | <b>Initiated - TRAINING</b>                             | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                       |                           |
| Location/Address: |             | [XX] TEWKSBURY,MA - HIGHWOOD DR                         |                           |
| Unit:             | CHF2020     |                                                         |                           |
|                   |             | Arvd-07:34:00 Clrd-15:22:56                             |                           |
| Unit:             | NC          | Arvd-07:42:58 Clrd-15:22:55                             |                           |
| <b>20-15433</b>   | <b>0750</b> | <b>911 - E911 Trace Investigation</b>                   | <b>GENERAL CLEAR 1</b>    |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                       |                           |
| Location/Address: |             | [ST PAN] PANERA BREAD - NEW BOSTON RD                   |                           |
| Unit:             | 4           |                                                         |                           |
|                   |             | Disp-07:50:00 Arvd-08:00:44 Clrd-08:05:09               |                           |
| Unit:             | 1           | Disp-07:50:00 Clrd-08:05:14                             |                           |
| <b>20-15434</b>   | <b>0751</b> | <b>911 - Assist Citizen/Group</b>                       | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | SKYLINE DR                                              |                           |
| <b>20-15435</b>   | <b>0809</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST       |                           |
| Unit:             | 4           |                                                         |                           |
|                   |             | Arvd-08:09:00 Clrd-09:07:37                             |                           |
| <b>20-15436</b>   | <b>0821</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | BREAKNECK RD                                            |                           |
| Unit:             | 8           |                                                         |                           |
|                   |             | Arvd-08:21:00 Clrd-08:22:02                             |                           |
| <b>20-15437</b>   | <b>0822</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | SHEPARD RD                                              |                           |
| Unit:             | 8           |                                                         |                           |
|                   |             | Arvd-08:22:00 Clrd-08:50:50                             |                           |
| <b>20-15439</b>   | <b>0849</b> | <b>Cellular - Animal Complaints</b>                     | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                       |                           |
| Location/Address: |             | CARON RD                                                |                           |
| Unit:             | ACO1        |                                                         |                           |
|                   |             | Disp-08:50:30 Arvd-08:55:16 Clrd-09:05:35               |                           |
| <b>20-15440</b>   | <b>0900</b> | <b>Phone - WELL BEING CHECK</b>                         | <b>GENERAL CLEAR 2</b>    |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                       |                           |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                           |
| <b>20-15441</b>   | <b>0925</b> | <b>Phone - LARCENY PAST</b>                             | <b>REPORT COMPLETED 2</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | [ST PASS] HAMILTON INN - MAIN ST                        |                           |
| Unit:             | 1           |                                                         |                           |
|                   |             | Disp-09:32:00 Arvd-09:33:30 Clrd-10:01:29               |                           |
| Unit:             | 1           | Arvd-11:19:01 Clrd-11:24:35                             |                           |
| <b>20-15442</b>   | <b>0941</b> | <b>Initiated - M/V STOP</b>                             | <b>WRITTEN WARNING 2</b>  |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                           |
| Location/Address: |             | MAIN ST + SNELL ST                                      |                           |
| Unit:             | 4           |                                                         |                           |
|                   |             | Arvd-09:41:00 Clrd-09:49:20                             |                           |

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| <b>20-15443</b>   | <b>0945</b> | <b>Phone - Utility Problems</b>                    | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | CORMACK RD                                         |                      |               |
| Unit:             |             | 4                                                  |                      |               |
|                   |             | Disp-09:49:27                                      | Arvd-10:08:48        | Clrd-10:46:35 |
| <b>20-15444</b>   | <b>0959</b> | <b>911 - E911 Trace Investigation</b>              | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | [ST STOP] STOP AND SHOP - CHARLTON RD              |                      |               |
| Unit:             |             | 8                                                  |                      |               |
|                   |             | Disp-10:01:20                                      | Arvd-10:04:29        | Clrd-10:05:35 |
| Unit:             |             | 1                                                  |                      |               |
|                   |             | Disp-10:01:29                                      | Arvd-10:04:09        | Clrd-10:05:25 |
| <b>20-15445</b>   | <b>1003</b> | <b>911 - Alarm (Fire &amp; CO)</b>                 | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                  |                      |               |
| Location/Address: |             | MCGILPIN RD                                        |                      |               |
| Unit:             |             | 1                                                  |                      |               |
|                   |             | Disp-10:05:57                                      | Arvd-10:10:54        | Clrd-10:45:04 |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                 |                      |               |
|                   |             | Disp-10:06:48 Enrt-10:07:58                        | Arvd-10:12:21        | Clrd-10:45:32 |
|                   |             | InQrtsUnavl-10:45:42 InSrvce-10:45:42              |                      |               |
| <b>20-15446</b>   | <b>1035</b> | <b>Phone - fire call</b>                           | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | HOLLAND RD                                         |                      |               |
| Fire Unit:        |             | E2-Pumper-ENGINE 2                                 |                      |               |
|                   |             | Disp-10:38:36 Enrt-10:44:21                        | Arvd-10:54:19        | Clrd-11:05:54 |
|                   |             | InQrtsUnavl-11:16:33 InSrvce-11:16:33              |                      |               |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                 |                      |               |
|                   |             | Disp-10:46:27 Enrt-10:45:56                        | Arvd-11:05:05        | Clrd-11:05:55 |
|                   |             | InQrtsUnavl-11:26:23 InSrvce-11:26:23              |                      |               |
| <b>20-15447</b>   | <b>1046</b> | <b>911 - E911 Trace Investigation</b>              | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | BREAKNECK RD                                       |                      |               |
| Unit:             |             | 4                                                  |                      |               |
|                   |             | Disp-10:46:35                                      | Arvd-10:53:27        | Clrd-11:08:00 |
| Unit:             |             | 1                                                  |                      |               |
|                   |             | Disp-10:46:35                                      | Arvd-10:53:47        | Clrd-11:08:00 |
| <b>20-15450</b>   | <b>1140</b> | <b>Phone - fire call</b>                           | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                      |               |
| Fire Unit:        |             | S1-Support-SQUAD 1                                 |                      |               |
|                   |             | Disp-11:41:46                                      | Arvd-11:41:52        | Clrd-11:43:12 |
|                   |             | InQrtsUnavl-11:43:12 InSrvce-11:43:12              |                      |               |
| <b>20-15451</b>   | <b>1219</b> | <b>Cellular - fire call</b>                        | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                  |                      |               |
| Location/Address: |             | IN FRONT OF OSV - STALLION HILL RD                 |                      |               |
| Unit:             |             | 1                                                  |                      |               |
|                   |             | Disp-12:23:04                                      |                      | Clrd-12:31:02 |
| Fire Unit:        |             | R1-Heavy Rescue-RESCUE 1                           |                      |               |
|                   |             | Disp-12:22:00 Enrt-12:24:08                        | Arvd-12:28:31        | Clrd-12:31:26 |
|                   |             | InQrtsUnavl-13:06:15 InSrvce-13:06:15              |                      |               |
| <b>20-15452</b>   | <b>1224</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>          | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                  |                      |               |
| Location/Address: |             | [ST KELLY] STURBRIDGE MOBILE RETIREMENT - KELLY RD |                      |               |
| Unit:             |             | 4                                                  |                      |               |
|                   |             |                                                    | Arvd-12:24:00        | Clrd-13:06:41 |
| <b>20-15453</b>   | <b>1239</b> | <b>Phone - Assist Citizen/Group</b>                | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                  |                      |               |
| Location/Address: |             | LAKE RD                                            |                      |               |
| <b>20-15454</b>   | <b>1303</b> | <b>911 - WELL BEING CHECK</b>                      | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                  |                      |               |
| Location/Address: |             | [ST MARS] MARSHALLS - CHARLTON RD                  |                      |               |
| Unit:             |             | 4                                                  |                      |               |

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|-------------------|--------------------------------------------------|---------------------------------------|-------------------------|---------------|
| Unit:             | Disp-13:06:41                                    | Arvd-13:09:30                         | Clrd-13:43:43           |               |
|                   | 10                                               |                                       |                         |               |
|                   | Disp-13:06:41                                    | Arvd-13:16:04                         | Clrd-13:43:43           |               |
| <b>20-15455</b>   | <b>1307</b>                                      | <b>Phone - LARCENY PAST</b>           | <b>GENERAL CLEAR</b>    | <b>2</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                       |                         |               |
| Location/Address: | [ST 3973] VERIZON COMMUNICATIONS NE - MAIN ST    |                                       |                         |               |
| <b>20-15456</b>   | <b>1319</b>                                      | <b>911 - Ambulance Call</b>           | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                       |                         |               |
| Location/Address: | [ST MICHAELS] MICHAELS - CHARLTON RD             |                                       |                         |               |
| EMS Unit:         | A1-AMBULANCE 1                                   |                                       |                         |               |
|                   | Disp-13:20:08                                    | Enrt-13:22:15                         | Arvd-13:25:13           | Clrd-13:41:45 |
|                   | InQrtsUnavl-13:46:43                             | InSrvce-13:46:43                      |                         |               |
| <b>20-15457</b>   | <b>1327</b>                                      | <b>Phone - FIRE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                       |                         |               |
| Location/Address: | [BR] DUNHAMTOWN BRIMFIELD RD                     |                                       |                         |               |
| Fire Unit:        | E1-Pumper-ENGINE 1                               |                                       |                         |               |
|                   | Disp-13:28:00                                    | Enrt-13:37:37                         | Arvd-13:46:39           | Clrd-16:35:42 |
|                   | InQrtsUnavl-16:47:23                             | InSrvce-16:47:23                      |                         |               |
| Fire Unit:        | TNK1-Tanker-TANKER 1                             |                                       |                         |               |
|                   | Disp-13:37:10                                    | Enrt-13:44:56                         |                         | Clrd-14:55:39 |
|                   | InQrtsUnavl-15:13:00                             | InSrvce-15:13:00                      |                         |               |
| Fire Unit:        | TWR1-Aerial-TOWER 1                              |                                       |                         |               |
|                   | Disp-13:41:00                                    | Enrt-13:49:47                         |                         | Clrd-13:58:31 |
|                   | InQrtsUnavl-14:13:08                             | InSrvce-14:13:08                      |                         |               |
| <b>20-15458</b>   | <b>1346</b>                                      | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                |                                       |                         |               |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD    |                                       |                         |               |
| Unit:             | 4                                                |                                       |                         |               |
|                   |                                                  | Arvd-13:46:00                         | Clrd-14:07:51           |               |
| <b>20-15459</b>   | <b>1424</b>                                      | <b>Initiated - M/V STOP</b>           | <b>ARREST/COMPLAINT</b> | <b>2</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                |                                       |                         |               |
| Location/Address: | FISKE HILL RD                                    |                                       |                         |               |
| Unit:             | 10                                               |                                       |                         |               |
|                   |                                                  | Arvd-14:24:00                         | Clrd-16:29:18           |               |
| Unit:             | 4                                                |                                       |                         |               |
|                   | Disp-14:26:31                                    | Arvd-14:29:47                         | Clrd-15:00:17           |               |
| Refer To Arrest:  | <a href="#">20-353-AR</a>                        |                                       |                         |               |
| Arrest:           | MCFADDEN, JOHN ROBERT                            |                                       |                         |               |
| Address:          | 91 FISKE HILL RD STURBRIDGE, MA                  |                                       |                         |               |
| Age:              | 19                                               |                                       |                         |               |
| Charges:          | UNLICENSED OPERATION OF MV                       |                                       |                         |               |
|                   | INSPECTION/STICKER, NO                           |                                       |                         |               |
|                   | DRUG, POSSESS CLASS B                            |                                       |                         |               |
| <b>20-15461</b>   | <b>1521</b>                                      | <b>Walk-In - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                  |                                       |                         |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                       |                         |               |
| Fire Unit:        | S1-Support-SQUAD 1                               |                                       |                         |               |
|                   | Disp-15:21:00                                    | Enrt-15:24:04                         |                         | Clrd-15:44:31 |
|                   | InQrtsUnavl-15:44:31                             | InSrvce-15:44:31                      |                         |               |
| <b>20-15462</b>   | <b>1544</b>                                      | <b>Walk-In - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                  |                                       |                         |               |
| Location/Address: | [ST 1738HOUSE] 1738 HOUSE - MAIN ST              |                                       |                         |               |
| Unit:             | 4                                                |                                       |                         |               |
|                   | Disp-15:45:31                                    | Arvd-15:45:36                         | Clrd-16:06:05           |               |
| <b>20-15463</b>   | <b>1600</b>                                      | <b>Radio - FIRE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                  |                                       |                         |               |
| Location/Address: | [BR] SEVENTH ST                                  |                                       |                         |               |
| Fire Unit:        | B2-Brush-BRUSH 2                                 |                                       |                         |               |
|                   | Disp-16:00:00                                    | Enrt-16:00:08                         | Arvd-16:10:25           | Clrd-16:37:41 |
|                   | InQrtsUnavl-16:52:16                             | InSrvce-16:52:16                      |                         |               |
| <b>20-15464</b>   | <b>1604</b>                                      | <b>Walk-In - Photo/Print Call</b>     | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                  |                                       |                         |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                       |                         |               |

