

For Date: 03/22/2021 - Monday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u>                                           | <u>Action</u>   | <u>Priority</u> |
|--------------------|-------------|--------------------------------------------------------------|-----------------|-----------------|
| 21-5683            | 0001        | Initiated - RESIDENTIAL AREA CHECK                           | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST B] AREA B RESIDENTIAL AREA CHECK - FISKE HILL RD         |                 |                 |
| Unit:              |             | 3                                                            |                 |                 |
|                    |             | Arvd-00:01:00                                                | Clrd-01:03:38   |                 |
| 21-5684            | 0049        | Initiated - M/V STOP                                         | WRITTEN WARNING | 2               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Vicinity of:       |             | CUMBERLAND FARMS #6686 - MAIN ST                             |                 |                 |
| Unit:              |             | 9                                                            |                 |                 |
|                    |             | Arvd-00:49:00                                                | Clrd-00:54:38   |                 |
| 21-5685            | 0055        | Initiated - RESIDENTIAL AREA CHECK                           | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST J] AREA J RESIDENTIAL AREA CHECK - BIG ALUM RD           |                 |                 |
| Unit:              |             | 9                                                            |                 |                 |
|                    |             | Arvd-00:55:00                                                | Clrd-01:03:00   |                 |
|                    |             | Unit: 9                                                      | Arvd-01:04:22   | Clrd-01:24:14   |
| 21-5686            | 0103        | Initiated - BUSINESS CHECKS                                  | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                 |                 |
| Unit:              |             | 9                                                            |                 |                 |
|                    |             | Arvd-01:03:00                                                | Clrd-01:04:11   |                 |
| 21-5687            | 0117        | Initiated - RESIDENTIAL AREA CHECK                           | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST N] AREA N RESIDENTIAL AREA CHECK - HOLLAND RD            |                 |                 |
| Unit:              |             | 3                                                            |                 |                 |
|                    |             | Arvd-01:17:00                                                | Clrd-01:43:15   |                 |
| 21-5688            | 0222        | Initiated - BUSINESS CHECKS                                  | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                       |                 |                 |
| Unit:              |             | 3                                                            |                 |                 |
|                    |             | Arvd-02:22:00                                                | Clrd-03:12:11   |                 |
| 21-5689            | 0227        | Initiated - BUSINESS CHECKS                                  | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                   |                 |                 |
| Unit:              |             | 9                                                            |                 |                 |
|                    |             | Arvd-02:27:00                                                | Clrd-02:36:15   |                 |
| 21-5690            | 0250        | Initiated - BUSINESS CHECKS                                  | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                |                 |                 |
| Unit:              |             | 9                                                            |                 |                 |
|                    |             | Arvd-02:50:00                                                | Clrd-03:41:37   |                 |
| 21-5692            | 0422        | Initiated - RESIDENTIAL AREA CHECK                           | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | [ST E] AREA E RESIDENTIAL AREA CHECK - SHEPARD RD            |                 |                 |
| Unit:              |             | 3                                                            |                 |                 |
|                    |             | Arvd-04:22:00                                                | Clrd-05:10:26   |                 |
| 21-5693            | 0516        | Initiated - RADAR ASSIGNMENT                                 | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Location/Address:  |             | MAIN ST + FISKE HILL RD                                      |                 |                 |
| Unit:              |             | 3                                                            |                 |                 |
|                    |             | Arvd-05:16:00                                                | Clrd-05:38:53   |                 |
| 21-5694            | 0519        | Initiated - RADAR ASSIGNMENT                                 | GENERAL CLEAR   | 3               |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                 |                 |
| Vicinity of:       |             | LA QUINTA INN & SUITES - MAIN ST                             |                 |                 |

## Sturbridge Police Department

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Unit: 9

Arvd-05:19:00 Clrd-06:34:28

|                   |                                                                      |                                       |                               |          |
|-------------------|----------------------------------------------------------------------|---------------------------------------|-------------------------------|----------|
| <b>21-5695</b>    | <b>0541</b>                                                          | <b>911 - Ambulance Call</b>           | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                       |                               |          |
| Location/Address: | CEDAR ST                                                             |                                       |                               |          |
| EMS Unit:         | A2-AMBULANCE 2                                                       |                                       |                               |          |
|                   | Disp-05:42:00 Enrt-05:45:56 Arvd-05:49:08 Clrd-06:01:09              |                                       |                               |          |
|                   | Hosp-06:22:18 ClrHosp-06:40:54 InQrtsUnavl-07:17:57 InSrvce-07:17:57 |                                       |                               |          |
| <b>21-5696</b>    | <b>0548</b>                                                          | <b>Initiated - RADAR ASSIGNMENT</b>   | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                       |                               |          |
| Location/Address: | SHATTUCK RD                                                          |                                       |                               |          |
| Unit:             | 3                                                                    |                                       |                               |          |
|                   | Arvd-05:48:00 Clrd-06:44:56                                          |                                       |                               |          |
| <b>21-5697</b>    | <b>0624</b>                                                          | <b>Phone - Alarm (Fire &amp; CO)</b>  | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                       |                               |          |
| Location/Address: | MCGILPIN RD                                                          |                                       |                               |          |
| Fire Unit:        | E3-Pumper-ENGINE 3                                                   |                                       |                               |          |
|                   | Disp-06:26:00 Enrt-06:31:15 Arvd-06:38:39 Clrd-07:08:31              |                                       |                               |          |
|                   | InQrtsUnavl-07:18:06 InSrvce-07:18:06                                |                                       |                               |          |
| <b>21-5698</b>    | <b>0742</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>    | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                       |                               |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD         |                                       |                               |          |
| Unit:             | 9                                                                    |                                       |                               |          |
|                   | Arvd-07:42:00 Clrd-07:57:00                                          |                                       |                               |          |
| <b>21-5699</b>    | <b>0746</b>                                                          | <b>Initiated - RADAR ASSIGNMENT</b>   | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                       |                               |          |
| Location/Address: | BREAKNECK RD                                                         |                                       |                               |          |
| Unit:             | 1                                                                    |                                       |                               |          |
|                   | Arvd-07:46:00 Clrd-08:06:40                                          |                                       |                               |          |
| <b>21-5700</b>    | <b>0757</b>                                                          | <b>Initiated - M/V STOP</b>           | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                       |                               |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD          |                                       |                               |          |
| Unit:             | 9                                                                    |                                       |                               |          |
|                   | Arvd-07:57:00 Clrd-08:07:34                                          |                                       |                               |          |
| <b>21-5701</b>    | <b>0804</b>                                                          | <b>911 - E911 Trace Investigation</b> | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                       |                               |          |
| Location/Address: | ARNOLD RD                                                            |                                       |                               |          |
| Unit:             | 1                                                                    |                                       |                               |          |
|                   | Disp-08:06:40 Arvd-08:14:13 Clrd-08:16:44                            |                                       |                               |          |
| Unit:             | LT2017                                                               |                                       |                               |          |
|                   | Disp-08:06:45 Clrd-08:07:31                                          |                                       |                               |          |
| Unit:             | 9                                                                    |                                       |                               |          |
|                   | Disp-08:07:34 Arvd-08:12:22 Clrd-08:16:42                            |                                       |                               |          |
| <b>21-5702</b>    | <b>0834</b>                                                          | <b>Initiated - Investigation</b>      | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                       |                               |          |
| Location/Address: | BREAKNECK RD                                                         |                                       |                               |          |
| Unit:             | 1                                                                    |                                       |                               |          |
|                   | Arvd-08:34:00 Clrd-08:52:59                                          |                                       |                               |          |
| Unit:             | LT2017                                                               |                                       |                               |          |
|                   | Arvd-08:34:45 Clrd-08:52:59                                          |                                       |                               |          |
| Unit:             | 9                                                                    |                                       |                               |          |
|                   | Arvd-08:34:48 Clrd-08:52:59                                          |                                       |                               |          |
| <b>21-5703</b>    | <b>0855</b>                                                          | <b>Well Being - WELL BEING CHECK</b>  | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                       |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                       |                               |          |
| <b>21-5704</b>    | <b>0914</b>                                                          | <b>Initiated - M/V STOP</b>           | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                       |                               |          |
| Location/Address: | MASHAUG RD + BREAKNECK RD                                            |                                       |                               |          |
| Unit:             | 1                                                                    |                                       |                               |          |
|                   | Arvd-09:14:00 Clrd-09:26:10                                          |                                       |                               |          |

|                   |                                                                                          |                                         |                               |          |
|-------------------|------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|----------|
| <b>21-5705</b>    | <b>0932</b>                                                                              | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                                        |                                         |                               |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                                                      |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-09:32:00                           | Clrd-09:55:03                 |          |
| <b>21-5706</b>    | <b>0936</b>                                                                              | <b>Phone - Animal Complaints</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                                       |                                         |                               |          |
| Location/Address: | WALKER POND RD                                                                           |                                         |                               |          |
| Unit:             | ACO1                                                                                     |                                         |                               |          |
|                   | Disp-09:38:12                                                                            | Arvd-09:45:38                           | Clrd-11:29:13                 |          |
| <b>21-5708</b>    | <b>1015</b>                                                                              | <b>Phone - LOST/FOUND PROPERTY</b>      | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                                       |                                         |                               |          |
| Location/Address: | [ST STOP] STOP AND SHOP - CHARLTON RD                                                    |                                         |                               |          |
| Unit:             | 9                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-10:56:47                           | Clrd-11:28:56                 |          |
| <b>21-5709</b>    | <b>1018</b>                                                                              | <b>Initiated - M/V STOP</b>             | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                                        |                                         |                               |          |
| Location/Address: | [ST 8702] WENDY'S - CHARLTON RD                                                          |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-10:18:00                           | Clrd-10:26:13                 |          |
| <b>21-5710</b>    | <b>1019</b>                                                                              | <b>Phone - Assist DMV/Motorist</b>      | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                                       |                                         |                               |          |
| Location/Address: | MAIL BOX / DUMSTER AREA - KELLY RD + PARK CIR                                            |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   | Disp-10:26:14                                                                            |                                         | Clrd-10:29:00                 |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   | Disp-10:56:50                                                                            | Arvd-11:03:40                           | Clrd-11:08:00                 |          |
| <b>21-5711</b>    | <b>1029</b>                                                                              | <b>Initiated - M/V STOP</b>             | <b>ARREST/COMPLAINT</b>       | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                                        |                                         |                               |          |
| Location/Address: | [ST APPL] APPLEBEE'S - CHARLTON RD                                                       |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-10:29:00                           | Clrd-10:56:50                 |          |
| Unit:             | LT2017                                                                                   |                                         |                               |          |
|                   | Disp-10:33:33                                                                            | Arvd-10:37:57                           | Clrd-10:56:37                 |          |
| Refer To Summons: | <a href="#">21-159-AR</a>                                                                |                                         |                               |          |
| Summons:          | MARNALSE, ROBERT DAVID                                                                   |                                         |                               |          |
| Address:          | 76 PLIMPTON ST FRNT Apt. #1 SOUTHBRIDGE, MA                                              |                                         |                               |          |
| Age:              | 29                                                                                       |                                         |                               |          |
| Charges:          | REGISTRATION SUSPENDED, OP MV WITH UNINSURED MOTOR VEHICLE LICENSE SUSPENDED, OP MV WITH |                                         |                               |          |
| <b>21-5712</b>    | <b>1119</b>                                                                              | <b>Initiated - M/V STOP</b>             | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                                        |                                         |                               |          |
| Location/Address: | TOWN LINE - MASHAPAUG RD                                                                 |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-11:19:00                           | Clrd-11:27:08                 |          |
| <b>21-5713</b>    | <b>1131</b>                                                                              | <b>Phone - E911 Trace Investigation</b> | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                                       |                                         |                               |          |
| Location/Address: | [ST SDH] STURBRIDGE DAY HABILITATION - MAIN ST                                           |                                         |                               |          |
| Unit:             | 9                                                                                        |                                         |                               |          |
|                   | Disp-11:31:48                                                                            | Arvd-11:43:54                           | Clrd-11:43:58                 |          |
| Unit:             | LT2017                                                                                   |                                         |                               |          |
|                   | Disp-11:31:56                                                                            |                                         | Clrd-11:33:38                 |          |
| Unit:             | 3                                                                                        |                                         |                               |          |
|                   | Disp-11:33:32                                                                            | Arvd-11:36:43                           | Clrd-11:43:56                 |          |
| <b>21-5714</b>    | <b>1131</b>                                                                              | <b>Initiated - M/V STOP</b>             | <b>ARREST/COMPLAINT</b>       | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                                        |                                         |                               |          |
| Location/Address: | TOWN LINE - MASHAPAUG RD                                                                 |                                         |                               |          |
| Unit:             | 1                                                                                        |                                         |                               |          |
|                   |                                                                                          | Arvd-11:31:00                           | Clrd-12:04:32                 |          |
| Unit:             | LT2017                                                                                   |                                         |                               |          |