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|                   |                                                                |                                                |                        |          |
|-------------------|----------------------------------------------------------------|------------------------------------------------|------------------------|----------|
| Unit:             | 4                                                              |                                                |                        |          |
|                   | Disp-16:06:05                                                  | Arvd-16:06:10                                  | Clrd-16:29:58          |          |
| <b>20-15465</b>   | <b>1608</b>                                                    | <b>Phone - ROAD HAZARD</b>                     | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | CAREY RD                                                       |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   | Disp-16:11:02                                                  | Arvd-16:20:04                                  | Clrd-16:32:41          |          |
| <b>20-15466</b>   | <b>1609</b>                                                    | <b>Phone - Assist Citizen/Group</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                              |                                                |                        |          |
| Location/Address: | SOUTH RD                                                       |                                                |                        |          |
| <b>20-15467</b>   | <b>1637</b>                                                    | <b>Walk-In - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                                |                        |          |
| <b>20-15468</b>   | <b>1640</b>                                                    | <b>Initiated - M/V STOP</b>                    | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | 15 RTE + RIVER RD                                              |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   |                                                                | Arvd-16:40:00                                  | Clrd-16:48:41          |          |
| <b>20-15470</b>   | <b>1707</b>                                                    | <b>Initiated - M/V STOP</b>                    | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | [ST OSP] OLD STURBRIDGE PIZZA - MAIN ST                        |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   |                                                                | Arvd-17:07:00                                  | Clrd-17:12:23          |          |
| <b>20-15472</b>   | <b>1713</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   |                                                                | Arvd-17:13:00                                  | Clrd-17:34:07          |          |
| <b>20-15471</b>   | <b>1714</b>                                                    | <b>Walk-In - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                              |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                                |                        |          |
| Unit:             | 4                                                              |                                                |                        |          |
|                   | Disp-17:15:15                                                  | Arvd-17:17:02                                  | Clrd-17:36:47          |          |
| <b>20-15473</b>   | <b>1806</b>                                                    | <b>911 - Alarm (Medical)</b>                   | <b>GENERAL CLEAR</b>   | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                              |                                                |                        |          |
| Location/Address: | OAK AVE                                                        |                                                |                        |          |
| EMS Unit:         | A1-AMBULANCE 1                                                 |                                                |                        |          |
|                   | Disp-18:07:03 Enrt-18:07:53 Arvd-18:10:44 Clrd-18:15:04        |                                                |                        |          |
|                   | InQrtsUnavl-18:21:48 InSrvce-18:21:48                          |                                                |                        |          |
| <b>20-15474</b>   | <b>1826</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | CRICKET DR                                                     |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   |                                                                | Arvd-18:26:00                                  | Clrd-18:30:06          |          |
| <b>20-15475</b>   | <b>1835</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                              |                                                |                        |          |
| Location/Address: | ARNOLD RD                                                      |                                                |                        |          |
| Unit:             | 4                                                              |                                                |                        |          |
|                   |                                                                | Arvd-18:35:00                                  | Clrd-18:38:35          |          |
| <b>20-15476</b>   | <b>1840</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | [ST 7338] ST ANNES / ST PATRICK PARISH - CHURCH ST             |                                                |                        |          |
| Unit:             | 7                                                              |                                                |                        |          |
|                   |                                                                | Arvd-18:40:00                                  | Clrd-18:54:38          |          |
| <b>20-15477</b>   | <b>1844</b>                                                    | <b>Walk-In - Suspicious Activity</b>           | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                |                                                |                        |          |
| Location/Address: | ARNOLD RD                                                      |                                                |                        |          |
| Unit:             | 4                                                              |                                                |                        |          |
|                   | Disp-18:45:47                                                  |                                                | Clrd-18:44:00          |          |
| Unit:             | 4                                                              |                                                |                        |          |

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|                    |             |                                                         |                      |               |  |
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|                    |             | Disp-18:49:16                                           | Arvd-19:02:40        | Clrd-19:07:09 |  |
| <b>20-15478</b>    | <b>1844</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |               |  |
| Location/Address:  |             | GLENDALE RD + PARADISE LN                               |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             |                                                         | Arvd-18:44:00        | Clrd-18:49:16 |  |
| <b>20-15479</b>    | <b>1853</b> | <b>911 - Accident (Property Damage)</b>                 | <b>GENERAL CLEAR</b> | <b>1</b>      |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |               |  |
| Vicinity of:       |             | AREA OF THE BIRD STORE - CEDAR ST                       |                      |               |  |
| Unit:              |             | 7                                                       |                      |               |  |
|                    |             | Disp-18:54:38                                           | Arvd-18:59:00        | Clrd-19:15:07 |  |
| Refer To Accident: |             | <a href="#">20-124-AC</a>                               |                      |               |  |
| <b>20-15480</b>    | <b>1907</b> | <b>Walk-In - Photo/Print Call</b>                       | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             | Disp-19:07:56                                           | Arvd-19:14:14        | Clrd-19:43:14 |  |
| <b>20-15481</b>    | <b>1916</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | ARNOLD RD                                               |                      |               |  |
| Unit:              |             | 7                                                       |                      |               |  |
|                    |             |                                                         | Arvd-19:16:00        | Clrd-19:26:37 |  |
| <b>20-15482</b>    | <b>1926</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | [ST J] AREA "J" RESIDENTIAL AREA CHECK - BIG ALUM RD    |                      |               |  |
| Unit:              |             | 7                                                       |                      |               |  |
|                    |             |                                                         | Arvd-19:26:00        | Clrd-20:11:22 |  |
| <b>20-15483</b>    | <b>1944</b> | <b>Walk-In - Assist Citizen/Group</b>                   | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             | Disp-19:47:26                                           | Arvd-19:47:29        | Clrd-19:49:18 |  |
| <b>20-15484</b>    | <b>1958</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |               |  |
| Location/Address:  |             | [ST KELLY] STURBRIDGE MOBILE RETIREMENT - KELLY RD      |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             |                                                         | Arvd-19:58:00        | Clrd-20:10:35 |  |
| <b>20-15485</b>    | <b>2014</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | HOLLAND RD                                              |                      |               |  |
| Unit:              |             | 7                                                       |                      |               |  |
|                    |             |                                                         | Arvd-20:14:00        | Clrd-20:49:31 |  |
| <b>20-15486</b>    | <b>2020</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | FAIRVIEW PARK RD                                        |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             |                                                         | Arvd-20:20:00        | Clrd-20:39:35 |  |
| <b>20-15487</b>    | <b>2039</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:        |             | 864 - Dispatcher Matthew G COLE                         |                      |               |  |
| Location/Address:  |             | WALLACE RD                                              |                      |               |  |
| Unit:              |             | 4                                                       |                      |               |  |
|                    |             |                                                         | Arvd-20:39:00        | Clrd-20:55:01 |  |
| <b>20-15488</b>    | <b>2046</b> | <b>Phone - Alarm (Fire &amp; CO)</b>                    | <b>GENERAL CLEAR</b> | <b>1</b>      |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                       |                      |               |  |
| Location/Address:  |             | STREETER RD                                             |                      |               |  |
| Fire Unit:         |             | E1-Pumper-ENGINE 1                                      |                      |               |  |
|                    |             | Disp-20:48:12 Enrt-20:52:32 Arvd-20:59:15 Clrd-21:36:19 |                      |               |  |
|                    |             | InQrtsUnavl-21:36:19 InSrvce-21:36:19                   |                      |               |  |
| Unit:              |             | 7                                                       |                      |               |  |
|                    |             | Disp-20:52:02                                           | Arvd-20:57:19        | Clrd-21:36:02 |  |

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|                   |             |                                                              |                             |          |
|-------------------|-------------|--------------------------------------------------------------|-----------------------------|----------|
| <b>20-15489</b>   | <b>2057</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                             |          |
| Location/Address: |             | [ST SSP] STURBRIDGE PLAZA - MAIN ST                          |                             |          |
| Unit:             |             | 4                                                            |                             |          |
|                   |             | Arvd-20:57:00                                                | Clrd-21:03:57               |          |
| <b>20-15490</b>   | <b>2106</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                             |          |
| Location/Address: |             | WESTWOOD DR                                                  |                             |          |
| Unit:             |             | 4                                                            |                             |          |
|                   |             | Arvd-21:06:00                                                | Clrd-21:24:06               |          |
| <b>20-15491</b>   | <b>2132</b> | <b>911 - Alarm (Medical)</b>                                 | <b>GENERAL CLEAR</b>        | <b>1</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                             |          |
| Location/Address: |             | HERITAGE GREEN DR                                            |                             |          |
| EMS Unit:         |             | A1-AMBULANCE 1                                               |                             |          |
|                   |             | Disp-21:34:35 Enrt-21:43:11                                  | Clrd-21:45:59               |          |
|                   |             | InQrtsUnavl-21:49:48 InSrvce-21:49:48                        |                             |          |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                           |                             |          |
|                   |             | Disp-21:36:25 Enrt-21:41:42 Arvd-21:44:02                    | Clrd-21:48:20               |          |
|                   |             | InQrtsUnavl-21:54:12 InSrvce-21:54:12                        |                             |          |
| Unit:             |             | 4                                                            |                             |          |
|                   |             | Disp-21:37:26                                                | Arvd-21:38:59 Clrd-21:48:22 |          |
| <b>20-15492</b>   | <b>2150</b> | <b>911 - Alarm (Burglar)</b>                                 | <b>GENERAL CLEAR</b>        | <b>1</b> |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                             |          |
| Location/Address: |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                             |          |
| Unit:             |             | 7                                                            |                             |          |
|                   |             | Disp-21:52:01                                                | Arvd-21:57:11 Clrd-22:30:13 |          |
| <b>20-15493</b>   | <b>2200</b> | <b>Walk-In - Assist Other POLICE Agency</b>                  | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                             |          |
| Location/Address: |             | NEW BOSTON RD                                                |                             |          |
| Unit:             |             | 4                                                            |                             |          |
|                   |             | Disp-22:00:00                                                | Arvd-22:02:25 Clrd-22:43:30 |          |
| <b>20-15494</b>   | <b>2240</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                             |          |
| Location/Address: |             | FAIRVIEW PARK RD                                             |                             |          |
| Unit:             |             | 7                                                            |                             |          |
|                   |             | Arvd-22:40:00                                                | Clrd-22:41:08               |          |
| <b>20-15495</b>   | <b>2244</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                             |          |
| Location/Address: |             | SHEPARD RD + LAUREL HILL RD                                  |                             |          |
| Unit:             |             | 7                                                            |                             |          |
|                   |             | Arvd-22:44:00                                                | Clrd-22:45:22               |          |
| <b>20-15496</b>   | <b>2330</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                             |          |
| Location/Address: |             | [ST 3306] COMFORT INN & SUITES - HALL RD                     |                             |          |
| Unit:             |             | 3                                                            |                             |          |
|                   |             | Arvd-23:30:00                                                | Clrd-23:34:32               |          |

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|                   |             |                                                        |                             |          |
|-------------------|-------------|--------------------------------------------------------|-----------------------------|----------|
| <b>20-15497</b>   | <b>0027</b> | <b>Phone - Assist Citizen/Group</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                 |                             |          |
| Location/Address: |             | [ST 9257] DCR WELLS STATE PARK - WALKER POND RD        |                             |          |
| Unit:             |             | 8                                                      |                             |          |
|                   |             | Disp-00:30:12                                          | Arvd-00:38:27 Clrd-00:47:51 |          |
| Unit:             |             | 3                                                      |                             |          |
|                   |             | Disp-00:30:12                                          | Arvd-00:35:31 Clrd-00:47:49 |          |
| <b>20-15498</b>   | <b>0052</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>              | <b>GENERAL CLEAR</b>        | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                 |                             |          |
| Location/Address: |             | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD |                             |          |
| Unit:             |             | 8                                                      |                             |          |
|                   |             | Arvd-00:52:00                                          | Clrd-00:58:29               |          |
| <b>20-15499</b>   | <b>0054</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>              | <b>GENERAL CLEAR</b>        | <b>3</b> |

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| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | BUSHNELL RD                                                  |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-00:54:00                             | Clrd-01:07:06        |          |
| <b>20-15500</b>   | <b>0103</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | BREAKNECK RD                                                 |                                           |                      |          |
| Unit:             | 8                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:03:00                             | Clrd-01:14:35        |          |
| <b>20-15501</b>   | <b>0107</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | ARNOLD RD                                                    |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:07:00                             | Clrd-01:19:37        |          |
| <b>20-15502</b>   | <b>0114</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | MASHAPAUG RD                                                 |                                           |                      |          |
| Unit:             | 8                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:14:00                             | Clrd-01:22:04        |          |
| <b>20-15503</b>   | <b>0120</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | [ST ECON] ECONOMY LODGE - MAIN ST                            |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:22:00                             | Clrd-01:46:13        |          |
| <b>20-15504</b>   | <b>0124</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | FAIRVIEW PARK RD                                             |                                           |                      |          |
| Unit:             | 8                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:24:00                             | Clrd-01:30:41        |          |
| <b>20-15505</b>   | <b>0133</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | SHEPARD RD                                                   |                                           |                      |          |
| Unit:             | 8                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:33:00                             | Clrd-01:40:03        |          |
| <b>20-15506</b>   | <b>0156</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST       |                                           |                      |          |
| Unit:             | 8                                                            |                                           |                      |          |
|                   |                                                              | Arvd-01:56:00                             | Clrd-02:12:31        |          |
| <b>20-15508</b>   | <b>0419</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST                    |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-04:22:00                             | Clrd-04:39:16        |          |
| <b>20-15509</b>   | <b>0442</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-04:45:00                             | Clrd-05:01:10        |          |
| <b>20-15510</b>   | <b>0508</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-05:08:00                             | Clrd-05:17:59        |          |
| <b>20-15511</b>   | <b>0521</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |          |
| Location/Address: | BUSHNELL RD                                                  |                                           |                      |          |
| Unit:             | 3                                                            |                                           |                      |          |
|                   |                                                              | Arvd-05:21:00                             | Clrd-05:28:02        |          |
| <b>20-15512</b>   | <b>0534</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |

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|                   |                                                                      |                                            |                               |          |
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| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | CEDAR ST                                                             |                                            |                               |          |
| Unit:             | 3                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-05:34:00                              | Clrd-06:20:22                 |          |
| <b>20-15513</b>   | <b>0600</b>                                                          | <b>Initiated - M/V STOP</b>                | <b>VERBAL WARNING</b>         | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | 15 RTE + RIVER RD                                                    |                                            |                               |          |
| Unit:             | CHF2020                                                              |                                            |                               |          |
|                   |                                                                      | Arvd-06:00:00                              | Clrd-06:04:25                 |          |
| <b>20-15514</b>   | <b>0620</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST BOAT] LONG POND BOAT LAUNCH - MAIN ST                            |                                            |                               |          |
| Unit:             | 3                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-06:20:00                              | Clrd-06:28:25                 |          |
| <b>20-15515</b>   | <b>0647</b>                                                          | <b>Initiated - PRISONER MEAL</b>           | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                            |                                            |                               |          |
| Unit:             | 3                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-06:47:00                              | Clrd-06:59:55                 |          |
| <b>20-15516</b>   | <b>0724</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | BUSHNELL RD                                                          |                                            |                               |          |
| Unit:             | 2                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-07:24:00                              | Clrd-09:43:36                 |          |
|                   | Unit: 2                                                              |                                            |                               |          |
|                   | Disp-11:18:00                                                        | Arvd-11:18:14                              | Clrd-12:29:25                 |          |
|                   | Unit: 2                                                              |                                            |                               |          |
|                   | Disp-14:43:00                                                        | Arvd-14:43:40                              | Clrd-14:48:05                 |          |
| <b>20-15517</b>   | <b>0731</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST KELLY] STURBRIDGE MOBILE RETIREMENT - KELLY RD                   |                                            |                               |          |
| Unit:             | 4                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-07:31:00                              | Clrd-07:46:51                 |          |
| <b>20-15518</b>   | <b>0749</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | SOUTH RD                                                             |                                            |                               |          |
| Unit:             | 4                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-07:49:00                              | Clrd-08:11:13                 |          |
| <b>20-15519</b>   | <b>0823</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>         | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                                  |                                            |                               |          |
| Unit:             | 4                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-08:23:00                              | Clrd-08:45:11                 |          |
| <b>20-15520</b>   | <b>0843</b>                                                          | <b>Radio - AMBULANCE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [SO] DURFY ST                                                        |                                            |                               |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                            |                               |          |
|                   | Disp-08:43:00 Enrt-08:45:07 Arvd-08:54:10 Clrd-09:24:38              |                                            |                               |          |
|                   | Hosp-09:28:01 ClrHosp-09:47:09 InQrtsUnavl-09:55:56 InSrvce-09:55:56 |                                            |                               |          |
| <b>20-15521</b>   | <b>0858</b>                                                          | <b>Initiated - Investigation</b>           | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                            |                               |          |
| Unit:             | 10                                                                   |                                            |                               |          |
|                   |                                                                      | Arvd-08:58:00                              | Clrd-10:24:52                 |          |
| <b>20-15522</b>   | <b>0906</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                               |          |
| Location/Address: | [ST WESTVILLE] WESTVILLE RECREATIONAL AREA - WALLACE RD              |                                            |                               |          |
| Unit:             | 4                                                                    |                                            |                               |          |
|                   |                                                                      | Arvd-09:06:00                              | Clrd-09:38:28                 |          |
| <b>20-15523</b>   | <b>0935</b>                                                          | <b>911 - Disturbance/Dispute (General)</b> | <b>CIVIL MATTER / SERVICE</b> | <b>1</b> |

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| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                                  |                      |          |
| Location/Address: | [ST MOTEL] ECONO LODGE - MAIN ST                       |                                                  |                      |          |
| Unit:             | 8                                                      |                                                  |                      |          |
|                   | Disp-09:38:28                                          | Arvd-09:39:35                                    | Clrd-09:54:49        |          |
| Unit:             | 4                                                      |                                                  |                      |          |
|                   | Disp-09:38:28                                          | Arvd-09:38:34                                    | Clrd-10:09:51        |          |
| Unit:             | 2                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-09:53:34                                    | Clrd-10:09:55        |          |
| <b>20-15525</b>   | <b>1013</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                                  |                      |          |
| Location/Address: | CRICKET DR                                             |                                                  |                      |          |
| Unit:             | 2                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:13:00                                    | Clrd-10:20:21        |          |
| <b>20-15526</b>   | <b>1013</b>                                            | <b>Initiated - WELL BEING CHECK</b>              | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                        |                                                  |                      |          |
| Location/Address: | LEADMINE RD                                            |                                                  |                      |          |
| Unit:             | 4                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:13:00                                    | Clrd-10:28:48        |          |
| <b>20-15527</b>   | <b>1020</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                                  |                      |          |
| Location/Address: | HOLLAND RD                                             |                                                  |                      |          |
| Unit:             | 2                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:20:00                                    | Clrd-10:46:02        |          |
| <b>20-15528</b>   | <b>1033</b>                                            | <b>Initiated - WELL BEING CHECK</b>              | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                        |                                                  |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST       |                                                  |                      |          |
| Unit:             | DESK1                                                  |                                                  |                      |          |
|                   |                                                        | Arvd-10:33:00                                    | Clrd-10:34:15        |          |
| <b>20-15529</b>   | <b>1039</b>                                            | <b>Initiated - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                        |                                                  |                      |          |
| Location/Address: | [DU DDC] DUDLEY DISTRICT COURT - W MAIN ST             |                                                  |                      |          |
| Unit:             | 8                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:39:00                                    | Clrd-14:35:12        |          |
| <b>20-15530</b>   | <b>1043</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                                  |                      |          |
| Location/Address: | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD |                                                  |                      |          |
| Unit:             | 4                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:43:00                                    | Clrd-10:46:02        |          |
| <b>20-15531</b>   | <b>1044</b>                                            | <b>911 - E911 Trace Investigation</b>            | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                        |                                                  |                      |          |
| Location/Address: | FARQUHAR RD                                            |                                                  |                      |          |
| Unit:             | 4                                                      |                                                  |                      |          |
|                   | Disp-10:46:02                                          | Arvd-10:50:15                                    | Clrd-10:54:44        |          |
| Unit:             | 2                                                      |                                                  |                      |          |
|                   | Disp-10:46:02                                          | Arvd-10:54:38                                    | Clrd-10:54:42        |          |
| <b>20-15532</b>   | <b>1059</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                      |                                                  |                      |          |
| Location/Address: | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD |                                                  |                      |          |
| Unit:             | 4                                                      |                                                  |                      |          |
|                   |                                                        | Arvd-10:59:20                                    | Clrd-11:07:41        |          |
| <b>20-15533</b>   | <b>1138</b>                                            | <b>911 - Ambulance Call</b>                      | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                        |                                                  |                      |          |
| Location/Address: | HERITAGE GREEN DR                                      |                                                  |                      |          |
| EMS Unit:         | A1-AMBULANCE 1                                         |                                                  |                      |          |
|                   | Disp-11:39:46 Enrt-11:41:12                            | Arvd-11:46:04                                    | Clrd-12:08:25        |          |
|                   | Hosp-12:21:26 ClrHosp-12:42:53                         | InQrtsUnavl-13:11:33                             | InSrvce-13:11:33     |          |
| <b>20-15534</b>   | <b>1144</b>                                            | <b>Other - fire call</b>                         | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                      |                                                  |                      |          |
| Location/Address: | RIDGEVIEW RD                                           |                                                  |                      |          |
| Fire Unit:        | B2-Brush-BRUSH 2                                       |                                                  |                      |          |
|                   | Disp-11:44:28 Enrt-11:44:35                            | Arvd-11:50:23                                    | Clrd-12:15:30        |          |
|                   | InQrtsUnavl-12:23:16                                   | InSrvce-12:23:16                                 |                      |          |