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|                   |             |                                                                      |                      |               |  |
|-------------------|-------------|----------------------------------------------------------------------|----------------------|---------------|--|
|                   |             | Disp-11:33:38                                                        | Arvd-11:40:40        | Clrd-12:04:21 |  |
| Refer To Summons: |             | <a href="#">21-167-AR</a>                                            |                      |               |  |
| Summons:          |             | KAPULKA-CARIGLIA, DENISE A                                           |                      |               |  |
| Address:          |             | 37 CRAWFORD ST WORCESTER, MA                                         |                      |               |  |
| Age:              |             | 47                                                                   |                      |               |  |
| Charges:          |             | REGISTRATION SUSPENDED, OP MV WITH UNINSURED MOTOR VEHICLE           |                      |               |  |
| <b>21-5715</b>    | <b>1209</b> | <b>Phone - SUSPICIOUS VEHICLE</b>                                    | <b>UNFOUNDED</b>     | <b>2</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | WOODSIDE CIR                                                         |                      |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Disp-12:22:29                                                        | Arvd-12:36:08        | Clrd-12:41:05 |  |
| <b>21-5716</b>    | <b>1217</b> | <b>Phone - Animal Complaints</b>                                     | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | [ST 266] MASHAPAUG RD                                                |                      |               |  |
| <b>21-5717</b>    | <b>1233</b> | <b>Radio - AMBULANCE CALL - MUTUAL AID</b>                           | <b>GENERAL CLEAR</b> | <b>1</b>      |  |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |  |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                      |               |  |
| EMS Unit:         |             | A1-AMBULANCE 1                                                       |                      |               |  |
|                   |             | Disp-12:33:00 Enrt-12:33:50 Arvd-12:33:55 Clrd-12:42:33              |                      |               |  |
|                   |             | Hosp-12:48:51 ClrHosp-13:11:35 InQrtsUnavl-13:22:41 InSrvce-13:22:41 |                      |               |  |
| <b>21-5719</b>    | <b>1240</b> | <b>Walk-In - Assist Citizen/Group</b>                                | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |  |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                      |               |  |
| Unit:             |             | 3                                                                    |                      |               |  |
|                   |             | Disp-12:44:19                                                        | Arvd-12:44:45        | Clrd-13:39:59 |  |
| Unit:             |             | LT2017                                                               |                      |               |  |
|                   |             | Disp-12:44:41                                                        | Arvd-12:44:43        | Clrd-13:39:56 |  |
| <b>21-5720</b>    | <b>1246</b> | <b>Phone - WELL BEING CHECK</b>                                      | <b>GENERAL CLEAR</b> | <b>2</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | TANNERY RD                                                           |                      |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Disp-12:56:19                                                        | Arvd-13:01:25        | Clrd-13:35:15 |  |
| Unit:             |             | 1                                                                    |                      |               |  |
|                   |             | Disp-12:56:23                                                        | Arvd-13:04:05        | Clrd-13:35:17 |  |
| EMS Unit:         |             | A2-AMBULANCE 2                                                       |                      |               |  |
|                   |             | Disp-12:57:00 Enrt-12:59:50                                          |                      | Clrd-13:05:08 |  |
|                   |             | InQrtsUnavl-13:09:38 InSrvce-13:09:38                                |                      |               |  |
| EMS Unit:         |             | A2-AMBULANCE 2                                                       |                      |               |  |
|                   |             | Disp-13:09:00 Enrt-13:09:01 Arvd-13:12:45 Clrd-13:29:42              |                      |               |  |
|                   |             | Hosp-13:42:29 ClrHosp-13:53:55 InQrtsUnavl-14:02:00 InSrvce-14:02:00 |                      |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Arvd-13:36:18                                                        | Clrd-13:36:00        |               |  |
| <b>21-5721</b>    | <b>1336</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                        |                      |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Arvd-13:36:00                                                        | Clrd-13:42:21        |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Arvd-13:42:33                                                        | Clrd-14:14:02        |               |  |
| <b>21-5723</b>    | <b>1430</b> | <b>Phone - LOST/FOUND PROPERTY</b>                                   | <b>GENERAL CLEAR</b> | <b>2</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | OLD HAMILTON RD                                                      |                      |               |  |
| Unit:             |             | 9                                                                    |                      |               |  |
|                   |             | Disp-14:40:54                                                        | Arvd-14:45:33        | Clrd-14:50:36 |  |
| <b>21-5724</b>    | <b>1431</b> | <b>911 - Alarm (Medical)</b>                                         | <b>GENERAL CLEAR</b> | <b>1</b>      |  |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                      |               |  |
| Location/Address: |             | HERITAGE GREEN DR                                                    |                      |               |  |
| EMS Unit:         |             | A1-AMBULANCE 1                                                       |                      |               |  |
|                   |             | Disp-14:33:20 Enrt-14:33:52 Arvd-14:37:59 Clrd-15:05:02              |                      |               |  |
|                   |             | Hosp-15:30:44 ClrHosp-16:00:54 InQrtsUnavl-16:21:30 InSrvce-16:21:30 |                      |               |  |
| Unit:             |             | 1                                                                    |                      |               |  |
|                   |             | Disp-14:35:00                                                        | Arvd-14:42:24        | Clrd-14:58:16 |  |

|                   |                                                                |                                           |                               |          |
|-------------------|----------------------------------------------------------------|-------------------------------------------|-------------------------------|----------|
| <b>21-5725</b>    | <b>1500</b>                                                    | <b>Initiated - LTC/FID PROCESSING</b>     | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                           |                               |          |
| Unit:             | NU                                                             |                                           |                               |          |
|                   |                                                                | Arvd-15:00:00                             | Clrd-19:52:55                 |          |
| <b>21-5726</b>    | <b>1516</b>                                                    | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                                           |                               |          |
| Unit:             | NC                                                             |                                           |                               |          |
|                   |                                                                | Arvd-15:16:00                             | Clrd-16:30:04                 |          |
| Unit:             | 10                                                             |                                           |                               |          |
|                   |                                                                | Arvd-15:19:56                             | Clrd-16:49:46                 |          |
| Unit:             | 10                                                             |                                           |                               |          |
|                   |                                                                | Arvd-18:11:08                             | Clrd-20:29:23                 |          |
| <b>21-5727</b>    | <b>1536</b>                                                    | <b>Phone - INJURY TO PROPERTY</b>         | <b>CIVIL MATTER / SERVICE</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | SHATTUCK RD                                                    |                                           |                               |          |
| Unit:             | 1                                                              |                                           |                               |          |
|                   | Disp-15:40:58                                                  | Arvd-15:41:36                             | Clrd-15:41:36                 |          |
| Unit:             | 1                                                              |                                           |                               |          |
|                   |                                                                | Arvd-15:41:43                             | Clrd-15:54:04                 |          |
| <b>21-5728</b>    | <b>1559</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD        |                                           |                               |          |
| Unit:             | 4                                                              |                                           |                               |          |
|                   |                                                                | Arvd-15:59:00                             | Clrd-16:04:29                 |          |
| <b>21-5729</b>    | <b>1605</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST SKATE] STURBRIDGE REC. AREA AND SKATE PARK - CEDAR POND RD |                                           |                               |          |
| Unit:             | 4                                                              |                                           |                               |          |
|                   |                                                                | Arvd-16:05:00                             | Clrd-16:15:38                 |          |
| <b>21-5730</b>    | <b>1624</b>                                                    | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST I] DRAPER WOODS RD                                         |                                           |                               |          |
| Unit:             | 4                                                              |                                           |                               |          |
|                   |                                                                | Arvd-16:24:00                             | Clrd-16:30:31                 |          |
| <b>21-5731</b>    | <b>1630</b>                                                    | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                               |                                           |                               |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD   |                                           |                               |          |
| Unit:             | 4                                                              |                                           |                               |          |
|                   |                                                                | Arvd-16:30:00                             | Clrd-16:40:43                 |          |
| <b>21-5732</b>    | <b>1639</b>                                                    | <b>911 - fire call</b>                    | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                             |                                           |                               |          |
| Location/Address: | WESTWOOD DR                                                    |                                           |                               |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                             |                                           |                               |          |
|                   | Disp-16:40:39                                                  |                                           | Clrd-16:56:07                 |          |
|                   | InQrtsUnavl-16:56:25 InSrvce-16:56:25                          |                                           |                               |          |
| Unit:             | 4                                                              |                                           |                               |          |
|                   | Disp-16:40:43                                                  | Arvd-16:44:43                             | Clrd-17:08:56                 |          |
| Fire Unit:        | B2-Brush-BRUSH 2                                               |                                           |                               |          |
|                   | Disp-16:39:00 Enrt-16:43:11 Arvd-16:46:20                      | Clrd-17:28:05                             |                               |          |
|                   | InQrtsUnavl-17:35:39 InSrvce-17:35:39                          |                                           |                               |          |
| Fire Unit:        | B1-Brush-BRUSH 1                                               |                                           |                               |          |
|                   | Disp-16:39:00 Enrt-16:44:33 Arvd-16:47:06                      | Clrd-17:28:06                             |                               |          |
|                   | InQrtsUnavl-17:57:32 InSrvce-17:57:32                          |                                           |                               |          |
| Fire Unit:        | TNK1-Tanker-TANKER 1                                           |                                           |                               |          |
|                   | Disp-16:43:00 Enrt-16:51:04 Arvd-16:54:15                      | Clrd-17:28:07                             |                               |          |
|                   | InQrtsUnavl-17:35:18 InSrvce-17:35:18                          |                                           |                               |          |
| Unit:             | 10                                                             |                                           |                               |          |
|                   | Disp-16:49:46                                                  | Arvd-16:58:06                             | Clrd-17:08:15                 |          |
| Unit:             | 1                                                              |                                           |                               |          |
|                   |                                                                | Arvd-16:51:24                             | Clrd-17:09:28                 |          |

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|                                                                          |             |                                               |                               |          |
|--------------------------------------------------------------------------|-------------|-----------------------------------------------|-------------------------------|----------|
| <b>21-5734</b>                                                           | <b>1715</b> | <b>Phone - E911 Trace Investigation</b>       | <b>REF TO OTHER AGENCY</b>    | <b>1</b> |
| Call Taker: 802 - DISPATCHER BARBARA A BOITEAU                           |             |                                               |                               |          |
| Location/Address: [BK] COTTONWOOD RD                                     |             |                                               |                               |          |
| <b>21-5733</b>                                                           | <b>1716</b> | <b>Initiated - RADAR ASSIGNMENT</b>           | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: NEW BOSTON RD                                          |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-17:16:00 Clrd-17:22:00                                              |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Disp-17:37:43 Clrd-17:42:00                                              |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Disp-17:54:02 Clrd-17:56:00                                              |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Disp-18:07:41 Arvd-18:07:50 Clrd-18:18:00                                |             |                                               |                               |          |
| <b>21-5735</b>                                                           | <b>1717</b> | <b>Initiated - BUSINESS CHECKS</b>            | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST |             |                                               |                               |          |
| Unit: 1                                                                  |             |                                               |                               |          |
| Arvd-17:17:00 Clrd-17:22:41                                              |             |                                               |                               |          |
| <b>21-5736</b>                                                           | <b>1722</b> | <b>Initiated - M/V STOP</b>                   | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: NEW BOSTON RD + PRESERVE WAY                           |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-17:22:00 Clrd-17:37:43                                              |             |                                               |                               |          |
| <b>21-5737</b>                                                           | <b>1732</b> | <b>Initiated - RADAR ASSIGNMENT</b>           | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: BREAKNECK RD                                           |             |                                               |                               |          |
| Unit: 1                                                                  |             |                                               |                               |          |
| Arvd-17:32:00 Clrd-18:16:14                                              |             |                                               |                               |          |
| <b>21-5738</b>                                                           | <b>1742</b> | <b>Initiated - M/V STOP</b>                   | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: NEW BOSTON RD + PRESERVE WAY                           |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-17:42:00 Clrd-17:54:02                                              |             |                                               |                               |          |
| <b>21-5739</b>                                                           | <b>1756</b> | <b>Initiated - M/V STOP</b>                   | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: NEW BOSTON RD + PRESERVE WAY                           |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-17:56:00 Clrd-18:07:41                                              |             |                                               |                               |          |
| <b>21-5740</b>                                                           | <b>1817</b> | <b>911 - Accident (Property Damage)</b>       | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker: 802 - DISPATCHER BARBARA A BOITEAU                           |             |                                               |                               |          |
| Location/Address: MAIN ST                                                |             |                                               |                               |          |
| Unit: 1                                                                  |             |                                               |                               |          |
| Disp-18:20:36 Arvd-18:22:03 Clrd-18:41:19                                |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Disp-18:25:52 Arvd-18:29:39 Clrd-18:41:18                                |             |                                               |                               |          |
| <b>21-5741</b>                                                           | <b>1818</b> | <b>Initiated - M/V STOP</b>                   | <b>VERBAL WARNING</b>         | <b>2</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: NEW BOSTON RD + PRESERVE WAY                           |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-18:18:00 Clrd-18:25:15                                              |             |                                               |                               |          |
| <b>21-5742</b>                                                           | <b>1851</b> | <b>Initiated - BUSINESS CHECKS</b>            | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker: 873 - Dispatcher Trevor H BRESSE                             |             |                                               |                               |          |
| Location/Address: [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD          |             |                                               |                               |          |
| Unit: 4                                                                  |             |                                               |                               |          |
| Arvd-18:51:00 Clrd-18:59:45                                              |             |                                               |                               |          |
| <b>21-5744</b>                                                           | <b>2024</b> | <b>Initiated - Assist Other POLICE Agency</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |