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| <b>20-15535</b>   | <b>1230</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD           |                            |               |
| Unit:             | 2           |                                                              |                            |               |
|                   |             | Arvd-12:30:00                                                | Clrd-12:33:35              |               |
| <b>20-15536</b>   | <b>1232</b> | <b>Other - Assist DMV/Motorist</b>                           | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | RIVER RD + 15 RTE                                            |                            |               |
| Unit:             | 2           |                                                              |                            |               |
|                   |             | Disp-12:33:35                                                | Arvd-12:40:30              | Clrd-13:12:44 |
| <b>20-15537</b>   | <b>1241</b> | <b>911 - E911 Trace Investigation</b>                        | <b>UNFOUNDED</b>           | <b>1</b>      |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                            |               |
| Location/Address: |             | [ST 9131] STURBRIDGE COOPERATIVE NURSERY SCHOOL - MAIN ST    |                            |               |
| Unit:             | 10          |                                                              |                            |               |
|                   |             | Disp-12:43:09                                                |                            | Clrd-12:47:25 |
| Unit:             | 4           |                                                              |                            |               |
|                   |             | Disp-12:43:17                                                |                            | Clrd-12:47:25 |
| Unit:             | CHF2020     |                                                              |                            |               |
|                   |             | Arvd-12:45:23                                                | Clrd-12:47:25              |               |
| <b>20-15539</b>   | <b>1257</b> | <b>Initiated - PRISONER MEAL</b>                             | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                    |                            |               |
| Unit:             | 4           |                                                              |                            |               |
|                   |             | Arvd-12:57:00                                                | Clrd-13:12:31              |               |
| <b>20-15540</b>   | <b>1319</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                |                            |               |
| Unit:             | 2           |                                                              |                            |               |
|                   |             | Arvd-13:19:00                                                | Clrd-13:26:59              |               |
| <b>20-15542</b>   | <b>1402</b> | <b>911 - Ambulance Call</b>                                  | <b>EMS/FIRE NOT NEEDED</b> | <b>1</b>      |
| Call Taker:       |             | 864 - Dispatcher Matthew G COLE                              |                            |               |
| Vicinity of:      |             | BETWEEN CVS & MCDONALDS - MAIN ST                            |                            |               |
| Unit:             | 2           |                                                              |                            |               |
|                   |             | Disp-14:03:00                                                | Arvd-14:07:00              | Clrd-14:18:51 |
| EMS Unit:         |             | A1-AMBULANCE 1                                               |                            |               |
|                   |             | Disp-14:03:00 Enrt-14:05:35                                  | Arvd-14:06:45              | Clrd-14:18:44 |
|                   |             | InQrtsUnavl-14:26:45 InSrvce-14:26:45                        |                            |               |
| <b>20-15543</b>   | <b>1458</b> | <b>Phone - Animal Complaints</b>                             | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | [ST 3682] BIRON, MONIQUE AND DELAGE, SCOTT - OLD HAMILTON RD |                            |               |
| <b>20-15544</b>   | <b>1544</b> | <b>Initiated - Message Delivery</b>                          | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | FISKE HILL RD                                                |                            |               |
| Unit:             | 4           |                                                              |                            |               |
|                   |             | Arvd-15:44:00                                                | Clrd-15:51:22              |               |
| Unit:             | 4           |                                                              |                            |               |
|                   |             | Disp-21:19:02                                                | Arvd-21:27:10              | Clrd-21:27:11 |
| <b>20-15546</b>   | <b>1557</b> | <b>Radio - fire call</b>                                     | <b>GENERAL CLEAR</b>       | <b>1</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | WESTWOOD DR                                                  |                            |               |
| Fire Unit:        |             | B2-Brush-BRUSH 2                                             |                            |               |
|                   |             | Disp-15:58:08 Enrt-16:00:02                                  | Arvd-16:07:45              | Clrd-16:12:18 |
|                   |             | InQrtsUnavl-16:25:27 InSrvce-16:25:27                        |                            |               |
| Unit:             | 1           |                                                              |                            |               |
|                   |             | Disp-16:02:30                                                | Arvd-16:10:10              | Clrd-16:12:33 |
| <b>20-15547</b>   | <b>1620</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                            |                            |               |
| Location/Address: |             | BUSHNELL RD                                                  |                            |               |
| Unit:             | 4           |                                                              |                            |               |
|                   |             | Arvd-16:20:00                                                | Clrd-16:31:32              |               |

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| <b>20-15548</b>   | <b>1624</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                              | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | [ST G] AREA "G" RESIDENTIAL AREA CHECK - LEADMINE RD                   |                       |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Arvd-16:24:00                                                          | Clrd-16:54:00         |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Disp-17:00:06                                                          | Clrd-17:00:24         |               |
| <b>20-15549</b>   | <b>1649</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                              | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | GLENDALE RD                                                            |                       |               |
| Unit:             | 4           |                                                                        |                       |               |
|                   |             | Arvd-16:49:00                                                          | Clrd-16:55:47         |               |
| <b>20-15550</b>   | <b>1654</b> | <b>Initiated - M/V STOP</b>                                            | <b>VERBAL WARNING</b> | <b>2</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | AREA OF PILOT TRUCK STOP - 15 RTE                                      |                       |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Arvd-16:54:00                                                          | Clrd-17:00:06         |               |
| <b>20-15551</b>   | <b>1654</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                              | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | ARNOLD RD                                                              |                       |               |
| Unit:             | 4           |                                                                        |                       |               |
|                   |             | Arvd-17:03:00                                                          | Clrd-17:12:58         |               |
| <b>20-15553</b>   | <b>1717</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                              | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | CRICKET DR                                                             |                       |               |
| Unit:             | 4           |                                                                        |                       |               |
|                   |             | Arvd-17:17:00                                                          | Clrd-17:20:31         |               |
| <b>20-15554</b>   | <b>1744</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                              | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                    |                       |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Arvd-17:44:00                                                          | Clrd-18:02:00         |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Disp-18:07:30                                                          | Arvd-18:07:43         | Clrd-18:15:52 |
| <b>20-15555</b>   | <b>1802</b> | <b>Initiated - WELL BEING CHECK</b>                                    | <b>GENERAL CLEAR</b>  | <b>2</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | SHUMWAY HILL RD + LEADMINE RD                                          |                       |               |
| Unit:             | 1           |                                                                        |                       |               |
|                   |             | Arvd-18:02:00                                                          | Clrd-18:07:30         |               |
| <b>20-15556</b>   | <b>1805</b> | <b>Initiated - COMMUNITY POLICING</b>                                  | <b>GENERAL CLEAR</b>  | <b>3</b>      |
| Call Taker:       |             | 854 - Dispatcher SCOTT E BELANGER                                      |                       |               |
| Location/Address: |             | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD            |                       |               |
| Unit:             | 4           |                                                                        |                       |               |
|                   |             | Arvd-18:05:00                                                          | Clrd-20:40:32         |               |
| <b>20-15558</b>   | <b>1834</b> | <b>911 - AMBULANCE CALL - MUTUAL AID</b>                               | <b>GENERAL CLEAR</b>  | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                       |                       |               |
| Location/Address: |             | COLONIAL DR                                                            |                       |               |
| Fire Unit:        |             | C3-Command-CAR 3                                                       |                       |               |
|                   |             | Disp-18:35:49                                                          | Arvd-18:39:16         | Clrd-18:56:59 |
|                   |             | InQrtsUnavl-18:59:53                                                   | InSrvce-18:59:53      |               |
| <b>20-15559</b>   | <b>1845</b> | <b>911 - E911 Trace Investigation</b>                                  | <b>GENERAL CLEAR</b>  | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                       |                       |               |
| Location/Address: |             | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, FIELDS) - NEW BOSTON EXT RD |                       |               |
| Unit:             | 10          |                                                                        |                       |               |
|                   |             | Disp-19:41:26                                                          | Arvd-19:41:27         | Clrd-19:45:28 |
| <b>20-15560</b>   | <b>1909</b> | <b>Phone - Disturbance/Dispute (General)</b>                           | <b>GENERAL CLEAR</b>  | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                       |                       |               |
| Location/Address: |             | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD                |                       |               |
| Unit:             | 10          |                                                                        |                       |               |
|                   |             | Disp-19:24:38                                                          | Arvd-19:32:15         | Clrd-19:41:26 |
| <b>20-15561</b>   | <b>1940</b> | <b>911 - Alarm (Fire &amp; CO)</b>                                     | <b>GENERAL CLEAR</b>  | <b>1</b>      |

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|                   |                                                                                   |                                       |                      |          |
|-------------------|-----------------------------------------------------------------------------------|---------------------------------------|----------------------|----------|
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                                  |                                       |                      |          |
| Location/Address: | CEDAR ST                                                                          |                                       |                      |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                                                |                                       |                      |          |
|                   | Disp-19:43:38 Enrt-19:46:57 Arvd-19:50:01 Clrd-20:20:05                           |                                       |                      |          |
|                   | InQrtsUnavl-20:24:21 InSrvce-20:24:21                                             |                                       |                      |          |
| <b>20-15562</b>   | <b>1956</b>                                                                       | <b>Other - PRISONER MEAL</b>          | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                                 |                                       |                      |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                                         |                                       |                      |          |
| Unit:             | 1                                                                                 |                                       |                      |          |
|                   | Disp-20:29:18 Arvd-20:33:12 Clrd-20:48:44                                         |                                       |                      |          |
| <b>20-15563</b>   | <b>2027</b>                                                                       | <b>911 - Assist Citizen/Group</b>     | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                                  |                                       |                      |          |
| Location/Address: | NEW BOSTON RD + HAMILTON RD                                                       |                                       |                      |          |
| <b>20-15564</b>   | <b>2145</b>                                                                       | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                                 |                                       |                      |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                                     |                                       |                      |          |
| Unit:             | 4                                                                                 |                                       |                      |          |
|                   | Arvd-21:45:00 Clrd-22:10:32                                                       |                                       |                      |          |
| <b>20-15565</b>   | <b>2208</b>                                                                       | <b>911 - E911 Trace Investigation</b> | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                                  |                                       |                      |          |
| Location/Address: | WELLS PARK RD                                                                     |                                       |                      |          |
| Unit:             | 4                                                                                 |                                       |                      |          |
|                   | Disp-22:10:32 Arvd-22:18:06 Clrd-22:18:06                                         |                                       |                      |          |
| <b>20-15566</b>   | <b>2222</b>                                                                       | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                                 |                                       |                      |          |
| Location/Address: | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, FIELDS) - NEW BOSTON EXT RD            |                                       |                      |          |
| Unit:             | 1                                                                                 |                                       |                      |          |
|                   | Arvd-22:22:00 Clrd-22:28:56                                                       |                                       |                      |          |
| <b>20-15567</b>   | <b>2226</b>                                                                       | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                                 |                                       |                      |          |
| Location/Address: | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST                                         |                                       |                      |          |
| Unit:             | 4                                                                                 |                                       |                      |          |
|                   | Arvd-22:26:00 Clrd-22:36:42                                                       |                                       |                      |          |
| <b>20-15568</b>   | <b>2229</b>                                                                       | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                                 |                                       |                      |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                                            |                                       |                      |          |
| Unit:             | 1                                                                                 |                                       |                      |          |
|                   | Arvd-22:29:00 Clrd-22:57:50                                                       |                                       |                      |          |
| <b>20-15569</b>   | <b>2320</b>                                                                       | <b>911 - Ambulance Call</b>           | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                            |                                       |                      |          |
| Location/Address: | CLARK RD                                                                          |                                       |                      |          |
| EMS Unit:         | A1-AMBULANCE 1                                                                    |                                       |                      |          |
|                   | Disp-23:21:38 Enrt-23:23:47 Arvd-23:28:53 Clrd-23:44:51                           |                                       |                      |          |
|                   | Hosp-23:55:31 ClrHosp-00:10:43 InQrtsUnavl-08/07/2020 @ 00:18:08 InSrvce-00:18:08 |                                       |                      |          |
| Unit:             | 8                                                                                 |                                       |                      |          |
|                   | Disp-23:29:07 Arvd-23:33:11 Clrd-23:42:11                                         |                                       |                      |          |

**For Date: 08/07/2020 - Friday**

|                   |                                               |                                           |                      |          |
|-------------------|-----------------------------------------------|-------------------------------------------|----------------------|----------|
| <b>20-15570</b>   | <b>0056</b>                                   | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO        |                                           |                      |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD |                                           |                      |          |
| Unit:             | 8                                             |                                           |                      |          |
|                   | Arvd-00:56:00 Clrd-01:17:41                   |                                           |                      |          |
| <b>20-15571</b>   | <b>0116</b>                                   | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO        |                                           |                      |          |
| Vicinity of:      | PUBLIC HOUSE HISTORIC INN - MAIN ST           |                                           |                      |          |
| Unit:             | 3                                             |                                           |                      |          |
|                   | Arvd-01:16:00 Clrd-01:17:25                   |                                           |                      |          |
| <b>20-15572</b>   | <b>0117</b>                                   | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO        |                                           |                      |          |