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|                   |                                                       |                                             |                          |
|-------------------|-------------------------------------------------------|---------------------------------------------|--------------------------|
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | [ST MA] MASS DOT MAINTENANCE HIGHWAY GARAGE - MAIN ST |                                             |                          |
| Unit:             | 4                                                     | Arvd-20:24:00                               | Clrd-20:26:07            |
| <b>21-5745</b>    | <b>2025</b>                                           | <b>911 - E911 Trace Investigation</b>       | <b>FALSE ALARM 1</b>     |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                    |                                             |                          |
| Location/Address: | MEREDITH WAY                                          |                                             |                          |
| Unit:             | 1                                                     |                                             |                          |
|                   | Disp-20:29:19                                         | Arvd-20:34:52                               | Clrd-20:40:39            |
| Unit:             | 10                                                    |                                             |                          |
|                   | Disp-20:29:23                                         | Arvd-20:36:25                               | Clrd-20:40:40            |
| <b>21-5746</b>    | <b>2027</b>                                           | <b>Initiated - M/V STOP</b>                 | <b>WRITTEN WARNING 2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | MAIN ST + CEDAR ST                                    |                                             |                          |
| Unit:             | 4                                                     |                                             |                          |
|                   |                                                       | Arvd-20:27:00                               | Clrd-20:37:22            |
| <b>21-5747</b>    | <b>2043</b>                                           | <b>Initiated - SPEED BOARD/SPEED MINDER</b> | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | DRAPER WOODS RD                                       |                                             |                          |
| Unit:             | 10                                                    |                                             |                          |
|                   |                                                       | Arvd-20:43:00                               | Clrd-20:44:25            |
| <b>21-5748</b>    | <b>2049</b>                                           | <b>Initiated - BUSINESS CHECKS</b>          | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                   |                                             |                          |
| Unit:             | 1                                                     |                                             |                          |
|                   |                                                       | Arvd-20:49:00                               | Clrd-20:51:00            |
| <b>21-5749</b>    | <b>2049</b>                                           | <b>Phone - SUSPICIOUS VEHICLE</b>           | <b>UNFOUNDED 2</b>       |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                    |                                             |                          |
| Location/Address: | BENNETTS RD                                           |                                             |                          |
| Unit:             | 10                                                    |                                             |                          |
|                   | Disp-20:51:00                                         | Arvd-20:52:57                               | Clrd-21:16:53            |
| Unit:             | 1                                                     |                                             |                          |
|                   | Disp-20:51:00                                         | Arvd-20:56:22                               | Clrd-21:17:36            |
| <b>21-5750</b>    | <b>2057</b>                                           | <b>911 - E911 Trace Investigation</b>       | <b>FALSE ALARM 1</b>     |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                    |                                             |                          |
| Location/Address: | MEREDITH WAY                                          |                                             |                          |
| Unit:             | 4                                                     |                                             |                          |
|                   | Disp-20:59:28                                         | Arvd-21:08:56                               | Clrd-21:13:03            |
| <b>21-5751</b>    | <b>2119</b>                                           | <b>Initiated - BUSINESS CHECKS</b>          | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | [ST PILOTTS] PILOT TRUCK STOP - 15 RTE                |                                             |                          |
| Unit:             | 1                                                     |                                             |                          |
|                   |                                                       | Arvd-21:19:00                               | Clrd-21:29:23            |
| <b>21-5752</b>    | <b>2125</b>                                           | <b>Initiated - RESIDENTIAL AREA CHECK</b>   | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD      |                                             |                          |
| Unit:             | 4                                                     |                                             |                          |
|                   |                                                       | Arvd-21:25:00                               | Clrd-21:30:15            |
| <b>21-5753</b>    | <b>2128</b>                                           | <b>911 - E911 Trace Investigation</b>       | <b>FALSE ALARM 1</b>     |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                    |                                             |                          |
| Location/Address: | ARNOLD DR                                             |                                             |                          |
| Unit:             | 10                                                    |                                             |                          |
|                   | Disp-21:30:10                                         |                                             | Clrd-21:31:00            |
| Unit:             | 4                                                     |                                             |                          |
|                   | Disp-21:30:15                                         | Arvd-21:37:19                               | Clrd-21:44:23            |
| Unit:             | 10                                                    |                                             |                          |
|                   | Disp-21:32:17                                         | Arvd-21:33:43                               | Clrd-21:44:25            |
| <b>21-5756</b>    | <b>2129</b>                                           | <b>Initiated - BUSINESS CHECKS</b>          | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                      |                                             |                          |
| Location/Address: | [ST 5792] APPLEGREEN - 15 RTE                         |                                             |                          |
| Unit:             | 1                                                     |                                             |                          |

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Arvd-21:29:00 Clrd-21:34:56

|                   |             |                                                                      |                         |               |
|-------------------|-------------|----------------------------------------------------------------------|-------------------------|---------------|
| <b>21-5754</b>    | <b>2131</b> | <b>Phone - Alarm (Fire &amp; CO)</b>                                 | <b>FALSE ALARM</b>      | <b>1</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                         |               |
| Location/Address: |             | WALLACE RD                                                           |                         |               |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                                   |                         |               |
|                   |             | Disp-21:33:13 Enrt-21:35:28 Arvd-21:38:46 Clrd-21:49:07              |                         |               |
|                   |             | InQrtsUnavl-22:04:52 InSrvce-22:04:52                                |                         |               |
| Unit:             |             | 1                                                                    |                         |               |
|                   |             | Disp-21:34:56                                                        | Arvd-21:39:49           | Clrd-21:49:32 |
| <b>21-5755</b>    | <b>2131</b> | <b>Initiated - REGISTRATION/OLN QUERY</b>                            | <b>GENERAL CLEAR</b>    | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                                     |                         |               |
| Vicinity of:      |             | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                            |                         |               |
| Unit:             |             | 10                                                                   |                         |               |
|                   |             |                                                                      | Arvd-21:31:00           | Clrd-21:32:17 |
| <b>21-5757</b>    | <b>2157</b> | <b>Initiated - SUSPICIOUS VEHICLE</b>                                | <b>REPORT COMPLETED</b> | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                                     |                         |               |
| Location/Address: |             | [ST JCPE] JCPENNEY'S - MAIN ST                                       |                         |               |
| Unit:             |             | 1                                                                    |                         |               |
|                   |             |                                                                      | Arvd-21:57:00           | Clrd-22:07:29 |
| Unit:             |             | 4                                                                    |                         |               |
|                   |             | Disp-21:58:07                                                        | Arvd-22:00:46           | Clrd-22:04:42 |
| Unit:             |             | 1                                                                    |                         |               |
|                   |             |                                                                      | Arvd-22:11:33           | Clrd-22:23:41 |
| Unit:             |             | 4                                                                    |                         |               |
|                   |             | Disp-22:16:17                                                        |                         | Clrd-22:17:36 |
| Unit:             |             | 10                                                                   |                         |               |
|                   |             | Disp-22:17:13                                                        | Arvd-22:19:45           | Clrd-22:23:41 |
| <b>21-5758</b>    | <b>2203</b> | <b>Phone - Disturbance/Dispute (General)</b>                         | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                         |               |
| Location/Address: |             | [ST CARRIAGE] CARRIAGE HOUSE APARTMENTS - MAIN ST                    |                         |               |
| Unit:             |             | 10                                                                   |                         |               |
|                   |             | Disp-22:04:37                                                        | Arvd-22:07:08           | Clrd-22:16:53 |
| Unit:             |             | 4                                                                    |                         |               |
|                   |             | Disp-22:04:42                                                        | Arvd-22:07:34           | Clrd-22:16:17 |
| Unit:             |             | 1                                                                    |                         |               |
|                   |             | Disp-22:07:29                                                        |                         | Clrd-22:11:33 |
| <b>21-5759</b>    | <b>2232</b> | <b>911 - Ambulance Call</b>                                          | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                                   |                         |               |
| Location/Address: |             | HERITAGE GREEN DR                                                    |                         |               |
| EMS Unit:         |             | A1-AMBULANCE 1                                                       |                         |               |
|                   |             | Disp-22:33:36 Enrt-22:35:06 Arvd-22:38:42 Clrd-23:01:09              |                         |               |
|                   |             | Hosp-23:12:07 ClrHosp-23:36:46 InQrtsUnavl-23:49:51 InSrvce-23:49:51 |                         |               |
| Fire Unit:        |             | C3-Command-CAR 3                                                     |                         |               |
|                   |             | Disp-22:33:24 Enrt-22:36:25 Arvd-22:44:01 Clrd-22:58:39              |                         |               |
|                   |             | InQrtsUnavl-23:03:18 InSrvce-23:03:18                                |                         |               |
| <b>21-5761</b>    | <b>2318</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                  | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                               |                         |               |
| Vicinity of:      |             | KAHULA CHURRY MAY INC (7122) - MAIN ST                               |                         |               |
| Unit:             |             | 9                                                                    |                         |               |
|                   |             |                                                                      | Arvd-23:18:00           | Clrd-23:32:00 |
| Unit:             |             | 9                                                                    |                         |               |
|                   |             |                                                                      | Arvd-23:37:29           | Clrd-23:48:00 |
| <b>21-5762</b>    | <b>2332</b> | <b>Initiated - M/V STOP</b>                                          | <b>WRITTEN WARNING</b>  | <b>2</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                               |                         |               |
| Location/Address: |             | MAIN ST + WILLARD RD                                                 |                         |               |
| Unit:             |             | 9                                                                    |                         |               |
|                   |             |                                                                      | Arvd-23:32:00           | Clrd-23:37:22 |
| <b>21-5763</b>    | <b>2333</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                               |                         |               |
| Location/Address: |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                           |                         |               |
| Unit:             |             | 8                                                                    |                         |               |
|                   |             |                                                                      | Arvd-23:33:00           | Clrd-23:41:43 |

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**21-5764 2345 Phone - Assist Citizen/Group ARREST/COMPLAINT 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST ECON] ECONOMY LODGE - MAIN ST  
 Unit: 9  
 Disp-23:48:00 Arvd-23:56:31 Clrd-03/23/2021 @ 01:44:11  
 Unit: 8  
 Disp-23:48:00 Arvd-23:57:02 Clrd-03/23/2021 @ 00:42:05  
 Fire Unit: C3-Command-CAR 3  
 Disp-00:23:00 Enrt-00:26:02 Arvd-00:30:24 Clrd-03/23/2021 @ 00:35:03  
 InQrtsUnavl-00:39:32 InSrvce-00:39:32  
 EMS Unit: A1-AMBULANCE 1  
 Disp-00:23:00 Enrt-00:26:02 Arvd-00:30:07 Clrd-03/23/2021 @ 00:40:15  
 Hosp-00:53:48 ClrHosp-01:18:26 InQrtsUnavl-01:27:08 InSrvce-01:27:08

**For Date: 03/23/2021 - Tuesday**

**21-5766 0200 911 - Alarm (Burglar) GENERAL CLEAR 1**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: HEMLOCK PATH  
 Unit: 9  
 Disp-02:01:35 Arvd-02:06:15 Clrd-02:33:01  
 Unit: 8  
 Disp-02:01:35 Arvd-02:09:15 Clrd-02:32:58

**21-5767 0309 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: MAIN ST + E CHARLTON RD  
 Unit: 9  
 Arvd-03:09:00 Clrd-03:58:37

**21-5769 0520 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST RT15] ROUTE 15 AREA CHECK - 15 RTE  
 Unit: 9  
 Arvd-05:20:00 Clrd-05:42:00  
 Unit: 9  
 Arvd-05:48:16 Clrd-06:24:03

**21-5770 0535 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: E CHARLTON RD + HALL RD  
 Unit: 8  
 Arvd-05:35:00 Clrd-05:44:41

**21-5771 0542 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: 15 RTE + KELLY RD  
 Unit: 9  
 Arvd-05:42:00 Clrd-05:48:08

**21-5772 0558 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD  
 Unit: 8  
 Arvd-05:58:00 Clrd-06:11:40

**21-5773 0617 Initiated - M/V STOP VERBAL WARNING 2**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: PODUNK PIKE + S PODUNK RD S  
 Unit: 8  
 Arvd-06:17:00 Clrd-06:21:26

**21-5774 0705 Phone - E911 Trace Investigation GENERAL CLEAR 1**  
 Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
 Location/Address: WALKER POND RD  
 Unit: 3  
 Disp-07:16:36 Arvd-07:21:46 Clrd-07:28:45  
 Unit: 2  
 Disp-07:16:44 Arvd-07:25:29 Clrd-07:27:00

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|                   |                                                             |                                           |                               |          |
|-------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------|----------|
| <b>21-5775</b>    | <b>0723</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | BREAKNECK RD                                                |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-07:23:00                             | Clrd-08:11:28                 |          |
| <b>21-5776</b>    | <b>0723</b>                                                 | <b>Initiated - TRAINING</b>               | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                          |                                           |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                                           |                               |          |
| Unit:             | 10                                                          |                                           |                               |          |
|                   |                                                             | Arvd-07:23:00                             | Clrd-09:49:00                 |          |
| <b>21-5777</b>    | <b>0727</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | WALKER POND RD                                              |                                           |                               |          |
| Unit:             | 2                                                           |                                           |                               |          |
|                   |                                                             | Arvd-07:27:00                             | Clrd-07:42:22                 |          |
| <b>21-5778</b>    | <b>0741</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | 15 RTE                                                      |                                           |                               |          |
| Unit:             | 9                                                           |                                           |                               |          |
|                   |                                                             | Arvd-07:41:00                             | Clrd-08:25:14                 |          |
| <b>21-5779</b>    | <b>0745</b>                                                 | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                          |                                           |                               |          |
| Location/Address: | [ST 3482] LASKOWSKI - LAUREN LN                             |                                           |                               |          |
| Unit:             | 3                                                           |                                           |                               |          |
|                   | Disp-07:51:45                                               | Arvd-07:51:47                             | Clrd-07:55:38                 |          |
| <b>21-5780</b>    | <b>0807</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                               |          |
| Unit:             | 2                                                           |                                           |                               |          |
|                   |                                                             | Arvd-08:07:00                             | Clrd-08:14:39                 |          |
| <b>21-5781</b>    | <b>0814</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | RIVER RD + MASHAPPAUG RD                                    |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-08:14:00                             | Clrd-08:24:16                 |          |
| <b>21-5782</b>    | <b>0824</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | [ST KELLY] STURBRIDGE MOBILE RETIREMENT - KELLY RD          |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-08:24:00                             | Clrd-08:41:31                 |          |
| <b>21-5784</b>    | <b>0835</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                               |          |
| Location/Address: | MAIN ST + RIVERVIEW AVE                                     |                                           |                               |          |
| Unit:             | 2                                                           |                                           |                               |          |
|                   |                                                             | Arvd-08:35:00                             | Clrd-09:24:00                 |          |
| <b>21-5786</b>    | <b>0904</b>                                                 | <b>Well Being - WELL BEING CHECK</b>      | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                          |                                           |                               |          |
| Location/Address: | LEADMINE RD                                                 |                                           |                               |          |
| Unit:             | 9                                                           |                                           |                               |          |
|                   | Disp-09:06:09                                               | Arvd-09:20:31                             | Clrd-09:27:18                 |          |
| <b>21-5787</b>    | <b>0923</b>                                                 | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                          |                                           |                               |          |
| Location/Address: | [ST 7220] CVS/PHARMACY #10649 - MAIN ST                     |                                           |                               |          |
| Unit:             | 2                                                           |                                           |                               |          |
|                   | Disp-09:24:00                                               | Arvd-09:28:20                             | Clrd-09:30:21                 |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   | Disp-09:24:00                                               | Arvd-09:27:13                             | Clrd-09:30:24                 |          |
| <b>21-5788</b>    | <b>0935</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |