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|-------------------|-------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| Location/Address: | FAIRVIEW PARK RD                                            |                                           |                      |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-01:17:00                             | Clrd-01:21:20        |          |
| <b>20-15573</b>   | <b>0123</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | MASHAPAUG RD                                                |                                           |                      |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-01:23:00                             | Clrd-01:37:31        |          |
| <b>20-15574</b>   | <b>0136</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD          |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-01:36:00                             | Clrd-02:16:29        |          |
| <b>20-15575</b>   | <b>0141</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD         |                                           |                      |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-01:43:00                             | Clrd-02:16:29        |          |
| <b>20-15576</b>   | <b>0212</b>                                                 | <b>Phone - SUSPICIOUS VEHICLE</b>         | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | [ST 5106] NIKOLLA - FISKE HILL RD                           |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   | Disp-02:16:29                                               | Arvd-02:16:49                             | Clrd-02:21:43        |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   | Disp-02:16:29                                               | Arvd-02:17:58                             | Clrd-02:21:40        |          |
| <b>20-15577</b>   | <b>0223</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | TECHNOLOGY PARK                                             |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:23:00                             | Clrd-02:31:50        |          |
| <b>20-15578</b>   | <b>0226</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 357 - Patrol Melissa Cunningham                             |                                           |                      |          |
| Location/Address: | [ST E] AREA "E" RESIDENTIAL AREA CHECK - SHEPARD RD         |                                           |                      |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:29:29                             | Clrd-02:31:50        |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:42:54                             | Clrd-02:59:38        |          |
| <b>20-15579</b>   | <b>0230</b>                                                 | <b>Phone - Alarm (Burglar)</b>            | <b>FALSE ALARM</b>   | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | [ST 1518] DUNKIN DONUTS - MAIN ST                           |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   | Disp-02:31:50                                               | Arvd-02:36:05                             | Clrd-02:42:43        |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   | Disp-02:31:50                                               | Arvd-02:36:03                             | Clrd-02:42:40        |          |
| <b>20-15580</b>   | <b>0252</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 359 - Patrol ROBERT ARCHAMBAULT                             |                                           |                      |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:52:18                             | Clrd-03:08:35        |          |
| <b>20-15581</b>   | <b>0328</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Vicinity of:      | C5 MSP STURBRIDGE BARRACKS - CHARLTON RD                    |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-03:28:00                             | Clrd-04:29:32        |          |
| <b>20-15582</b>   | <b>0328</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                      |                                           |                      |          |
| Unit:             | 3                                                           |                                           |                      |          |
|                   |                                                             | Arvd-03:31:00                             | Clrd-04:32:58        |          |
| <b>20-15583</b>   | <b>0524</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                      |          |

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|-------------------|----------------------------------------------------------------|--------------------------------------------------|-----------------------|----------|
| Location/Address: | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST                      |                                                  |                       |          |
| Unit:             | 8                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-05:24:00                                    | Clrd-06:08:39         |          |
| <b>20-15584</b>   | <b>0544</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                                  |                       |          |
| Location/Address: | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD         |                                                  |                       |          |
| Unit:             | 3                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-05:44:00                                    | Clrd-05:56:19         |          |
| <b>20-15585</b>   | <b>0556</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>               | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                                  |                       |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                            |                                                  |                       |          |
| Unit:             | 3                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-05:56:00                                    | Clrd-06:05:06         |          |
| <b>20-15586</b>   | <b>0634</b>                                                    | <b>Initiated - CRUISER MAINTENANCE</b>           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                                  |                       |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                                  |                       |          |
| Unit:             | 3                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-06:34:00                                    | Clrd-06:58:27         |          |
| <b>20-15587</b>   | <b>0635</b>                                                    | <b>Initiated - PRISONER MEAL</b>                 | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                                  |                       |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                      |                                                  |                       |          |
| Unit:             | 8                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-06:35:00                                    | Clrd-06:58:33         |          |
| <b>20-15588</b>   | <b>0736</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>               | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                                  |                       |          |
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD        |                                                  |                       |          |
| Unit:             | 4                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-07:36:00                                    | Clrd-08:04:58         |          |
| <b>20-15589</b>   | <b>0759</b>                                                    | <b>Initiated - M/V STOP</b>                      | <b>VERBAL WARNING</b> | <b>2</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                                  |                       |          |
| Location/Address: | CHURCH ST + MAIN ST                                            |                                                  |                       |          |
| Unit:             | 2                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-07:59:00                                    | Clrd-08:06:17         |          |
| <b>20-15590</b>   | <b>0805</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                                  |                       |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                                  |                       |          |
| Unit:             | 4                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-08:05:00                                    | Clrd-08:19:04         |          |
| <b>20-15591</b>   | <b>0806</b>                                                    | <b>Initiated - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                                  |                       |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                                  |                       |          |
| Unit:             | NU                                                             |                                                  |                       |          |
|                   |                                                                | Arvd-08:06:00                                    |                       |          |
| Unit:             | 8                                                              | Arvd-08:47:01                                    | Clrd-11:26:16         |          |
| <b>20-15592</b>   | <b>0820</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>               | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                                  |                       |          |
| Location/Address: | [ST WESTVILLE] WESTVILLE RECREATIONAL AREA - WALLACE RD        |                                                  |                       |          |
| Unit:             | 2                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-08:20:00                                    | Clrd-08:28:00         |          |
| Unit:             | 2                                                              |                                                  |                       |          |
|                   | Disp-08:35:37                                                  |                                                  | Clrd-08:35:49         |          |
| <b>20-15593</b>   | <b>0822</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                                  |                       |          |
| Location/Address: | [ST J] AREA "J" RESIDENTIAL AREA CHECK - BIG ALUM RD           |                                                  |                       |          |
| Unit:             | 4                                                              |                                                  |                       |          |
|                   |                                                                | Arvd-08:22:00                                    | Clrd-09:16:23         |          |
| <b>20-15594</b>   | <b>0828</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                                  |                       |          |
| Vicinity of:      | CLARK RD                                                       |                                                  |                       |          |
| Unit:             | 2                                                              |                                                  |                       |          |

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Arvd-08:28:00 Clrd-08:35:37

**20-15595 0835 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: BREAKNECK RD  
 Unit: 2

Arvd-08:35:00 Clrd-08:54:32

**20-15596 0851 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 867 - Dispatcher Michele Rosano  
 Location/Address: [ST 3312] BANK HOMETOWN - MAIN ST  
 Unit: 2  
 Disp-08:54:40

Arvd-09:02:59 Clrd-09:18:32

**20-15597 0859 Initiated - WELL BEING CHECK GENERAL CLEAR 2**  
 Call Taker: 867 - Dispatcher Michele Rosano  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: DESK1

Arvd-08:59:00 Clrd-08:59:56

**20-15598 0916 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD  
 Unit: 4

Arvd-09:16:00 Clrd-10:01:01

**20-15599 0918 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: SHATTUCK RD  
 Unit: 2

Arvd-09:18:00 Clrd-09:29:22

**20-15600 0929 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: KELLY RD  
 Unit: 2

Arvd-09:29:00 Clrd-09:46:27

**20-15601 0951 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST SSP] STURBRIDGE PLAZA - MAIN ST  
 Unit: 2

Arvd-09:51:00 Clrd-10:04:25

**20-15602 1001 Initiated - ADMINISTRATION GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 4

Arvd-10:01:00 Clrd-11:32:45

Unit: 2  
 Disp-10:01:00 Arvd-10:01:46 Clrd-11:36:11

**20-15603 1009 911 - ERRATIC OPERATION GENERAL CLEAR 3**  
 Call Taker: 867 - Dispatcher Michele Rosano  
 Location/Address: BROOKFIELD RD + MAIN ST  
 Unit: 10  
 Disp-10:11:24

Arvd-10:12:15 Clrd-10:44:52

**20-15604 1016 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: OLD FARM RD  
 Unit: 2

Arvd-10:16:00 Clrd-10:45:22

**20-15605 1045 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD  
 Unit: 10

Arvd-10:45:00 Clrd-11:09:55

**20-15606 1110 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN

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|                   |                                                                      |                                           |                      |          |
|-------------------|----------------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| Location/Address: | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD               |                                           |                      |          |
| Unit:             | 10                                                                   |                                           |                      |          |
|                   |                                                                      | Arvd-11:10:00                             | Clrd-11:51:11        |          |
| <b>20-15607</b>   | <b>1119</b>                                                          | <b>911 - fire call</b>                    | <b>FALSE ALARM</b>   | <b>1</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                           |                      |          |
| Location/Address: | [ST 5792] APPLEGREEN - 15 RTE                                        |                                           |                      |          |
| <b>20-15608</b>   | <b>1150</b>                                                          | <b>Initiated - COURT</b>                  | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [WO] WORCESTER DRUG LAB - LAKE AVE N                                 |                                           |                      |          |
| Unit:             | 8                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-11:50:00                             | Clrd-13:50:19        |          |
| <b>20-15609</b>   | <b>1151</b>                                                          | <b>911 - AMBULANCE CALL - MUTUAL AID</b>  | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                           |                      |          |
| Location/Address: | [BK 1485] ZONA - ALLEN RD                                            |                                           |                      |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                           |                      |          |
|                   | Disp-11:52:51 Enrt-11:53:01 Arvd-11:58:22 Clrd-12:15:46              |                                           |                      |          |
|                   | Hosp-12:27:50 ClrHosp-12:54:35 InQrtsUnavl-13:27:12 InSrvce-13:27:12 |                                           |                      |          |
| Fire Unit:        | C3-Command-CAR 3                                                     |                                           |                      |          |
|                   | Disp-11:53:19 Enrt-11:53:24 Arvd-11:58:45 Clrd-13:13:17              |                                           |                      |          |
|                   | InQrtsUnavl-13:13:18 InSrvce-13:13:18                                |                                           |                      |          |
| <b>20-15612</b>   | <b>1156</b>                                                          | <b>Phone - Ambulance Call</b>             | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                           |                      |          |
| Location/Address: | HERITAGE GREEN DR                                                    |                                           |                      |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                           |                      |          |
|                   | Disp-12:03:45 Enrt-12:04:07 Arvd-11:58:45 Clrd-12:23:33              |                                           |                      |          |
|                   | Hosp-12:50:39 ClrHosp-13:33:37 InQrtsUnavl-13:35:35 InSrvce-13:35:35 |                                           |                      |          |
| Unit:             | 2                                                                    |                                           |                      |          |
|                   | Disp-12:07:24                                                        | Arvd-12:10:58                             | Clrd-12:18:15        |          |
| <b>20-15610</b>   | <b>1158</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                  |                                           |                      |          |
| Unit:             | 2                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-11:58:00                             | Clrd-12:07:24        |          |
| <b>20-15611</b>   | <b>1159</b>                                                          | <b>Phone - Animal Complaints</b>          | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [ST 9445] SCOTTISH INN - MAIN ST                                     |                                           |                      |          |
| Unit:             | AC01                                                                 |                                           |                      |          |
|                   | Disp-12:00:31                                                        |                                           | Clrd-12:01:43        |          |
| <b>20-15613</b>   | <b>1216</b>                                                          | <b>Initiated - Assist Citizen/Group</b>   | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                           |                      |          |
| Unit:             | 4                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-12:16:00                             | Clrd-12:25:52        |          |
| Unit:             | 10                                                                   |                                           |                      |          |
|                   |                                                                      | Arvd-12:19:02                             | Clrd-12:25:50        |          |
| Unit:             | 4                                                                    |                                           |                      |          |
|                   | Disp-13:50:00                                                        | Arvd-13:52:46                             | Clrd-14:41:53        |          |
| <b>20-15614</b>   | <b>1227</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [ST F] AREA "F" RESIDENTIAL CHECK - BREAKNECK RD                     |                                           |                      |          |
| Unit:             | 2                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-12:27:00                             | Clrd-12:42:39        |          |
| <b>20-15615</b>   | <b>1231</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | GLENDALE RD                                                          |                                           |                      |          |
| Unit:             | 4                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-12:31:00                             | Clrd-12:37:13        |          |
| <b>20-15616</b>   | <b>1237</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                      |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD          |                                           |                      |          |
| Unit:             | 4                                                                    |                                           |                      |          |
|                   |                                                                      | Arvd-12:37:00                             | Clrd-13:03:07        |          |

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| <b>20-15617</b>   | <b>1242</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                           |                       |          |
| Location/Address: | [ST G] AREA "G" RESIDENTIAL AREA CHECK - LEADMINE RD           |                                           |                       |          |
| Unit:             | 2                                                              |                                           |                       |          |
|                   |                                                                | Arvd-12:42:00                             | Clrd-12:58:06         |          |
| <b>20-15618</b>   | <b>1258</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                           |                       |          |
| Location/Address: | [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD      |                                           |                       |          |
| Unit:             | 2                                                              |                                           |                       |          |
|                   |                                                                | Arvd-12:58:00                             | Clrd-13:37:28         |          |
| <b>20-15619</b>   | <b>1303</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                       |          |
| Location/Address: | CAMP RD                                                        |                                           |                       |          |
| Unit:             | 4                                                              |                                           |                       |          |
|                   |                                                                | Arvd-13:03:00                             | Clrd-13:05:14         |          |
| <b>20-15621</b>   | <b>1345</b>                                                    | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b>  | <b>1</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                           |                       |          |
| Location/Address: | ALLEN RD                                                       |                                           |                       |          |
| Unit:             | 10                                                             |                                           |                       |          |
|                   | Disp-13:47:30                                                  | Arvd-13:55:44                             | Clrd-14:00:14         |          |
| Unit:             | 2                                                              |                                           |                       |          |
|                   | Disp-13:47:39                                                  | Arvd-13:55:47                             | Clrd-14:00:09         |          |
| <b>20-15622</b>   | <b>1401</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                       |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                           |                       |          |
| Unit:             | 10                                                             |                                           |                       |          |
|                   |                                                                | Arvd-14:01:00                             | Clrd-14:02:48         |          |
| <b>20-15623</b>   | <b>1403</b>                                                    | <b>Phone - Assist DMV/Motorist</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                |                                           |                       |          |
| Location/Address: | [ST 5500] YANKEE CANDLE - MAIN ST                              |                                           |                       |          |
| Unit:             | 10                                                             |                                           |                       |          |
|                   | Disp-14:04:57                                                  | Arvd-14:09:04                             | Clrd-14:22:36         |          |
| <b>20-15624</b>   | <b>1510</b>                                                    | <b>Initiated - BOAT PATROL</b>            | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                           |                       |          |
| Location/Address: | [ST BIGA] BIG ALUM BOAT LAUNCH - CLARK RD EXT                  |                                           |                       |          |
| Unit:             | BOAT                                                           |                                           |                       |          |
|                   |                                                                | Arvd-15:10:00                             | Clrd-18:22:44         |          |
| <b>20-15625</b>   | <b>1526</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                           |                       |          |
| Location/Address: | [ST HERI] HERITAGE XTRA MART - CHARLTON RD                     |                                           |                       |          |
| Unit:             | 1                                                              |                                           |                       |          |
|                   |                                                                | Arvd-15:26:00                             | Clrd-15:30:12         |          |
| <b>20-15627</b>   | <b>1537</b>                                                    | <b>Phone - Suspicious Activity</b>        | <b>VERBAL WARNING</b> | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                               |                                           |                       |          |
| Location/Address: | NEW BOSTON RD                                                  |                                           |                       |          |
| Unit:             | 1                                                              |                                           |                       |          |
|                   | Disp-15:48:06                                                  | Arvd-15:55:59                             | Clrd-16:14:32         |          |
| Unit:             | 4                                                              |                                           |                       |          |
|                   |                                                                | Arvd-15:54:25                             | Clrd-16:01:21         |          |
| <b>20-15628</b>   | <b>1542</b>                                                    | <b>Initiated - Assist Citizen/Group</b>   | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                           |                       |          |
| Location/Address: | CHAMPEAUX RD                                                   |                                           |                       |          |
| Unit:             | 1                                                              |                                           |                       |          |
|                   |                                                                | Arvd-15:42:00                             | Clrd-15:48:06         |          |
| Unit:             | 4                                                              |                                           |                       |          |
|                   | Disp-17:59:00                                                  | Arvd-17:59:29                             | Clrd-18:03:39         |          |
| <b>20-15629</b>   | <b>1614</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                         |                                           |                       |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                           |                       |          |
| Unit:             | 1                                                              |                                           |                       |          |
|                   |                                                                | Arvd-16:14:00                             | Clrd-16:21:50         |          |

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| <b>20-15630</b>   | <b>1619</b>                                             | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | 15 RTE                                                  |                                           |                        |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:19:00                             | Clrd-16:45:00          |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:51:00                             | Clrd-16:59:00          |          |
| <b>20-15631</b>   | <b>1621</b>                                             | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |                                           |                        |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:21:00                             | Clrd-16:38:08          |          |
| <b>20-15632</b>   | <b>1642</b>                                             | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | AT THE SPLIT - E CHARLTON RD                            |                                           |                        |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:42:00                             | Clrd-16:46:43          |          |
| <b>20-15633</b>   | <b>1645</b>                                             | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | 15 RTE + KELLY RD                                       |                                           |                        |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:45:00                             | Clrd-16:50:54          |          |
| <b>20-15634</b>   | <b>1647</b>                                             | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | W CHARLTON RD W + NEW BOSTON RD                         |                                           |                        |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:47:00                             | Clrd-16:57:11          |          |
| <b>20-15635</b>   | <b>1650</b>                                             | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Vicinity of:      | DUNKIN DONUTS - MAIN ST                                 |                                           |                        |          |
| Unit:             | 3                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:50:00                             | Clrd-17:34:48          |          |
| <b>20-15636</b>   | <b>1659</b>                                             | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | 15 RTE + KELLY RD                                       |                                           |                        |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-16:59:00                             | Clrd-17:07:48          |          |
| <b>20-15639</b>   | <b>1736</b>                                             | <b>911 - E911 Trace Investigation</b>     | <b>FALSE ALARM</b>     | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | [ST 7220] CVS/PHARMACY #10649 - MAIN ST                 |                                           |                        |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   | Disp-17:38:06                                           | Arvd-17:38:10                             | Clrd-17:43:33          |          |
| <b>20-15640</b>   | <b>1756</b>                                             | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | CHAMPEAUX RD                                            |                                           |                        |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-17:56:00                             | Clrd-17:59:00          |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   |                                                         | Arvd-18:03:39                             | Clrd-18:13:58          |          |
| <b>20-15641</b>   | <b>1807</b>                                             | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                  |                                           |                        |          |
| Location/Address: | PODUNK PIKE                                             |                                           |                        |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   |                                                         | Arvd-18:07:00                             | Clrd-18:25:27          |          |
| <b>20-15642</b>   | <b>1823</b>                                             | <b>911 - E911 Trace Investigation</b>     | <b>UNFOUNDED</b>       | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                        |                                           |                        |          |
| Location/Address: | [ST CPBL] CEDAR POND BOAT LAUNCH - MAIN ST              |                                           |                        |          |
| Unit:             | 4                                                       |                                           |                        |          |
|                   | Disp-18:25:27                                           |                                           | Clrd-18:31:30          |          |
| Unit:             | 1                                                       |                                           |                        |          |
|                   | Disp-18:25:27                                           | Arvd-18:26:21                             | Clrd-18:40:43          |          |

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| <b>20-15643</b>   | <b>1830</b> | <b>911 - E911 Trace Investigation</b>                        | <b>FALSE ALARM</b>     | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                             |                        |               |
| Location/Address: |             | [ST STOP] STOP AND SHOP - CHARLTON RD                        |                        |               |
| Unit:             |             | 4                                                            |                        |               |
|                   |             | Disp-18:31:30                                                | Clrd-18:35:00          |               |
| Unit:             |             | 3                                                            |                        |               |
|                   |             | Disp-18:31:35                                                | Arvd-18:34:51          | Clrd-18:38:31 |
| <b>20-15644</b>   | <b>1835</b> | <b>Initiated - M/V STOP</b>                                  | <b>VERBAL WARNING</b>  | <b>2</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | E CHARLTON RD + HALL RD                                      |                        |               |
| Unit:             |             | 4                                                            |                        |               |
|                   |             |                                                              | Arvd-18:35:00          | Clrd-18:40:36 |
| <b>20-15645</b>   | <b>1845</b> | <b>Initiated - M/V STOP</b>                                  | <b>WRITTEN WARNING</b> | <b>2</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | MAIN ST + CHURCH ST                                          |                        |               |
| Unit:             |             | 1                                                            |                        |               |
|                   |             |                                                              | Arvd-18:45:00          | Clrd-18:55:33 |
| <b>20-15648</b>   | <b>1857</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [ST CHAMP] CHAMPEAUX ROAD FISHING AREA - CHAMPEAUX RD        |                        |               |
| Unit:             |             | 1                                                            |                        |               |
|                   |             |                                                              | Arvd-18:57:00          | Clrd-19:14:15 |
| <b>20-15649</b>   | <b>1902</b> | <b>Initiated - COMMUNITY POLICING</b>                        | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [WE] MEMORIAL BEACH - MEMORIAL BEACH DR                      |                        |               |
| Unit:             |             | 4                                                            |                        |               |
|                   |             |                                                              | Arvd-19:02:00          | Clrd-20:37:44 |
| <b>20-15650</b>   | <b>1920</b> | <b>Radio - Assist DMV/Motorist</b>                           | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD             |                        |               |
| Unit:             |             | 3                                                            |                        |               |
|                   |             | Disp-19:27:40                                                | Arvd-19:28:56          | Clrd-19:38:52 |
| <b>20-15651</b>   | <b>1925</b> | <b>911 - ERRATIC OPERATION</b>                               | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                             |                        |               |
| Location/Address: |             | W CHARLTON RD W                                              |                        |               |
| Unit:             |             | 1                                                            |                        |               |
|                   |             | Disp-19:26:47                                                | Arvd-19:28:15          | Clrd-19:34:59 |
| <b>20-15652</b>   | <b>1935</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                        |               |
| Unit:             |             | 1                                                            |                        |               |
|                   |             |                                                              | Arvd-19:35:00          | Clrd-19:40:00 |
| <b>20-15653</b>   | <b>1940</b> | <b>Initiated - Assist DMV/Motorist</b>                       | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | BROOKFIELD RD + WARREN RD                                    |                        |               |
| Unit:             |             | 1                                                            |                        |               |
|                   |             |                                                              | Arvd-19:40:00          | Clrd-19:43:27 |
| <b>20-15654</b>   | <b>1941</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR             |                        |               |
| Unit:             |             | 3                                                            |                        |               |
|                   |             |                                                              | Arvd-19:41:00          | Clrd-19:52:05 |
| <b>20-15655</b>   | <b>2017</b> | <b>Initiated - ADMINISTRATION</b>                            | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                        |               |
| Unit:             |             | 8                                                            |                        |               |
|                   |             |                                                              | Arvd-20:17:00          | Clrd-21:01:26 |
| <b>20-15656</b>   | <b>2052</b> | <b>Phone - Animal Complaints</b>                             | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                        |               |
| Location/Address: |             | [HO] LENO RD                                                 |                        |               |

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|                   |                                                                      |                                           |                        |          |
|-------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------|----------|
| Unit:             | 3                                                                    |                                           |                        |          |
|                   | Disp-20:59:10                                                        | Arvd-20:59:18                             | Clrd-21:15:57          |          |
| <b>20-15657</b>   | <b>2101</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | PODUNK PIKE + WELLS STATE PARK RD                                    |                                           |                        |          |
| Unit:             | 4                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:01:00                             | Clrd-21:06:19          |          |
| <b>20-15658</b>   | <b>2104</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | CHAMPEAUX RD                                                         |                                           |                        |          |
| Unit:             | 8                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:04:00                             | Clrd-21:09:53          |          |
| <b>20-15660</b>   | <b>2113</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 357 - Patrol Melissa Cunningham                                      |                                           |                        |          |
| Location/Address: | 15 RTE                                                               |                                           |                        |          |
| Unit:             | 3                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:15:57                             | Clrd-21:27:00          |          |
| <b>20-15659</b>   | <b>2114</b>                                                          | <b>Phone - WELL BEING CHECK</b>           | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                           |                        |          |
| Location/Address: | MAPLE ST                                                             |                                           |                        |          |
| Unit:             | 4                                                                    |                                           |                        |          |
|                   | Disp-21:22:07                                                        | Arvd-21:23:51                             | Clrd-21:57:25          |          |
| Unit:             | 3                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:27:00                             | Clrd-22:04:13          |          |
| Unit:             | 8                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:44:53                             | Clrd-21:53:40          |          |
| <b>20-15661</b>   | <b>2116</b>                                                          | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b>   | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                           |                        |          |
| Location/Address: | CRICKET DR                                                           |                                           |                        |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                           |                        |          |
|                   | Disp-21:17:42 Enrt-21:19:30 Arvd-21:22:27 Clrd-21:39:43              |                                           |                        |          |
|                   | Hosp-21:49:41 ClrHosp-22:11:13 InQrtsUnavl-22:31:20 InSrvce-22:31:20 |                                           |                        |          |
| Unit:             | 8                                                                    |                                           |                        |          |
|                   | Disp-21:17:45 Arvd-21:23:00 Clrd-21:44:53                            |                                           |                        |          |
| Fire Unit:        | S1-Support-SQUAD 1                                                   |                                           |                        |          |
|                   |                                                                      | Arvd-21:30:22 Clrd-22:12:52               |                        |          |
|                   | InQrtsUnavl-22:12:55 InSrvce-22:12:55                                |                                           |                        |          |
| <b>20-15662</b>   | <b>2159</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | PODUNK PIKE + LADD RD                                                |                                           |                        |          |
| Unit:             | 8                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-21:59:00                             | Clrd-22:15:33          |          |
| <b>20-15663</b>   | <b>2209</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD            |                                           |                        |          |
| Unit:             | 4                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-22:09:00                             | Clrd-22:47:11          |          |
| <b>20-15664</b>   | <b>2210</b>                                                          | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | AT THE SPLIT - E CHARLTON RD                                         |                                           |                        |          |
| Unit:             | 3                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-22:10:00                             | Clrd-22:20:07          |          |
| <b>20-15665</b>   | <b>2226</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | PODUNK PIKE + LADD RD                                                |                                           |                        |          |
| Unit:             | 8                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-22:26:00                             | Clrd-22:38:20          |          |
| <b>20-15666</b>   | <b>2231</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                        |          |
| Location/Address: | [ST 3306] COMFORT INN & SUITES - HALL RD                             |                                           |                        |          |
| Unit:             | 3                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-22:31:00                             | Clrd-22:53:20          |          |