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Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Location/Address: [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST  
Unit: 2

Arvd-09:35:00 Clrd-09:42:09

**21-5789 0936 Initiated - M/V STOP VERBAL WARNING 2**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Vicinity of: [ST INTERSTATE] INTERSTATE TOWING, INC - CHARLTON RD  
Unit: 1

Arvd-09:36:00 Clrd-09:57:20

Unit: 2  
Disp-09:42:09 Arvd-09:46:00 Clrd-09:57:20

**21-5790 0949 Initiated - TRAINING GENERAL CLEAR 3**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
Unit: 10

Arvd-09:49:00 Clrd-12:55:00

**21-5791 1009 Initiated - ADMINISTRATION GENERAL CLEAR 3**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [WE] WEBSTER POLICE DEPT - MAIN ST  
Unit: CHF2020

Arvd-10:09:00 Clrd-12:22:27

Unit: LT2017  
Arvd-10:10:35 Clrd-12:22:27

**21-5792 1017 Walk-In - CAR SEAT INSTALL/CHECK GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
Unit: DESK1  
Disp-10:18:21

Arvd-10:18:24 Clrd-10:36:50

**21-5793 1022 Initiated - Animal Follow up GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Location/Address: [ST 1] PAW PLAZA LUXURY PET RESORT - RIVER RD  
Unit: ACO1

Arvd-10:22:00 Clrd-10:30:55

**21-5795 1037 Phone - WELL BEING CHECK GENERAL CLEAR 2**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: HERITAGE GREEN DR  
Unit: 2

Disp-10:40:17 Arvd-10:40:28 Clrd-11:09:59

Unit: 1  
Disp-10:48:54 Arvd-10:57:34 Clrd-11:10:03

**21-5796 1043 Phone - Ambulance Call GENERAL CLEAR 1**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [ST 7790] HARRINGTON PHYSICIAN SERVICES - MAIN ST  
EMS Unit: A3-AMBULANCE 3

Disp-10:44:37 Enrt-10:45:23 Arvd-10:48:02 Clrd-11:00:15

InQrtsUnavl-11:03:25 InSrvce-11:03:25  
Unit: 9  
Disp-10:45:17 Arvd-10:48:57 Clrd-11:00:22

**21-5797 1149 Initiated - COURT GENERAL CLEAR 3**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: [DU] W MAIN ST  
Unit: 2

Arvd-11:49:00 Clrd-13:07:19

**21-5798 1155 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: BREAKNECK RD  
Unit: 9

Arvd-11:55:00 Clrd-12:17:00

**21-5799 1217 Initiated - M/V STOP WRITTEN WARNING 2**

Call Taker: 802 - DISPATCHER BARBARA A BOITEAU  
Location/Address: BREAKNECK RD

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Unit: 9

Arvd-12:17:00 Clrd-12:24:16

|                   |                                                                      |                                           |                               |               |
|-------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------|
| <b>21-5800</b>    | <b>1240</b>                                                          | <b>Initiated - fire call</b>              | <b>GENERAL CLEAR</b>          | <b>1</b>      |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                           |                               |               |
| Location/Address: | BURGESS SCHOOL RD                                                    |                                           |                               |               |
| Unit:             | 3                                                                    |                                           |                               |               |
|                   |                                                                      | Arvd-12:40:00                             | Clrd-12:56:18                 |               |
| Fire Unit:        | B2-Brush-BRUSH 2                                                     |                                           |                               |               |
|                   | Disp-12:40:00 Enrt-12:40:38 Arvd-12:46:44 Clrd-13:07:30              |                                           |                               |               |
|                   | InQrtsUnavl-13:07:40 InSrvce-13:07:40                                |                                           |                               |               |
| Fire Unit:        | C1-Command-CAR 1                                                     |                                           |                               |               |
|                   | Disp-12:50:58 Enrt-12:51:08 Arvd-12:56:17 Clrd-13:00:14              |                                           |                               |               |
|                   | InQrtsUnavl-13:07:40 InSrvce-13:07:40                                |                                           |                               |               |
| <b>21-5801</b>    | <b>1241</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                           |                               |               |
| Location/Address: | [ST M] AREA M RESIDENTIAL AREA CHECK - NEW BOSTON RD                 |                                           |                               |               |
| Unit:             | 1                                                                    |                                           |                               |               |
|                   |                                                                      | Arvd-12:41:00                             | Clrd-12:58:00                 |               |
| <b>21-5802</b>    | <b>1255</b>                                                          | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                           |                               |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                           |                               |               |
| Unit:             | 10                                                                   |                                           |                               |               |
|                   |                                                                      | Arvd-12:55:00                             | Clrd-12:58:00                 |               |
| Unit:             | 10                                                                   |                                           |                               |               |
|                   |                                                                      | Arvd-13:16:55                             | Clrd-13:55:00                 |               |
| Unit:             | 10                                                                   |                                           |                               |               |
|                   |                                                                      | Disp-13:58:12                             | Arvd-13:58:17                 | Clrd-14:55:07 |
| <b>21-5804</b>    | <b>1332</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                           |                               |               |
| Location/Address: | [ST K] AREA K RESIDENTIAL AREA CHECK - ARNOLD RD                     |                                           |                               |               |
| Unit:             | 1                                                                    |                                           |                               |               |
|                   |                                                                      | Arvd-13:32:00                             | Clrd-13:51:12                 |               |
| <b>21-5805</b>    | <b>1339</b>                                                          | <b>Phone - Assist Citizen/Group</b>       | <b>CIVIL MATTER / SERVICE</b> | <b>3</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                           |                               |               |
| Location/Address: | CLARK RD EXT                                                         |                                           |                               |               |
| Unit:             | 2                                                                    |                                           |                               |               |
|                   |                                                                      | Disp-13:40:00                             | Arvd-13:40:31                 | Clrd-13:50:46 |
| <b>21-5806</b>    | <b>1400</b>                                                          | <b>Initiated - TRAINING</b>               | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                           |                               |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                           |                               |               |
| Unit:             | NC                                                                   |                                           |                               |               |
|                   |                                                                      | Arvd-14:00:00                             | Clrd-14:06:48                 |               |
| <b>21-5807</b>    | <b>1418</b>                                                          | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                    |                                           |                               |               |
| Location/Address: | 15 RTE                                                               |                                           |                               |               |
| Unit:             | 9                                                                    |                                           |                               |               |
|                   |                                                                      | Arvd-14:18:00                             | Clrd-14:47:35                 |               |
| <b>21-5808</b>    | <b>1424</b>                                                          | <b>Walk-In - FRAUD / FORGERY</b>          | <b>GENERAL CLEAR</b>          | <b>2</b>      |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                                   |                                           |                               |               |
| Location/Address: | PODUNK RD                                                            |                                           |                               |               |
| Unit:             | 2                                                                    |                                           |                               |               |
|                   |                                                                      | Disp-14:26:38                             | Arvd-14:26:41                 | Clrd-14:43:51 |
| <b>21-5810</b>    | <b>1611</b>                                                          | <b>Phone - Ambulance Call</b>             | <b>GENERAL CLEAR</b>          | <b>1</b>      |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                     |                                           |                               |               |
| Location/Address: | CEDAR ST                                                             |                                           |                               |               |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                           |                               |               |
|                   | Disp-16:12:00 Enrt-16:14:25 Arvd-16:19:11 Clrd-16:39:34              |                                           |                               |               |
|                   | Hosp-16:50:27 ClrHosp-17:08:19 InQrtsUnavl-17:17:28 InSrvce-17:17:28 |                                           |                               |               |
| <b>21-5811</b>    | <b>1616</b>                                                          | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                               |                                           |                               |               |

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|                   |                                                             |                                           |                               |          |
|-------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------|----------|
| Location/Address: | PODUNK PIKE                                                 |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-16:16:00                             | Clrd-16:17:00                 |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-16:23:48                             | Clrd-16:40:00                 |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-16:48:30                             | Clrd-16:50:22                 |          |
| <b>21-5812</b>    | <b>1617</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | PODUNK PIKE + WELLS STATE PARK RD                           |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-16:17:00                             | Clrd-16:23:41                 |          |
| <b>21-5814</b>    | <b>1640</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | PODUNK PIKE + LADD RD                                       |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-16:40:00                             | Clrd-16:48:23                 |          |
| <b>21-5815</b>    | <b>1656</b>                                                 | <b>911 - E911 Trace Investigation</b>     | <b>FALSE ALARM</b>            | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                            |                                           |                               |          |
| Location/Address: | SOUTH RD                                                    |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   | Disp-17:05:57                                               | Arvd-17:10:00                             | Clrd-17:14:32                 |          |
| <b>21-5816</b>    | <b>1656</b>                                                 | <b>Phone - Accident (Property Damage)</b> | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | PODUNK PIKE + W CHARLTON RD W                               |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   | Disp-16:58:00                                               | Arvd-16:58:47                             | Clrd-17:05:49                 |          |
| <b>21-5817</b>    | <b>1823</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | BROOKFIELD RD + BROOK HILL RD                               |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-18:23:00                             | Clrd-18:50:17                 |          |
| <b>21-5818</b>    | <b>1935</b>                                                 | <b>911 - Assault/A&amp;B</b>              | <b>REF TO OTHER AGENCY</b>    | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                            |                                           |                               |          |
| Location/Address: | WESTBOUND - MASS TURNPIKE                                   |                                           |                               |          |
| <b>21-5819</b>    | <b>1938</b>                                                 | <b>Phone - LOST/FOUND PROPERTY</b>        | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | [ST 9257] DCR WELLS STATE PARK - WALKER POND RD             |                                           |                               |          |
| <b>21-5821</b>    | <b>2005</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD            |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-20:05:00                             | Clrd-20:40:02                 |          |
| <b>21-5820</b>    | <b>2008</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | PODUNK PIKE + LADD RD                                       |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-20:08:00                             | Clrd-20:15:26                 |          |
| <b>21-5822</b>    | <b>2047</b>                                                 | <b>Initiated - Assist DMV/Motorist</b>    | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | [ST BOAT] LONG POND BOAT LAUNCH - MAIN ST                   |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |
|                   |                                                             | Arvd-20:47:00                             | Clrd-20:50:35                 |          |
| <b>21-5823</b>    | <b>2056</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                      |                                           |                               |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                               |          |
| Unit:             | 1                                                           |                                           |                               |          |

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Arvd-20:56:00 Clrd-21:19:04

**21-5824 2108 Initiated - M/V STOP VERBAL WARNING 2**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Vicinity of: STURBRIDGE MEADOWS - HALL RD  
 Unit: 4

Arvd-21:08:00 Clrd-21:16:17

**21-5825 2121 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST VILLIA] VILLAGE LAUNDROMAT - MAIN ST  
 Unit: 4

Arvd-21:21:00 Clrd-21:35:18

**21-5826 2122 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST CHAMP] CHAMPEAUX ROAD FISHING AREA - CHAMPEAUX RD  
 Unit: 1

Arvd-21:22:00 Clrd-21:42:03

**21-5827 2140 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST SSP] STURBRIDGE PLAZA - MAIN ST  
 Unit: 4

Arvd-21:40:00 Clrd-22:12:02

**21-5828 2207 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: MAIN ST + SNELL ST  
 Unit: 1

Arvd-22:07:00 Clrd-22:47:14

**21-5830 2329 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: RT 84/RT 20 EAST - CHARLTON ST  
 Unit: 9

Arvd-23:29:00 Clrd-03/24/2021 @ 00:28:11

For Date: 03/24/2021 - Wednesday

**21-5831 0002 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST 2500] STURBRIDGE TOWN HALL - MAIN ST  
 Unit: 3

Arvd-00:02:00 Clrd-00:31:57

**21-5832 0041 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST STUR] STURBRIDGE GAS - MAIN ST  
 Unit: 3

Arvd-00:41:00 Clrd-00:57:55

**21-5833 0145 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST B] AREA B RESIDENTIAL AREA CHECK - FISKE HILL RD  
 Unit: 3

Arvd-01:45:00 Clrd-02:36:02

**21-5834 0225 Initiated - ADMINISTRATION GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 9

Arvd-02:25:00 Clrd-04:47:11

**21-5835 0336 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST N] AREA N RESIDENTIAL AREA CHECK - HOLLAND RD  
 Unit: 3

Arvd-03:36:00 Clrd-04:32:06

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|                   |                                                  |                                             |                        |          |
|-------------------|--------------------------------------------------|---------------------------------------------|------------------------|----------|
| <b>21-5836</b>    | <b>0449</b>                                      | <b>Initiated - RESIDENTIAL AREA CHECK</b>   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD |                                             |                        |          |
| Unit:             | 9                                                |                                             |                        |          |
|                   |                                                  | Arvd-04:49:00                               | Clrd-05:10:00          |          |
| Unit:             | 9                                                |                                             |                        |          |
|                   | Disp-05:17:01                                    | Arvd-05:17:07                               | Clrd-06:02:58          |          |
| <b>21-5837</b>    | <b>0452</b>                                      | <b>Initiated - RESIDENTIAL AREA CHECK</b>   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | 15 RTE                                           |                                             |                        |          |
| Unit:             | 3                                                |                                             |                        |          |
|                   |                                                  | Arvd-04:52:00                               | Clrd-05:10:56          |          |
| <b>21-5838</b>    | <b>0510</b>                                      | <b>Initiated - M/V STOP</b>                 | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | PODUNK PIKE + LADD RD                            |                                             |                        |          |
| Unit:             | 9                                                |                                             |                        |          |
|                   |                                                  | Arvd-05:10:00                               | Clrd-05:17:01          |          |
| <b>21-5839</b>    | <b>0519</b>                                      | <b>Initiated - BUSINESS CHECKS</b>          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST              |                                             |                        |          |
| Unit:             | 3                                                |                                             |                        |          |
|                   |                                                  | Arvd-05:19:00                               | Clrd-05:40:01          |          |
| <b>21-5840</b>    | <b>0531</b>                                      | <b>Initiated - M/V STOP</b>                 | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | STATE BARRACKS - CHARLTON ST                     |                                             |                        |          |
| Unit:             | 10                                               |                                             |                        |          |
|                   |                                                  | Arvd-05:31:00                               | Clrd-05:37:51          |          |
| <b>21-5841</b>    | <b>0607</b>                                      | <b>Initiated - BUSINESS CHECKS</b>          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                    |                                             |                        |          |
| Location/Address: | [ST CHAM] PUBLICK HOUSE - MAIN ST                |                                             |                        |          |
| Unit:             | 3                                                |                                             |                        |          |
|                   |                                                  | Arvd-06:07:00                               | Clrd-06:32:50          |          |
| <b>21-5843</b>    | <b>0721</b>                                      | <b>Initiated - SPEED BOARD/SPEED MINDER</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                |                                             |                        |          |
| Location/Address: | DRAPER WOODS RD                                  |                                             |                        |          |
| Unit:             | CHF2020                                          |                                             |                        |          |
|                   |                                                  | Arvd-07:21:00                               | Clrd-07:23:47          |          |
| Unit:             | 4                                                |                                             |                        |          |
|                   | Disp-07:39:33                                    | Arvd-07:52:25                               | Clrd-08:09:16          |          |
| <b>21-5844</b>    | <b>0726</b>                                      | <b>Initiated - Investigation</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                |                                             |                        |          |
| Location/Address: | BREAKNECK RD                                     |                                             |                        |          |
| Unit:             | 2                                                |                                             |                        |          |
|                   |                                                  | Arvd-07:26:00                               | Clrd-08:09:16          |          |
| Unit:             | 9                                                |                                             |                        |          |
|                   |                                                  | Arvd-07:27:14                               | Clrd-08:09:36          |          |
| <b>21-5845</b>    | <b>0807</b>                                      | <b>Phone - Assist Citizen/Group</b>         | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                |                                             |                        |          |
| Location/Address: | [ST MOTEL] ECONO LODGE - MAIN ST                 |                                             |                        |          |
| Unit:             | NC                                               |                                             |                        |          |
|                   | Disp-08:09:16                                    | Arvd-08:11:40                               | Clrd-08:29:04          |          |
| Unit:             | 4                                                |                                             |                        |          |
|                   | Disp-08:09:16                                    | Arvd-08:11:10                               | Clrd-08:29:12          |          |
| Unit:             | 2                                                |                                             |                        |          |
|                   | Disp-08:09:16                                    | Arvd-08:11:14                               | Clrd-08:29:08          |          |
| Unit:             | 9                                                |                                             |                        |          |
|                   | Disp-08:09:57                                    | Arvd-08:13:13                               | Clrd-08:13:22          |          |
| Unit:             | LT2017                                           |                                             |                        |          |
|                   | Disp-08:11:47                                    | Arvd-08:13:17                               | Clrd-08:29:01          |          |
| <b>21-5846</b>    | <b>0830</b>                                      | <b>Initiated - Investigation</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                |                                             |                        |          |

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|                   |                                                             |                                           |                             |
|-------------------|-------------------------------------------------------------|-------------------------------------------|-----------------------------|
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                                           |                             |
| Unit:             | 9                                                           | Arvd-08:30:00                             | Clrd-13:06:44               |
| <b>21-5847</b>    | <b>0836</b>                                                 | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR 3</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                                           |                             |
| Unit:             | 3                                                           | Arvd-08:36:00                             | Clrd-12:10:13               |
| <b>21-5848</b>    | <b>0855</b>                                                 | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | HALL RD                                                     |                                           |                             |
| Unit:             | 4                                                           | Arvd-08:55:00                             | Clrd-09:16:17               |
| <b>21-5850</b>    | <b>0906</b>                                                 | <b>Initiated - WELL BEING CHECK</b>       | <b>GENERAL CLEAR 2</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                                           |                             |
| Unit:             | DESK2                                                       | Arvd-09:06:00                             | Clrd-09:14:20               |
| <b>21-5851</b>    | <b>0944</b>                                                 | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR 3</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | PODUNK PIKE                                                 |                                           |                             |
| Unit:             | 4                                                           | Arvd-09:44:00                             | Clrd-10:18:25               |
| <b>21-5852</b>    | <b>1025</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                             |
| Unit:             | 4                                                           | Arvd-10:25:00                             | Clrd-10:55:00               |
| <b>21-5853</b>    | <b>1119</b>                                                 | <b>Phone - Threats/Harassment</b>         | <b>REPORT COMPLETED 2</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | [ST 1738HOUSE] 1738 HOUSE - MAIN ST                         |                                           |                             |
| Unit:             | 4                                                           | Disp-11:24:13                             | Arvd-11:24:52 Clrd-12:05:32 |
| Unit:             | 2                                                           | Disp-11:33:59                             | Arvd-11:38:05 Clrd-12:01:09 |
| <b>21-5854</b>    | <b>1216</b>                                                 | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                      |                                           |                             |
| Unit:             | 2                                                           | Arvd-12:16:00                             | Clrd-12:43:42               |
| <b>21-5855</b>    | <b>1236</b>                                                 | <b>Phone - WELL BEING CHECK</b>           | <b>GENERAL CLEAR 2</b>      |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                             |
| Location/Address: | HERITAGE GREEN DR                                           |                                           |                             |
| Unit:             | 4                                                           | Disp-12:43:42                             | Clrd-12:47:08               |
| Unit:             | 2                                                           | Disp-12:43:42                             | Arvd-12:48:33 Clrd-12:58:15 |
| <b>21-5856</b>    | <b>1258</b>                                                 | <b>911 - fire call</b>                    | <b>GENERAL CLEAR 1</b>      |
| Call Taker:       | 802 - DISPATCHER BARBARA A BOITEAU                          |                                           |                             |
| Location/Address: | ARNOLD RD                                                   |                                           |                             |
| Unit:             | 4                                                           | Disp-12:59:37                             | Arvd-13:08:17 Clrd-13:35:29 |
| Fire Unit:        | E1-Pumper-ENGINE 1                                          | Disp-12:59:57                             | Clrd-13:10:30               |
| Unit:             | 2                                                           | InQrtsUnavl-13:10:30 InSrvce-13:10:30     |                             |
| Fire Unit:        | B2-Brush-BRUSH 2                                            | Disp-13:00:18                             | Arvd-13:00:36 Clrd-13:35:26 |
| Fire Unit:        | B1-Brush-BRUSH 1                                            | Disp-12:59:00 Enrt-13:01:26               | Arvd-13:05:53 Clrd-13:29:42 |
| Fire Unit:        |                                                             | InQrtsUnavl-13:36:31 InSrvce-13:36:31     |                             |
| Fire Unit:        |                                                             | Disp-12:59:00 Enrt-13:01:45               | Arvd-13:05:51 Clrd-13:29:38 |

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InQrtsUnavl-13:36:34 InSrvce-13:36:34

|                   |             |                                                        |                               |               |
|-------------------|-------------|--------------------------------------------------------|-------------------------------|---------------|
| <b>21-5857</b>    | <b>1304</b> | <b>911 - Ambulance Call</b>                            | <b>GENERAL CLEAR</b>          | <b>1</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                     |                               |               |
| Location/Address: |             | [ST 1738HOUSE] 2ND FLOOR HALLWAY - MAIN ST             |                               |               |
| Unit:             |             | 9                                                      |                               |               |
|                   |             | Disp-13:07:03                                          | Arvd-13:09:29                 | Clrd-13:27:58 |
| Fire Unit:        |             | C3-Command-CAR 3                                       |                               |               |
|                   |             | Disp-13:10:06 Enrt-13:13:22                            | Arvd-13:15:38                 | Clrd-13:33:37 |
|                   |             | InQrtsUnavl-13:36:58 InSrvce-13:36:58                  |                               |               |
| EMS Unit:         |             | OA-MUTUAL AID AMBULANCE                                |                               |               |
|                   |             | Disp-13:10:12 Enrt-13:12:57                            | Arvd-13:21:50                 | Clrd-13:36:05 |
|                   |             | InQrtsUnavl-13:39:49 InSrvce-13:39:49                  |                               |               |
| <b>21-5863</b>    | <b>1313</b> | <b>Initiated - ADMINISTRATION</b>                      | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                     |                               |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST       |                               |               |
| Unit:             |             | 3                                                      |                               |               |
|                   |             |                                                        | Arvd-13:13:00                 | Clrd-14:18:17 |
| <b>21-5858</b>    | <b>1341</b> | <b>Initiated - M/V STOP</b>                            | <b>WRITTEN WARNING</b>        | <b>2</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                      |                               |               |
| Vicinity of:      |             | MAIN ST + STALLION HILL RD                             |                               |               |
| Unit:             |             | 9                                                      |                               |               |
|                   |             |                                                        | Arvd-13:41:00                 | Clrd-13:48:26 |
| <b>21-5859</b>    | <b>1351</b> | <b>Initiated - BUSINESS CHECKS</b>                     | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                      |                               |               |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD          |                               |               |
| Unit:             |             | 9                                                      |                               |               |
|                   |             |                                                        | Arvd-13:51:00                 | Clrd-14:17:09 |
| <b>21-5860</b>    | <b>1353</b> | <b>Initiated - LTC/FID PROCESSING</b>                  | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                      |                               |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST       |                               |               |
| Unit:             |             | DESK2                                                  |                               |               |
|                   |             |                                                        | Arvd-13:53:00                 | Clrd-14:18:42 |
| <b>21-5861</b>    | <b>1400</b> | <b>Initiated - LTC/FID PROCESSING</b>                  | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                     |                               |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST       |                               |               |
| Unit:             |             | NC1                                                    |                               |               |
|                   |             |                                                        | Arvd-14:00:00                 | Clrd-17:30:00 |
| <b>21-5862</b>    | <b>1400</b> | <b>Phone - Assist Citizen/Group</b>                    | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 802 - DISPATCHER BARBARA A BOITEAU                     |                               |               |
| Location/Address: |             | BABA SUSHI - MAIN ST                                   |                               |               |
| Unit:             |             | 2                                                      |                               |               |
|                   |             | Disp-14:01:26                                          | Arvd-14:06:12                 | Clrd-14:15:10 |
| <b>21-5865</b>    | <b>1457</b> | <b>Initiated - Investigation</b>                       | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                      |                               |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST       |                               |               |
| Unit:             |             | 2                                                      |                               |               |
|                   |             |                                                        | Arvd-14:57:00                 | Clrd-18:02:14 |
| <b>21-5867</b>    | <b>1601</b> | <b>Initiated - BUSINESS CHECKS</b>                     | <b>GENERAL CLEAR</b>          | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                       |                               |               |
| Location/Address: |             | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST |                               |               |
| Unit:             |             | 5                                                      |                               |               |
|                   |             |                                                        | Arvd-16:01:00                 | Clrd-16:13:09 |
| <b>21-5868</b>    | <b>1618</b> | <b>Initiated - M/V STOP</b>                            | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                 |                               |               |
| Location/Address: |             | E CHARLTON RD + PODUNK PIKE                            |                               |               |
| Unit:             |             | 7                                                      |                               |               |
|                   |             |                                                        | Arvd-16:18:00                 | Clrd-16:30:19 |
| <b>21-5871</b>    | <b>1718</b> | <b>911 - Ambulance Call</b>                            | <b>EMS/FIRE NOT NEEDED</b>    | <b>1</b>      |