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|                                        |             |                                                                             |                         |                            |
|----------------------------------------|-------------|-----------------------------------------------------------------------------|-------------------------|----------------------------|
| <b>20-15667</b>                        | <b>2330</b> | <b>Walk-In - Assist Citizen/Group</b>                                       | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                            |                         |                            |
| Unit:                                  |             | 10                                                                          |                         |                            |
|                                        |             | Disp-23:30:00                                                               | Arvd-23:31:06           | Clrd-23:55:32              |
| <b>20-15668</b>                        | <b>2348</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                         | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | E CHARLTON RD                                                               |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-23:48:00           | Clrd-08/08/2020 @ 00:25:50 |
| <b>For Date: 08/08/2020 - Saturday</b> |             |                                                                             |                         |                            |
| <b>20-15669</b>                        | <b>0023</b> | <b>Phone - NOISE COMPLAINT</b>                                              | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | LAKE RD                                                                     |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             | Disp-00:25:50                                                               | Arvd-00:37:19           | Clrd-00:45:04              |
| Unit:                                  |             | 10                                                                          |                         |                            |
|                                        |             | Disp-00:25:54                                                               | Arvd-00:37:16           | Clrd-00:45:52              |
| <b>20-15670</b>                        | <b>0058</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                                   | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD                      |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-00:58:00           | Clrd-01:04:37              |
| <b>20-15671</b>                        | <b>0108</b> | <b>Initiated - BUSINESS CHECKS</b>                                          | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST 2500] STURBRIDGE TOWN HALL - MAIN ST                                    |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-01:08:00           | Clrd-01:45:18              |
| <b>20-15672</b>                        | <b>0155</b> | <b>Phone - NOISE COMPLAINT</b>                                              | <b>REPORT COMPLETED</b> | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | OLD HAMILTON RD                                                             |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             | Disp-01:56:54                                                               | Arvd-02:05:10           | Clrd-03:41:30              |
| Unit:                                  |             | 10                                                                          |                         |                            |
|                                        |             | Disp-01:56:56                                                               | Arvd-02:05:12           | Clrd-03:41:32              |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-04:02:09           | Clrd-04:15:32              |
| Unit:                                  |             | 10                                                                          |                         |                            |
|                                        |             |                                                                             | Arvd-04:13:17           | Clrd-04:15:30              |
| <b>20-15673</b>                        | <b>0453</b> | <b>Initiated - BUSINESS CHECKS</b>                                          | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST 3313] PUBLIC HOUSE HISTORIC INN - MAIN ST                               |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-04:53:00           | Clrd-05:36:17              |
| <b>20-15674</b>                        | <b>0534</b> | <b>Initiated - BUSINESS CHECKS</b>                                          | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD + BROOKFIELD RD |                         |                            |
| Unit:                                  |             | 10                                                                          |                         |                            |
|                                        |             |                                                                             | Arvd-05:34:00           | Clrd-05:59:25              |
| <b>20-15675</b>                        | <b>0536</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                         | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | 15 RTE                                                                      |                         |                            |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-05:36:00           | Clrd-05:59:20              |
| Unit:                                  |             | 8                                                                           |                         |                            |
|                                        |             |                                                                             | Arvd-05:59:33           | Clrd-06:09:14              |
| <b>20-15676</b>                        | <b>0602</b> | <b>Initiated - BUSINESS CHECKS</b>                                          | <b>GENERAL CLEAR</b>    | <b>3</b>                   |
| Call Taker:                            |             | 802 - DISPATCHER BARBARA A BOITEAU                                          |                         |                            |
| Location/Address:                      |             | [ST 7575] STURBRIDGE COUNCIL ON AGING - SENIOR CENTER - MAIN ST             |                         |                            |
| Unit:                                  |             | 10                                                                          |                         |                            |

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Arvd-06:02:00 Clrd-06:12:05

**20-15677 0613 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD  
Unit: 10

Arvd-06:13:00 Clrd-06:46:32

**20-15678 0613 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [ST 5792] APPLGREEN - 15 RTE  
Unit: 8

Arvd-06:13:00 Clrd-06:26:23

**20-15679 0636 Radio - Animal Complaints GENERAL CLEAR 3**  
Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [ST KAI] KAIZEN SUSHI BAR AND GRILL - MAIN ST  
Unit: 8  
Disp-06:37:32

Arvd-06:41:05 Clrd-06:43:45

**20-15680 0742 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
Call Taker: 854 - Dispatcher SCOTT E BELANGER  
Location/Address: [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD  
Unit: 10

Arvd-07:42:00 Clrd-07:57:21

**20-15681 0801 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD  
Unit: 3

Arvd-08:01:00 Clrd-08:11:40

**20-15682 0821 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD  
Unit: 3

Arvd-08:21:00 Clrd-08:33:12

**20-15683 0845 911 - Alarm (Burglar) GENERAL CLEAR 1**  
Call Taker: 854 - Dispatcher SCOTT E BELANGER  
Location/Address: [ST 1090] SAVERS BANK - MAIN ST  
Unit: 3  
Disp-08:46:08 Arvd-08:49:30 Clrd-08:54:29  
Unit: 10  
Disp-08:46:08 Arvd-08:50:12 Clrd-08:54:32

**20-15684 0852 Initiated - WELL BEING CHECK GENERAL CLEAR 2**  
Call Taker: 854 - Dispatcher SCOTT E BELANGER  
Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
Unit: DESK1

Arvd-08:52:00 Clrd-08:52:46

**20-15685 0857 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 854 - Dispatcher SCOTT E BELANGER  
Location/Address: [ST FISKEPLAZA] FISKE HILL PLAZA COMPLEX / MOUAWARD, LLC - MAIN ST  
Unit: 10

Arvd-08:57:00 Clrd-09:11:21

**20-15686 0903 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: [ST KAI] AREA OF KAIZEN SUSHI BAR AND GRILL - MAIN ST  
Unit: 3

Arvd-09:03:00 Clrd-09:52:04

**20-15687 0913 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
Call Taker: 854 - Dispatcher SCOTT E BELANGER  
Location/Address: [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD  
Unit: 10

Arvd-09:13:00 Clrd-09:40:08

**20-15688 0944 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 867 - Dispatcher Michele Rosano

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|                   |                                                                      |                                            |                           |
|-------------------|----------------------------------------------------------------------|--------------------------------------------|---------------------------|
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                               |                                            |                           |
| Unit:             | 10                                                                   | Arvd-09:44:00                              | Clrd-10:06:00             |
| <b>20-15689</b>   | <b>1002</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                            |                           |
| Location/Address: | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD               |                                            |                           |
| Unit:             | 3                                                                    | Arvd-10:02:00                              | Clrd-10:27:34             |
| <b>20-15691</b>   | <b>1006</b>                                                          | <b>Phone - AMBULANCE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR 1</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [BR] VILLAGE GREEN CAMPGROUND - STURBRIDGE RD                        |                                            |                           |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                            |                           |
|                   | Disp-10:06:44 Enrt-10:09:20 Arvd-10:15:41 Clrd-10:27:39              |                                            |                           |
|                   | Hosp-10:41:34 ClrHosp-10:53:57 InQrtsUnavl-11:14:08 InSrvce-11:14:08 |                                            |                           |
| <b>20-15692</b>   | <b>1006</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>         | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST 3313] PUBLIC HOUSE HISTORIC INN - MAIN ST                        |                                            |                           |
| Unit:             | 10                                                                   | Arvd-10:06:00                              | Clrd-10:19:15             |
| <b>20-15693</b>   | <b>1032</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                  |                                            |                           |
| Unit:             | 10                                                                   | Arvd-10:32:00                              | Clrd-10:47:02             |
| <b>20-15694</b>   | <b>1044</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                            |                           |
| Location/Address: | [ST BOAT] LONG POND BOAT LAUNCH - MAIN ST                            |                                            |                           |
| Unit:             | 3                                                                    | Arvd-10:44:00                              | Clrd-10:52:55             |
| <b>20-15695</b>   | <b>1054</b>                                                          | <b>Initiated - REGISTRATION/OLN QUERY</b>  | <b>GENERAL CLEAR 2</b>    |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                            |                           |
| Location/Address: | [ST CRTI] AREA OF C+R TIRE - MAIN ST                                 |                                            |                           |
| Unit:             | 3                                                                    | Arvd-10:54:00                              | Clrd-10:56:29             |
| <b>20-15696</b>   | <b>1105</b>                                                          | <b>Phone - WELL BEING CHECK</b>            | <b>GENERAL CLEAR 2</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST DUNKST] DUNKIN DONUTS STURBRIDGE - MAIN ST                       |                                            |                           |
| Unit:             | 10                                                                   |                                            |                           |
|                   | Disp-11:07:33                                                        | Arvd-11:10:27                              | Clrd-11:18:54             |
| Unit:             | 3                                                                    |                                            |                           |
|                   | Disp-11:07:46                                                        | Arvd-11:11:34                              | Clrd-11:18:52             |
| <b>20-15697</b>   | <b>1120</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>         | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                                  |                                            |                           |
| Unit:             | 10                                                                   | Arvd-11:20:00                              | Clrd-11:36:53             |
| <b>20-15698</b>   | <b>1131</b>                                                          | <b>Phone - WELL BEING CHECK</b>            | <b>REPORT COMPLETED 2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST 365] STURBRIDGE MOBIL HOME PARK - MAIN ST                        |                                            |                           |
| Unit:             | 10                                                                   |                                            |                           |
|                   | Disp-11:37:02                                                        | Arvd-11:42:52                              | Clrd-11:54:54             |
| Unit:             | 10                                                                   |                                            |                           |
|                   | Disp-12:06:49                                                        | Arvd-12:06:58                              | Clrd-12:36:11             |
| <b>20-15699</b>   | <b>1137</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 867 - Dispatcher Michele Rosano                                      |                                            |                           |
| Location/Address: | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST                    |                                            |                           |
| Unit:             | 3                                                                    | Arvd-11:37:00                              | Clrd-11:46:08             |
| <b>20-15700</b>   | <b>1143</b>                                                          | <b>911 - Ambulance Call</b>                | <b>GENERAL CLEAR 1</b>    |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                                    |                                            |                           |
| Location/Address: | [ST RITE] WALGREENS - MAIN ST                                        |                                            |                           |

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EMS Unit: A1-AMBULANCE 1  
 Disp-11:44:49 Enrt-11:46:17 Arvd-11:48:27 Clrd-12:02:47  
 Hosp-12:07:22 ClrHosp-12:32:48 InQrtsUnavl-12:38:32 InSrvce-12:38:32  
 Unit: 3  
 Disp-11:46:22 Arvd-11:49:18 Clrd-11:58:35