|                   |                                                                     |                                           |                           |
|-------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------|
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                              |                                           |                           |
| Location/Address: | MAIN ST                                                             |                                           |                           |
| Unit:             | 1                                                                   |                                           |                           |
|                   | Disp-17:21:54                                                       | Arvd-17:27:32                             | Clrd-17:39:13             |
| EMS Unit:         | A3-AMBULANCE 3                                                      |                                           |                           |
|                   | Disp-17:22:02 Enrt-17:23:24                                         | Arvd-17:28:12                             | Clrd-17:39:37             |
|                   | InQrtsUnavl-17:39:37 InSrvce-17:39:37                               |                                           |                           |
| Fire Unit:        | C3-Command-CAR 3                                                    |                                           |                           |
|                   | Disp-17:22:00 Enrt-17:23:17                                         | Arvd-17:28:26                             | Clrd-17:30:32             |
|                   | InQrtsUnavl-17:35:02 InSrvce-17:35:05                               |                                           |                           |
| <b>21-5872</b>    | <b>1733</b>                                                         | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR 1</b>    |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                              |                                           |                           |
| Location/Address: | [ST 37WILL] VENTURE COMMUNITY SERVICES - WILLARD RD                 |                                           |                           |
| EMS Unit:         | A1-AMBULANCE 1                                                      |                                           |                           |
|                   | Disp-17:35:12                                                       |                                           | Clrd-17:37:52             |
|                   | InQrtsUnavl-17:37:52 InSrvce-17:37:52                               |                                           |                           |
| EMS Unit:         | OA-MUTUAL AID AMBULANCE                                             |                                           |                           |
|                   | Disp-17:38:16 Enrt-17:38:34                                         |                                           | Clrd-17:38:44             |
|                   | InQrtsUnavl-17:38:53 InSrvce-17:38:53                               |                                           |                           |
| Unit:             | 1                                                                   |                                           |                           |
|                   | Disp-17:39:23                                                       | Arvd-17:42:33                             | Clrd-17:53:57             |
| EMS Unit:         | A3-AMBULANCE 3                                                      |                                           |                           |
|                   | Disp-17:39:44 Enrt-17:42:26                                         | Arvd-17:42:27                             | Clrd-17:53:49             |
|                   | Hosp-18:16:44 ClrHosp-18:43:53                                      | InQrtsUnavl-19:17:57                      | InSrvce-19:17:57          |
| Fire Unit:        | C3-Command-CAR 3                                                    |                                           |                           |
|                   | Disp-17:35:00 Enrt-17:35:28                                         | Arvd-17:37:37                             | Clrd-17:54:58             |
|                   | InQrtsUnavl-17:56:10 InSrvce-17:56:10                               |                                           |                           |
| <b>21-5873</b>    | <b>1826</b>                                                         | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                              |                                           |                           |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                    |                                           |                           |
| Unit:             | 1                                                                   |                                           |                           |
|                   |                                                                     | Arvd-18:26:00                             | Clrd-18:31:51             |
| <b>21-5874</b>    | <b>1829</b>                                                         | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                    |                                           |                           |
| Location/Address: | [ST 7338] ST ANNES / ST PATRICK PARISH - CHURCH ST                  |                                           |                           |
| Unit:             | 7                                                                   |                                           |                           |
|                   |                                                                     | Arvd-18:29:00                             | Clrd-19:04:45             |
| <b>21-5875</b>    | <b>1834</b>                                                         | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                    |                                           |                           |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                              |                                           |                           |
| Unit:             | 1                                                                   |                                           |                           |
|                   |                                                                     | Arvd-18:34:00                             | Clrd-19:06:42             |
| <b>21-5876</b>    | <b>1842</b>                                                         | <b>Phone - PRISONER MEAL</b>              | <b>GENERAL CLEAR 3</b>    |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                    |                                           |                           |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                           |                                           |                           |
| Unit:             | 5                                                                   |                                           |                           |
|                   | Disp-18:44:34                                                       | Arvd-18:53:21                             | Clrd-19:06:48             |
| <b>21-5877</b>    | <b>1954</b>                                                         | <b>Phone - SHOPLIFTING</b>                | <b>REPORT COMPLETED 1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                              |                                           |                           |
| Location/Address: | [ST 5133] YANKEE SPIRITS, INC - MAIN ST                             |                                           |                           |
| Unit:             | 7                                                                   |                                           |                           |
|                   | Disp-19:56:11                                                       | Arvd-19:59:16                             | Clrd-21:06:40             |
| Unit:             | 1                                                                   |                                           |                           |
|                   |                                                                     | Arvd-20:00:10                             | Clrd-20:34:34             |
| <b>21-5878</b>    | <b>2033</b>                                                         | <b>911 - Alarm (Burglar)</b>              | <b>FALSE ALARM 1</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                              |                                           |                           |
| Location/Address: | [ST 8181] VENTURE COMMUNITY SERVICES AKA REHAB RESOURCE - PICKER RD |                                           |                           |
| Unit:             | 5                                                                   |                                           |                           |
|                   | Disp-20:34:29                                                       | Arvd-20:36:33                             | Clrd-20:46:49             |
| Unit:             | 1                                                                   |                                           |                           |
|                   | Disp-20:34:34                                                       | Arvd-20:38:09                             | Clrd-20:46:47             |
| <b>21-5879</b>    | <b>2049</b>                                                         | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>    |

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|                   |                                                                            |                                                |                        |
|-------------------|----------------------------------------------------------------------------|------------------------------------------------|------------------------|
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                     |                                                |                        |
| Location/Address: | [ST MEADOWS] STURBRIDGE MEADOWS - HALL RD                                  |                                                |                        |
| Unit:             | 1                                                                          | Arvd-20:49:00                                  | Clrd-20:54:15          |
| <b>21-5880</b>    | <b>2051</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                                |                        |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                              |                                                |                        |
| Unit:             | 5                                                                          | Arvd-20:51:00                                  | Clrd-21:15:40          |
| <b>21-5881</b>    | <b>2126</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                     |                                                |                        |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                                        |                                                |                        |
| Unit:             | 1                                                                          | Arvd-21:26:00                                  | Clrd-21:32:47          |
| <b>21-5882</b>    | <b>2135</b>                                                                | <b>Initiated - Assist DMV/Motorist</b>         | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                                |                        |
| Location/Address: | MAIN ST + HALL RD                                                          |                                                |                        |
| Unit:             | 1                                                                          | Arvd-21:35:00                                  | Clrd-21:38:02          |
| <b>21-5883</b>    | <b>2143</b>                                                                | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                     |                                                |                        |
| Location/Address: | [ST N] AREA N RESIDENTIAL AREA CHECK - HOLLAND RD                          |                                                |                        |
| Unit:             | 1                                                                          | Arvd-21:43:00                                  | Clrd-21:49:52          |
| <b>21-5884</b>    | <b>2147</b>                                                                | <b>Radio - Assist Other POLICE Agency</b>      | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                                |                        |
| Location/Address: | [ST MOTEL] ECONO LODGE - MAIN ST                                           |                                                |                        |
| Unit:             | 7                                                                          |                                                |                        |
|                   | Disp-21:49:52                                                              | Arvd-21:52:02                                  | Clrd-22:37:28          |
| Unit:             | 5                                                                          |                                                |                        |
|                   | Disp-21:49:52                                                              |                                                | Clrd-22:00:10          |
| Unit:             | 1                                                                          |                                                |                        |
|                   | Disp-21:49:52                                                              |                                                | Clrd-22:14:44          |
| <b>21-5885</b>    | <b>2152</b>                                                                | <b>Phone - ROAD HAZARD</b>                     | <b>UNFOUNDED 2</b>     |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                                |                        |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                              |                                                |                        |
| Unit:             | 5                                                                          |                                                |                        |
|                   | Disp-22:00:10                                                              | Arvd-22:04:48                                  | Clrd-22:09:11          |
| <b>21-5886</b>    | <b>2225</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                     |                                                |                        |
| Location/Address: | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, SEWER DEPT) - NEW BOSTON EXT RD |                                                |                        |
| Unit:             | 1                                                                          | Arvd-22:25:00                                  | Clrd-22:32:11          |
| <b>21-5887</b>    | <b>2233</b>                                                                | <b>Phone - Ambulance Call</b>                  | <b>GENERAL CLEAR 1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                                |                        |
| Location/Address: | BREAKNECK RD                                                               |                                                |                        |
| Unit:             | 1                                                                          |                                                |                        |
|                   | Disp-22:35:05                                                              | Arvd-22:41:02                                  | Clrd-23:03:49          |
| EMS Unit:         | A3-AMBULANCE 3                                                             |                                                |                        |
|                   | Disp-22:35:05 Enrt-22:36:29                                                | Arvd-22:42:23                                  | Clrd-23:03:53          |
|                   | Hosp-23:32:52 ClrHosp-00:05:55                                             | InQrtsUnavl-03/25/2021 @ 00:42:36              | InSrvce-00:42:36       |
| Fire Unit:        | C3-Command-CAR 3                                                           |                                                |                        |
|                   | Disp-22:35:00 Enrt-22:36:13                                                | Arvd-22:42:30                                  | Clrd-23:03:51          |
|                   | InQrtsUnavl-23:11:23                                                       | InSrvce-23:11:23                               |                        |
| <b>21-5888</b>    | <b>2313</b>                                                                | <b>Walk-In - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                              |                                                |                        |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                           |                                                |                        |
| Unit:             | 2                                                                          | Arvd-23:14:56                                  | Clrd-23:22:40          |
| <b>21-5889</b>    | <b>2340</b>                                                                | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                              |                                                |                        |

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Location/Address: 15 RTE  
Unit: 9

Arvd-23:40:00 Clrd-03/25/2021 @ 00:41:15

**For Date: 03/25/2021 - Thursday**

|                   |             |                                                      |                      |          |
|-------------------|-------------|------------------------------------------------------|----------------------|----------|
| <b>21-5890</b>    | <b>0002</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST            |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-00:02:00                                        | Clrd-00:18:27        |          |
| <b>21-5891</b>    | <b>0048</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | TECHNOLOGY PARK                                      |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-00:48:00                                        | Clrd-01:14:12        |          |
| <b>21-5892</b>    | <b>0122</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST L] AREA L RESIDENTIAL AREA CHECK - CEDAR ST      |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-01:22:00                                        | Clrd-01:48:52        |          |
| <b>21-5893</b>    | <b>0141</b> | <b>Initiated - RADAR ASSIGNMENT</b>                  | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Vicinity of:      |             | [ST 7121] KAHULA CHURRY MAY INC (7122) - MAIN ST     |                      |          |
| Unit:             | 9           |                                                      |                      |          |
|                   |             | Arvd-01:41:00                                        | Clrd-03:02:38        |          |
| <b>21-5894</b>    | <b>0152</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST ECON] ECONOMY LODGE - MAIN ST                    |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-01:52:00                                        | Clrd-02:12:20        |          |
| <b>21-5895</b>    | <b>0242</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST K] AREA K RESIDENTIAL AREA CHECK - ARNOLD RD     |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-02:42:00                                        | Clrd-03:31:53        |          |
| <b>21-5896</b>    | <b>0303</b> | <b>Initiated - M/V STOP</b>                          | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | MAIN ST + FISKE HILL RD                              |                      |          |
| Unit:             | 9           |                                                      |                      |          |
|                   |             | Arvd-03:03:00                                        | Clrd-03:08:22        |          |
| <b>21-5897</b>    | <b>0308</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST D] AREA D RESIDENTIAL AREA CHECK - FISKE HILL RD |                      |          |
| Unit:             | 9           |                                                      |                      |          |
|                   |             | Arvd-03:08:00                                        | Clrd-03:29:33        |          |
| <b>21-5898</b>    | <b>0329</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST           |                      |          |
| Unit:             | 9           |                                                      |                      |          |
|                   |             | Arvd-03:29:00                                        | Clrd-03:36:28        |          |
| <b>21-5899</b>    | <b>0334</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST BOARDWALK] THE BOARDWALK STORES - MAIN ST        |                      |          |
| Unit:             | 2           |                                                      |                      |          |
|                   |             | Arvd-03:34:00                                        | Clrd-04:00:23        |          |
| <b>21-5900</b>    | <b>0421</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |          |
| Location/Address: |             | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD     |                      |          |

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Unit: 2

Arvd-04:21:00 Clrd-05:04:25

**21-5901 0511 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: EAST AT THE SPLIT - CHARLTON ST  
 Unit: 9

Arvd-05:11:00 Clrd-05:20:31

Unit: 9  
 Disp-05:34:49

Arvd-05:38:07 Clrd-06:47:49

**21-5902 0517 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD  
 Unit: 2

Arvd-05:17:00 Clrd-06:01:45

**21-5903 0517 911 - Ambulance Call GENERAL CLEAR 1**

Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: [ST PASS] HAMILTON INN - MAIN ST  
 Unit: 9

Disp-05:20:31 Arvd-05:22:56 Clrd-05:34:49

EMS Unit: A3-AMBULANCE 3

Disp-05:18:00 Enrt-05:24:32 Arvd-05:27:40 Clrd-05:53:46

Hosp-05:58:51 ClrHosp-06:28:58 InQrtsUnavl-06:36:07 InSrvce-06:36:14

**21-5904 0629 Initiated - M/V STOP WRITTEN WARNING 2**

Call Taker: 877 - Dispatcher Trisha TOWNS  
 Location/Address: BROOKFIELD RD + THE TRAIL  
 Unit: 2

Arvd-06:29:00 Clrd-06:36:49

**21-5906 0715 Initiated - SPEED BOARD/SPEED MINDER GENERAL CLEAR 3**

Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: BREAKNECK RD  
 Unit: 4

Arvd-07:15:00 Clrd-07:41:56

Unit: LT2017  
 Disp-07:15:00

Arvd-07:15:46 Clrd-07:41:53

**21-5905 0730 Initiated - ADMINISTRATION GENERAL CLEAR 3**

Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 3

Arvd-07:30:00 Clrd-10:25:50

**21-5907 0743 Initiated - Assist DMV/Motorist GENERAL CLEAR 3**

Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: 15 RTE + BENTWOOD DR  
 Unit: LT2017

Arvd-07:43:00 Clrd-07:47:26

**21-5908 0744 Phone - Accident (Property Damage) REPORT COMPLETED 1**

Call Taker: 867 - Dispatcher Michele Rosano  
 Location/Address: AREA OF - BROOKFIELD RD  
 Unit: 9

Disp-07:46:01 Arvd-07:48:39 Clrd-08:30:18

Unit: NC

Arvd-07:59:32 Clrd-08:26:52

Refer To Accident: [21-48-AC](#)**21-5909 0746 Phone - Alarm (Burglar) FALSE ALARM 1**

Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST STONEWALL] STONEWALL GRILLE - MAIN ST  
 Unit: LT2017

Disp-07:47:26 Arvd-07:50:29 Clrd-07:52:27

Unit: 4

Disp-07:47:26 Arvd-07:51:36 Clrd-07:52:22

Unit: NC

Disp-07:47:53 Clrd-07:52:18

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|                   |                                                            |                                         |                               |          |
|-------------------|------------------------------------------------------------|-----------------------------------------|-------------------------------|----------|
| <b>21-5910</b>    | <b>0831</b>                                                | <b>Initiated - TRAINING</b>             | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | [SO] SOUTHBRIDGE HOTEL AND CONFERENCE CENTER - MECHANIC ST |                                         |                               |          |
| Unit:             | 12                                                         |                                         |                               |          |
|                   |                                                            | Arvd-08:31:00                           | Clrd-16:40:39                 |          |
| <b>21-5913</b>    | <b>0923</b>                                                | <b>Initiated - M/V STOP</b>             | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | MAIN ST + CEDAR ST                                         |                                         |                               |          |
| Unit:             | 1                                                          |                                         |                               |          |
|                   |                                                            | Arvd-09:23:00                           | Clrd-09:37:07                 |          |
| <b>21-5914</b>    | <b>0926</b>                                                | <b>Phone - WELL BEING CHECK</b>         | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                            |                                         |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST           |                                         |                               |          |
| <b>21-5915</b>    | <b>1000</b>                                                | <b>Initiated - Serve Summons</b>        | <b>CIVIL MATTER / SERVICE</b> | <b>3</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                            |                                         |                               |          |
| Location/Address: | HOLLAND RD                                                 |                                         |                               |          |
| Unit:             | 1                                                          |                                         |                               |          |
|                   |                                                            | Arvd-10:00:00                           | Clrd-10:06:29                 |          |
| <b>21-5916</b>    | <b>1010</b>                                                | <b>Initiated - M/V STOP</b>             | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 867 - Dispatcher Michele Rosano                            |                                         |                               |          |
| Location/Address: | HOLLAND RD + FINLAY RD                                     |                                         |                               |          |
| Unit:             | 1                                                          |                                         |                               |          |
|                   |                                                            | Arvd-10:10:00                           | Clrd-10:19:17                 |          |
| <b>21-5917</b>    | <b>1104</b>                                                | <b>Initiated - Investigation</b>        | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST           |                                         |                               |          |
| Unit:             | 4                                                          |                                         |                               |          |
|                   |                                                            | Arvd-11:04:00                           | Clrd-12:10:14                 |          |
| <b>21-5919</b>    | <b>1159</b>                                                | <b>Phone - fire call</b>                | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | [ST PASS] HAMILTON INN - MAIN ST                           |                                         |                               |          |
| Unit:             | 1                                                          |                                         |                               |          |
| EMS Unit:         | 1                                                          |                                         |                               |          |
|                   | Disp-12:02:03                                              | Arvd-12:15:11                           | Clrd-12:36:26                 |          |
|                   | A1-AMBULANCE 1                                             |                                         |                               |          |
|                   | Disp-12:01:00 Enrt-12:04:34                                | Arvd-12:15:03                           | Clrd-12:36:31                 |          |
|                   | InQrtsUnavl-14:21:00 InSrvce-14:21:01                      |                                         |                               |          |
| <b>21-5921</b>    | <b>1217</b>                                                | <b>Initiated - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | BATES HILL + MAIN ST                                       |                                         |                               |          |
| Unit:             | 9                                                          |                                         |                               |          |
|                   |                                                            | Arvd-12:17:00                           | Clrd-12:18:05                 |          |
| Unit:             | 4                                                          |                                         |                               |          |
|                   |                                                            | Arvd-12:17:52                           | Clrd-12:18:02                 |          |
| <b>21-5922</b>    | <b>1241</b>                                                | <b>Initiated - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST           |                                         |                               |          |
| Unit:             | LT2017                                                     |                                         |                               |          |
|                   |                                                            | Arvd-12:41:00                           | Clrd-12:55:47                 |          |
| <b>21-5923</b>    | <b>1242</b>                                                | <b>Initiated - M/V STOP</b>             | <b>VERBAL WARNING</b>         | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                          |                                         |                               |          |
| Vicinity of:      | PODUNK PIKE + LADD RD                                      |                                         |                               |          |
| Unit:             | 4                                                          |                                         |                               |          |
|                   |                                                            | Arvd-12:42:00                           | Clrd-12:49:11                 |          |
| <b>21-5926</b>    | <b>1303</b>                                                | <b>Initiated - ADMINISTRATION</b>       | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                           |                                         |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST           |                                         |                               |          |
| Unit:             | 1                                                          |                                         |                               |          |
|                   |                                                            | Arvd-13:03:00                           | Clrd-13:59:17                 |          |

|                   |             |                                                     |                        |               |
|-------------------|-------------|-----------------------------------------------------|------------------------|---------------|
| <b>21-5924</b>    | <b>1313</b> | <b>Initiated - BUSINESS CHECKS</b>                  | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | CENTER AT HOBBS BROOK - CHARLTON RD                 |                        |               |
| Unit:             |             | 9                                                   |                        |               |
|                   |             | Arvd-13:13:00                                       | Clrd-14:01:12          |               |
| <b>21-5925</b>    | <b>1326</b> | <b>Initiated - M/V STOP</b>                         | <b>WRITTEN WARNING</b> | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | [ST HERI] HERITAGE XTRA MART - CHARLTON RD          |                        |               |
| Unit:             |             | 4                                                   |                        |               |
|                   |             | Arvd-13:26:00                                       | Clrd-13:31:22          |               |
| <b>21-5927</b>    | <b>1332</b> | <b>Phone - Assist Citizen/Group</b>                 | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | [ST 3306] COMFORT INN & SUITES - HALL RD            |                        |               |
| Unit:             |             | 1                                                   |                        |               |
|                   |             | Arvd-13:59:17                                       | Clrd-14:42:44          |               |
| <b>21-5928</b>    | <b>1348</b> | <b>Initiated - M/V STOP</b>                         | <b>VERBAL WARNING</b>  | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | PRIOR TO XTRA MART - E CHARLTON RD                  |                        |               |
| Unit:             |             | 4                                                   |                        |               |
|                   |             | Arvd-13:48:00                                       | Clrd-13:49:27          |               |
| <b>21-5929</b>    | <b>1351</b> | <b>Initiated - M/V STOP</b>                         | <b>VERBAL WARNING</b>  | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | [ST HERI] HERITAGE XTRA MART - CHARLTON RD          |                        |               |
| Unit:             |             | 4                                                   |                        |               |
|                   |             | Arvd-13:51:00                                       | Clrd-13:59:25          |               |
| <b>21-5930</b>    | <b>1410</b> | <b>Initiated - M/V STOP</b>                         | <b>VERBAL WARNING</b>  | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | BURGESS SCHOOL RD                                   |                        |               |
| Unit:             |             | 4                                                   |                        |               |
|                   |             | Arvd-14:10:00                                       | Clrd-14:22:24          |               |
| <b>21-5931</b>    | <b>1415</b> | <b>Phone - fire call</b>                            | <b>GENERAL CLEAR</b>   | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | [ST 0124] DOLDOORIAN, MARIE - CRESCENT WAY          |                        |               |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                  |                        |               |
|                   |             | Disp-14:18:00 Enrt-14:19:15 Arvd-14:22:26           | Clrd-14:31:58          |               |
|                   |             | InQrtsUnavl-14:36:45 InSrvce-14:36:45               |                        |               |
| EMS Unit:         |             | A1-AMBULANCE 1                                      |                        |               |
|                   |             | Disp-14:18:00 Enrt-14:19:15 Arvd-14:22:26           | Clrd-14:39:57          |               |
|                   |             | InQrtsUnavl-14:44:33 InSrvce-14:44:33               |                        |               |
| Unit:             |             | 3                                                   |                        |               |
|                   |             | Disp-14:21:55                                       | Clrd-14:22:27          |               |
| Unit:             |             | 4                                                   |                        |               |
|                   |             | Disp-14:22:24                                       | Arvd-14:26:19          | Clrd-14:34:57 |
| <b>21-5933</b>    | <b>1515</b> | <b>911 - Accident (Property Damage)</b>             | <b>GENERAL CLEAR</b>   | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | FISKE HILL RD                                       |                        |               |
| Unit:             |             | 1                                                   |                        |               |
|                   |             | Disp-15:16:04                                       | Arvd-15:22:51          | Clrd-15:38:48 |
| Unit:             |             | 5                                                   |                        |               |
|                   |             | Disp-15:25:01                                       | Arvd-15:33:02          | Clrd-15:38:49 |
| <b>21-5935</b>    | <b>1541</b> | <b>911 - Ambulance Call</b>                         | <b>GENERAL CLEAR</b>   | <b>1</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H BRESSE                    |                        |               |
| Location/Address: |             | CEDAR ST                                            |                        |               |
| EMS Unit:         |             | A1-AMBULANCE 1                                      |                        |               |
|                   |             | Disp-15:42:00 Enrt-15:43:40 Arvd-15:47:59           | Clrd-15:59:17          |               |
|                   |             | Hosp-16:10:56 ClrHosp-16:25:13 InQrtsUnavl-16:25:44 | InSrvce-16:25:44       |               |
| Fire Unit:        |             | C3-Command-CAR 3                                    |                        |               |
|                   |             | Disp-15:42:00 Enrt-15:44:27 Arvd-15:49:42           | Clrd-15:57:50          |               |
|                   |             | InQrtsUnavl-16:04:19 InSrvce-16:04:19               |                        |               |
| Unit:             |             | 1                                                   |                        |               |
|                   |             | Disp-15:50:42                                       | Clrd-15:55:00          |               |

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|                    |                                         |                                            |                         |                  |
|--------------------|-----------------------------------------|--------------------------------------------|-------------------------|------------------|
| <b>21-5936</b>     | <b>1549</b>                             | <b>Phone - Assist Citizen/Group</b>        | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | CEDAR ST                                |                                            |                         |                  |
| <b>21-5938</b>     | <b>1603</b>                             | <b>Phone - Animal Complaints</b>           | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | [ST SHAW] SHAW'S SUPERMARKET - MAIN ST  |                                            |                         |                  |
| Unit:              | 7                                       |                                            |                         |                  |
|                    | Disp-16:09:48                           | Arvd-16:13:12                              | Clrd-16:18:29           |                  |
| <b>21-5939</b>     | <b>1623</b>                             | <b>Phone - Ambulance Call</b>              | <b>GENERAL CLEAR</b>    | <b>1</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | [ST 11] TRUEMAN - WALLACE RD            |                                            |                         |                  |
| EMS Unit:          | A1-AMBULANCE 1                          |                                            |                         |                  |
|                    | Disp-16:25:55                           | Enrt-16:26:01                              | Arvd-16:28:33           | Clrd-16:47:14    |
|                    | Hosp-17:10:43                           | ClrHosp-17:35:53                           | InQrtsUnavl-18:16:30    | InSrvce-18:16:30 |
| Unit:              | 7                                       |                                            |                         |                  |
|                    | Disp-16:25:00                           | Arvd-16:32:30                              | Clrd-16:32:44           |                  |
| Fire Unit:         | C3-Command-CAR 3                        |                                            |                         |                  |
|                    | Disp-16:25:00                           | Enrt-16:27:52                              | Clrd-16:31:32           |                  |
|                    | InQrtsUnavl-16:31:32                    | InSrvce-16:31:32                           |                         |                  |
| Fire Unit:         | E1-Pumper-ENGINE 1                      |                                            |                         |                  |
|                    | Disp-16:30:00                           | Clrd-16:33:25                              |                         |                  |
|                    | InQrtsUnavl-16:33:25                    | InSrvce-16:33:25                           |                         |                  |
| <b>21-5940</b>     | <b>1629</b>                             | <b>911 - fire call</b>                     | <b>GENERAL CLEAR</b>    | <b>1</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | SOUTH SHORE DR                          |                                            |                         |                  |
| Fire Unit:         | E3-Pumper-ENGINE 3                      |                                            |                         |                  |
|                    | Disp-16:31:58                           | Clrd-16:34:07                              |                         |                  |
|                    | InQrtsUnavl-16:34:07                    | InSrvce-16:34:07                           |                         |                  |
| Unit:              | 7                                       |                                            |                         |                  |
|                    | Disp-16:32:44                           | Arvd-16:44:35                              | Clrd-16:54:49           |                  |
| Fire Unit:         | E1-Pumper-ENGINE 1                      |                                            |                         |                  |
|                    | Disp-16:30:00                           | Enrt-16:39:17                              | Arvd-16:49:44           | Clrd-16:59:03    |
|                    | InQrtsUnavl-17:13:40                    | InSrvce-17:13:40                           |                         |                  |
| <b>21-5941</b>     | <b>1745</b>                             | <b>Initiated - TRAINING</b>                | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO  |                                            |                         |                  |
| Location/Address:  | [OX] OXFORD POLICE DEPARTMENT - MAIN ST |                                            |                         |                  |
| Unit:              | 12                                      |                                            |                         |                  |
|                    |                                         | Arvd-17:45:00                              | Clrd-21:29:37           |                  |
| <b>21-5943</b>     | <b>1819</b>                             | <b>Phone - AMBULANCE CALL - MUTUAL AID</b> | <b>GENERAL CLEAR</b>    | <b>1</b>         |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO  |                                            |                         |                  |
| Location/Address:  | [BR] WARREN RD                          |                                            |                         |                  |
| EMS Unit:          | A1-AMBULANCE 1                          |                                            |                         |                  |
|                    | Disp-18:20:52                           | Enrt-18:22:02                              | Arvd-18:32:51           | Clrd-18:47:06    |
|                    | Hosp-19:17:00                           | ClrHosp-19:45:00                           | InQrtsUnavl-20:37:27    | InSrvce-20:37:27 |
| <b>21-5944</b>     | <b>1823</b>                             | <b>911 - E911 Trace Investigation</b>      | <b>REPORT COMPLETED</b> | <b>1</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | HALL RD                                 |                                            |                         |                  |
| Unit:              | 7                                       |                                            |                         |                  |
|                    | Disp-18:26:18                           | Arvd-18:29:07                              | Clrd-19:03:25           |                  |
| <b>21-5945</b>     | <b>1829</b>                             | <b>Phone - Assist Citizen/Group</b>        | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | [ST 977] PARKER, CECILE - COOPER RD     |                                            |                         |                  |
| <b>21-5946</b>     | <b>1830</b>                             | <b>Phone - INJURY TO PROPERTY</b>          | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO  |                                            |                         |                  |
| Location/Address:  | MASHA PAUG RD                           |                                            |                         |                  |
| Unit:              | 7                                       |                                            |                         |                  |
|                    |                                         | Arvd-19:52:47                              | Clrd-20:03:24           |                  |
| Refer To Accident: | <a href="#">21-51-AC</a>                |                                            |                         |                  |
| <b>21-5947</b>     | <b>1833</b>                             | <b>Phone - Assist Citizen/Group</b>        | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 873 - Dispatcher Trevor H BRESSE        |                                            |                         |                  |
| Location/Address:  | HOLLAND RD                              |                                            |                         |                  |