**20-15701 1224 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 357 - Patrol Melissa Cunningham  
 Location/Address: MAIN ST + CEDAR ST  
 Unit: 3  
 Arvd-12:27:50 Clrd-13:06:20

**20-15703 1303 Phone - Accident (Property Damage) REPORT COMPLETED 1**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: E CHARLTON RD + HALL RD  
 Unit: 3  
 Disp-13:06:20 Arvd-13:08:47 Clrd-13:21:49  
 Refer To Accident: [20-125-AC](#)

**20-15704 1325 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 867 - Dispatcher Michele Rosano  
 Location/Address: [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD  
 Unit: 3  
 Arvd-13:25:00 Clrd-13:32:52

**20-15706 1353 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: PODUNK PIKE  
 Unit: 3  
 Disp-13:56:12 Arvd-14:01:02 Clrd-14:10:25  
 Unit: 10  
 Disp-13:56:22 Arvd-14:01:04 Clrd-14:11:02

**20-15707 1511 Phone - Accident (Property Damage) GENERAL CLEAR 1**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD  
 Unit: 8  
 Arvd-15:16:09 Clrd-15:37:09

**20-15708 1516 Phone - Animal Complaints GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: CEDAR ST

**20-15709 1534 Phone - LOST/FOUND PROPERTY GENERAL CLEAR 2**  
 Call Taker: 873 - Dispatcher Trevor H Bresse  
 Location/Address: [ST 2701] CORNERSTONE BANK - CHARLTON RD

**20-15710 1538 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 873 - Dispatcher Trevor H Bresse  
 Location/Address: [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD  
 Unit: 7  
 Arvd-15:38:00 Clrd-15:48:09

**20-15711 1542 Phone - Animal Complaints GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: BATES HILL  
 Unit: 7  
 Disp-15:48:09 Arvd-15:52:41 Clrd-16:51:07

**20-15712 1546 Initiated - BOAT PATROL (LIST LAKE IN NAR) GENERAL CLEAR 3**  
 Call Taker: 873 - Dispatcher Trevor H Bresse  
 Location/Address: [BK SOUTH] SOUTH POND BOAT LAUNCH - LAKE RD  
 Unit: BOAT  
 Disp-15:46:00 Arvd-15:46:58 Clrd-19:09:45

**20-15713 1606 Phone - Animal Complaints GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: MAIN ST + TOWN LINE  
 Unit: 8  
 Disp-16:08:15 Arvd-16:10:59 Clrd-16:14:36

**20-15714 1618 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

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|                   |                                                                      |                                            |                            |          |
|-------------------|----------------------------------------------------------------------|--------------------------------------------|----------------------------|----------|
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                            |                            |          |
| Location/Address: | 15 RTE                                                               |                                            |                            |          |
| Unit:             | 8                                                                    |                                            |                            |          |
|                   |                                                                      | Arvd-16:18:00                              | Clrd-16:39:48              |          |
| <b>20-15715</b>   | <b>1641</b>                                                          | <b>Initiated - M/V STOP</b>                | <b>WRITTEN WARNING</b>     | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                            |                            |          |
| Location/Address: | 15 RTE + KELLY RD                                                    |                                            |                            |          |
| Unit:             | 8                                                                    |                                            |                            |          |
|                   |                                                                      | Arvd-16:41:00                              | Clrd-17:12:47              |          |
| <b>20-15716</b>   | <b>1704</b>                                                          | <b>911 - Ambulance Call</b>                | <b>REPORT COMPLETED</b>    | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                            |          |
| Location/Address: | [ST SUPER] SUPER 8 MOTEL - MAIN ST                                   |                                            |                            |          |
| Fire Unit:        | C3-Command-CAR 3                                                     |                                            |                            |          |
|                   | Disp-17:07:01                                                        | Arvd-17:08:11                              | Clrd-17:38:08              |          |
|                   | InQrtsUnavl-17:38:08 InSrvce-17:38:08                                |                                            |                            |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                            |                            |          |
|                   | Disp-17:06:37 Enrt-17:07:47                                          | Arvd-17:08:09                              | Clrd-17:21:31              |          |
|                   | Hosp-17:26:33 ClrHosp-17:56:27 InQrtsUnavl-18:05:58 InSrvce-18:05:58 |                                            |                            |          |
| Unit:             | 7                                                                    |                                            |                            |          |
|                   | Disp-17:06:00                                                        | Arvd-17:08:51                              | Clrd-21:09:56              |          |
| Unit:             | 8                                                                    |                                            |                            |          |
|                   | Disp-17:12:47                                                        | Arvd-17:15:41                              | Clrd-19:28:57              |          |
| Unit:             | BOAT                                                                 |                                            |                            |          |
|                   | Disp-19:50:01                                                        | Arvd-19:56:39                              | Clrd-20:20:14              |          |
| Unit:             | 8                                                                    |                                            |                            |          |
|                   | Disp-20:08:49                                                        | Arvd-20:19:46                              | Clrd-21:03:22              |          |
| <b>20-15717</b>   | <b>1744</b>                                                          | <b>Phone - Assist Citizen/Group</b>        | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                            |          |
| Location/Address: | MAIN ST                                                              |                                            |                            |          |
| <b>20-15719</b>   | <b>1940</b>                                                          | <b>Phone - AMBULANCE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                            |                            |          |
| Location/Address: | [BR] STURBRIDGE RD + HOLLAND RD                                      |                                            |                            |          |
| EMS Unit:         | A2-AMBULANCE 2                                                       |                                            |                            |          |
|                   | Disp-19:40:00 Enrt-19:40:00                                          |                                            | Clrd-19:43:10              |          |
|                   | InQrtsUnavl-20:04:12 InSrvce-20:04:12                                |                                            |                            |          |
| <b>20-15720</b>   | <b>2110</b>                                                          | <b>Initiated - M/V STOP</b>                | <b>VERBAL WARNING</b>      | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                            |                            |          |
| Vicinity of:      | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                            |                            |          |
| Unit:             | BOAT                                                                 |                                            |                            |          |
|                   |                                                                      | Arvd-21:10:00                              | Clrd-21:12:32              |          |
| <b>20-15722</b>   | <b>2139</b>                                                          | <b>911 - Accident (Property Damage)</b>    | <b>REF TO OTHER AGENCY</b> | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                            |          |
| Location/Address: | [ST AMER] HOLIDAY INN EXPRESS & SUITES - NEW BOSTON RD               |                                            |                            |          |
| <b>20-15723</b>   | <b>2203</b>                                                          | <b>Phone - fire call</b>                   | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                     |                                            |                            |          |
| Vicinity of:      | CT LINE - 15 RTE + LEADMINE RD                                       |                                            |                            |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                                   |                                            |                            |          |
|                   | Disp-22:03:00 Enrt-22:06:18                                          | Arvd-22:13:43                              | Clrd-22:35:38              |          |
|                   | InQrtsUnavl-22:49:37 InSrvce-22:49:37                                |                                            |                            |          |
| Fire Unit:        | TNK1-Tanker-TANKER 1                                                 |                                            |                            |          |
|                   | Disp-22:19:44                                                        |                                            | Clrd-22:20:47              |          |
|                   | InQrtsUnavl-22:20:53 InSrvce-22:20:55                                |                                            |                            |          |
| Unit:             | 8                                                                    |                                            |                            |          |
|                   | Disp-22:04:00                                                        | Arvd-22:10:33                              | Clrd-23:22:05              |          |
| <b>20-15724</b>   | <b>2306</b>                                                          | <b>Initiated - CEMLEC - RECON</b>          | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                            |                            |          |
| Location/Address: | [FI] MT. ELAM RD                                                     |                                            |                            |          |
| Unit:             | PER                                                                  |                                            |                            |          |
|                   |                                                                      | Arvd-23:06:00                              | Clrd-08/09/2020 @ 01:50:13 |          |
| <b>20-15725</b>   | <b>2342</b>                                                          | <b>Phone - WELL BEING CHECK</b>            | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                            |                            |          |
| Location/Address: | MAIN ST                                                              |                                            |                            |          |

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Unit: 10  
 Disp-23:46:45 Arvd-23:46:50 Clrd-08/09/2020 @ 00:18:16  
 Unit: 8  
 Disp-23:59:06 Enrt-23:59:07 Clrd-23:59:36  
 Unit: 8  
 Disp-23:59:42 Arvd-00:03:35 Clrd-08/09/2020 @ 00:18:14

**For Date: 08/09/2020 - Sunday**

|                   |                                                             |                                           |                      |          |
|-------------------|-------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| <b>20-15726</b>   | <b>0019</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD            |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-00:19:00                             | Clrd-00:29:39        |          |
| <b>20-15727</b>   | <b>0029</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST      |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-00:29:00                             | Clrd-01:03:45        |          |
| <b>20-15728</b>   | <b>0143</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | MASHAPAUG RD                                                |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-01:43:00                             | Clrd-01:55:01        |          |
| <b>20-15729</b>   | <b>0157</b>                                                 | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | MAIN ST + E CHARLTON RD                                     |                                           |                      |          |
| Unit:             | 10                                                          |                                           |                      |          |
|                   |                                                             | Arvd-01:57:00                             | Clrd-01:59:38        |          |
| <b>20-15730</b>   | <b>0200</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | MAIN ST + BROOKFIELD RD                                     |                                           |                      |          |
| Unit:             | 10                                                          |                                           |                      |          |
|                   |                                                             | Arvd-02:00:00                             | Clrd-02:30:23        |          |
| <b>20-15731</b>   | <b>0203</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | FISKE HILL RD                                               |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:03:00                             | Clrd-02:09:06        |          |
| <b>20-15732</b>   | <b>0230</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST           |                                           |                      |          |
| Unit:             | 10                                                          |                                           |                      |          |
|                   |                                                             | Arvd-02:30:00                             | Clrd-02:54:17        |          |
| <b>20-15733</b>   | <b>0244</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                  |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-02:44:00                             | Clrd-03:13:08        |          |
| <b>20-15734</b>   | <b>0326</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST 3306] COMFORT INN & SUITES - HALL RD                    |                                           |                      |          |
| Unit:             | 8                                                           |                                           |                      |          |
|                   |                                                             | Arvd-03:26:00                             | Clrd-03:52:55        |          |
| <b>20-15735</b>   | <b>0329</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                      |          |
| Unit:             | 10                                                          |                                           |                      |          |
|                   |                                                             | Arvd-03:29:00                             | Clrd-04:00:55        |          |
| <b>20-15736</b>   | <b>0408</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                      |          |

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|                   |                                                                |                                           |                      |          |
|-------------------|----------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD        |                                           |                      |          |
| Unit:             | 10                                                             |                                           |                      |          |
|                   |                                                                | Arvd-04:08:00                             | Clrd-04:20:51        |          |
| <b>20-15737</b>   | <b>0423</b>                                                    | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                      |          |
| Vicinity of:      | NEW BOSTON RD + E CHARLTON RD                                  |                                           |                      |          |
| Unit:             | 10                                                             |                                           |                      |          |
|                   |                                                                | Arvd-04:23:00                             | Clrd-04:26:41        |          |
| Unit:             | 8                                                              |                                           |                      |          |
|                   |                                                                | Arvd-04:26:23                             | Clrd-05:32:41        |          |
| <b>20-15738</b>   | <b>0458</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                      |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                  |                                           |                      |          |
| Unit:             | 10                                                             |                                           |                      |          |
|                   |                                                                | Arvd-04:58:00                             | Clrd-05:26:23        |          |
| <b>20-15739</b>   | <b>0541</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                      |          |
| Location/Address: | [ST CHAM] PUBLIC HOUSE / CHAMBERLAIN HOUSE - MAIN ST           |                                           |                      |          |
| Unit:             | 8                                                              |                                           |                      |          |
|                   |                                                                | Arvd-05:41:00                             | Clrd-06:22:38        |          |
| <b>20-15740</b>   | <b>0552</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                      |          |
| Location/Address: | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD         |                                           |                      |          |
| Unit:             | 10                                                             |                                           |                      |          |
|                   |                                                                | Arvd-05:52:00                             | Clrd-06:10:59        |          |
| <b>20-15741</b>   | <b>0612</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                              |                                           |                      |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                           |                      |          |
| Unit:             | 10                                                             |                                           |                      |          |
|                   |                                                                | Arvd-06:12:00                             | Clrd-06:20:25        |          |