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|                                      |             |                                                                      |                               |                            |
|--------------------------------------|-------------|----------------------------------------------------------------------|-------------------------------|----------------------------|
| <b>21-5948</b>                       | <b>1857</b> | <b>911 - Ambulance Call</b>                                          | <b>GENERAL CLEAR</b>          | <b>1</b>                   |
| Call Taker:                          |             | 861 - Dispatcher Patricia J LUPACCHINO                               |                               |                            |
| Location/Address:                    |             | [ST 37WILL] VENTURE COMMUNITY SERVICES - WILLARD RD                  |                               |                            |
| EMS Unit:                            |             | A2-AMBULANCE 2                                                       |                               |                            |
|                                      |             | Disp-18:58:00 Enrt-19:00:56 Arvd-19:01:48 Clrd-19:13:52              |                               |                            |
|                                      |             | Hosp-19:40:23 ClrHosp-20:02:32 InQrtsUnavl-20:49:38 InSrvce-20:49:38 |                               |                            |
| <b>21-5949</b>                       | <b>1902</b> | <b>Phone - Suspicious Activity</b>                                   | <b>GENERAL CLEAR</b>          | <b>2</b>                   |
| Call Taker:                          |             | 873 - Dispatcher Trevor H BRESSE                                     |                               |                            |
| Location/Address:                    |             | [ST STOP] STOP AND SHOP - CHARLTON RD                                |                               |                            |
| Unit:                                |             | 7                                                                    |                               |                            |
|                                      |             | Disp-19:04:47                                                        | Arvd-19:08:18                 | Clrd-19:27:37              |
| <b>21-5952</b>                       | <b>2036</b> | <b>911 - Ambulance Call</b>                                          | <b>GENERAL CLEAR</b>          | <b>1</b>                   |
| Call Taker:                          |             | 873 - Dispatcher Trevor H BRESSE                                     |                               |                            |
| Location/Address:                    |             | SKYLINE DR                                                           |                               |                            |
| EMS Unit:                            |             | A1-AMBULANCE 1                                                       |                               |                            |
|                                      |             | Disp-20:37:34 Enrt-20:37:36 Arvd-20:42:57 Clrd-21:02:41              |                               |                            |
|                                      |             | Hosp-21:09:42 ClrHosp-21:29:36 InQrtsUnavl-21:35:52 InSrvce-21:35:52 |                               |                            |
| Fire Unit:                           |             | C3-Command-CAR 3                                                     |                               |                            |
|                                      |             | Disp-20:40:43 Enrt-20:40:45 Arvd-20:44:22 Clrd-21:03:27              |                               |                            |
|                                      |             | InQrtsUnavl-21:08:29 InSrvce-21:08:29                                |                               |                            |
| <b>21-5954</b>                       | <b>2155</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                  | <b>GENERAL CLEAR</b>          | <b>3</b>                   |
| Call Taker:                          |             | 873 - Dispatcher Trevor H BRESSE                                     |                               |                            |
| Location/Address:                    |             | BROOKFIELD RD + BROOK HILL RD                                        |                               |                            |
| Unit:                                |             | 1                                                                    |                               |                            |
|                                      |             |                                                                      | Arvd-21:55:00                 | Clrd-22:06:46              |
| <b>21-5955</b>                       | <b>2204</b> | <b>Phone - Suspicious Activity</b>                                   | <b>GENERAL CLEAR</b>          | <b>2</b>                   |
| Call Taker:                          |             | 873 - Dispatcher Trevor H BRESSE                                     |                               |                            |
| Location/Address:                    |             | HERITAGE GREEN DR                                                    |                               |                            |
| Unit:                                |             | 5                                                                    |                               |                            |
|                                      |             | Disp-22:06:41                                                        | Arvd-22:11:08                 | Clrd-22:14:24              |
| Unit:                                |             | 1                                                                    |                               |                            |
|                                      |             | Disp-22:06:46                                                        | Arvd-22:11:19                 | Clrd-22:14:27              |
| <b>21-5956</b>                       | <b>2228</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b>          | <b>3</b>                   |
| Call Taker:                          |             | 873 - Dispatcher Trevor H BRESSE                                     |                               |                            |
| Location/Address:                    |             | [ST 6948] ARLAND TOOL & MANUFACTURING - CHARLTON RD                  |                               |                            |
| Unit:                                |             | 1                                                                    |                               |                            |
|                                      |             |                                                                      | Arvd-22:28:00                 | Clrd-22:53:58              |
| <b>21-5957</b>                       | <b>2324</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                            | <b>GENERAL CLEAR</b>          | <b>3</b>                   |
| Call Taker:                          |             | 877 - Dispatcher Trisha TOWNS                                        |                               |                            |
| Location/Address:                    |             | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD                     |                               |                            |
| Unit:                                |             | 9                                                                    |                               |                            |
|                                      |             |                                                                      | Arvd-23:24:00                 | Clrd-23:36:00              |
| Unit:                                |             | 9                                                                    |                               |                            |
|                                      |             | Disp-23:49:29                                                        | Arvd-23:49:38                 | Clrd-03/26/2021 @ 00:16:42 |
| <b>21-5958</b>                       | <b>2336</b> | <b>Initiated - M/V STOP</b>                                          | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b>                   |
| Call Taker:                          |             | 877 - Dispatcher Trisha TOWNS                                        |                               |                            |
| Location/Address:                    |             | PODUNK PIKE + LADD RD                                                |                               |                            |
| Unit:                                |             | 9                                                                    |                               |                            |
|                                      |             |                                                                      | Arvd-23:36:00                 | Clrd-23:49:29              |
| <b>21-5959</b>                       | <b>2345</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                            | <b>GENERAL CLEAR</b>          | <b>3</b>                   |
| Call Taker:                          |             | 877 - Dispatcher Trisha TOWNS                                        |                               |                            |
| Location/Address:                    |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR                     |                               |                            |
| Unit:                                |             | 2                                                                    |                               |                            |
|                                      |             |                                                                      | Arvd-23:45:00                 | Clrd-03/26/2021 @ 00:04:45 |
| <b>For Date: 03/26/2021 - Friday</b> |             |                                                                      |                               |                            |
| <b>21-5960</b>                       | <b>0031</b> | <b>Initiated - M/V STOP</b>                                          | <b>WRITTEN WARNING</b>        | <b>2</b>                   |
| Call Taker:                          |             | 877 - Dispatcher Trisha TOWNS                                        |                               |                            |
| Vicinity of:                         |             | [ST INTERSTATE] INTERSTATE TOWING, INC - CHARLTON RD                 |                               |                            |

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Unit: 9

Arvd-00:31:00 Clrd-00:40:27

|                   |                                                                    |                                           |                      |          |
|-------------------|--------------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| <b>21-5961</b>    | <b>0051</b>                                                        | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST 3313] PUBLIC HOUSE HISTORIC INN - MAIN ST                      |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-00:51:00                             | Clrd-00:59:38        |          |
| <b>21-5962</b>    | <b>0059</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | 15 RTE                                                             |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-00:59:00                             | Clrd-02:02:37        |          |
| <b>21-5963</b>    | <b>0119</b>                                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | 131 @20 - MAIN ST                                                  |                                           |                      |          |
| Unit:             | 9                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-01:19:00                             | Clrd-02:17:56        |          |
| <b>21-5964</b>    | <b>0221</b>                                                        | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST FISKEPLAZA] FISKE HILL PLAZA COMPLEX / MOUAWARD, LLC - MAIN ST |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-02:22:25                             | Clrd-02:43:46        |          |
| <b>21-5965</b>    | <b>0302</b>                                                        | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST 2500] STURBRIDGE TOWN HALL - MAIN ST                           |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-03:02:00                             | Clrd-03:12:45        |          |
| <b>21-5966</b>    | <b>0320</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST H] AREA H RESIDENTIAL AREA CHECK - STALLION HILL RD            |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-03:20:00                             | Clrd-03:40:00        |          |
| <b>21-5967</b>    | <b>0327</b>                                                        | <b>Initiated - Assist DMV/Motorist</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST 3860] BT SMOKE HOUSE - MAIN ST                                 |                                           |                      |          |
| Unit:             | 9                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-03:27:00                             | Clrd-04:10:56        |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   | Disp-03:40:00                                                      | Arvd-03:43:04                             | Clrd-04:10:52        |          |
| <b>21-5968</b>    | <b>0416</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST N] AREA N RESIDENTIAL AREA CHECK - HOLLAND RD                  |                                           |                      |          |
| Unit:             | 2                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-04:16:37                             | Clrd-05:00:50        |          |
| <b>21-5969</b>    | <b>0457</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | [ST J] AREA J RESIDENTIAL AREA CHECK - BIG ALUM RD                 |                                           |                      |          |
| Unit:             | 9                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-04:57:00                             | Clrd-05:10:41        |          |
| <b>21-5970</b>    | <b>0508</b>                                                        | <b>Radio - Assist DMV/Motorist</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | RT 20 EAST UNDERPASS - E CHARLTON RD                               |                                           |                      |          |
| Unit:             | 9                                                                  |                                           |                      |          |
|                   | Disp-05:10:41                                                      | Arvd-05:16:26                             | Clrd-05:31:23        |          |
| <b>21-5971</b>    | <b>0533</b>                                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                      |                                           |                      |          |
| Location/Address: | PODUNK PIKE + LADD RD                                              |                                           |                      |          |
| Unit:             | 9                                                                  |                                           |                      |          |
|                   |                                                                    | Arvd-05:33:00                             | Clrd-06:15:00        |          |

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|                   |                                                                      |                                           |                        |          |
|-------------------|----------------------------------------------------------------------|-------------------------------------------|------------------------|----------|
| <b>21-5972</b>    | <b>0544</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                        |                                           |                        |          |
| Location/Address: | 15 RTE + MASHA PAUG RD                                               |                                           |                        |          |
| Unit:             | 2                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-05:44:00                             | Clrd-06:01:06          |          |
| <b>21-5973</b>    | <b>0604</b>                                                          | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b>   | <b>1</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                        |                                           |                        |          |
| Location/Address: | SKYLINE DR                                                           |                                           |                        |          |
| EMS Unit:         | A1-AMBULANCE 1                                                       |                                           |                        |          |
|                   | Disp-06:07:00 Enrt-06:12:05 Arvd-06:18:02 Clrd-06:32:10              |                                           |                        |          |
|                   | Hosp-06:39:54 ClrHosp-06:51:33 InQrtsUnavl-07:03:08 InSrvce-07:03:08 |                                           |                        |          |
| Fire Unit:        | C3-Command-CAR 3                                                     |                                           |                        |          |
|                   | Disp-06:07:00 Enrt-06:12:46 Arvd-06:18:00 Clrd-06:30:45              |                                           |                        |          |
|                   | InQrtsUnavl-06:39:23 InSrvce-06:39:23                                |                                           |                        |          |
| Unit:             | 2                                                                    |                                           |                        |          |
|                   | Disp-06:12:34                                                        | Arvd-06:16:48                             | Clrd-06:16:48          |          |
| Unit:             | 2                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-06:16:54                             | Clrd-06:31:01          |          |
| <b>21-5974</b>    | <b>0615</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                        |                                           |                        |          |
| Location/Address: | PODUNK PIKE + LADD RD                                                |                                           |                        |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-06:15:00                             | Clrd-06:21:35          |          |
| <b>21-5976</b>    | <b>0728</b>                                                          | <b>Phone - fire call</b>                  | <b>UNFOUNDED</b>       | <b>1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                    |                                           |                        |          |
| Location/Address: | BROOKFIELD RD + THE TRAIL                                            |                                           |                        |          |
| Unit:             | 2                                                                    |                                           |                        |          |
|                   | Disp-07:34:06                                                        | Arvd-07:35:59                             | Clrd-07:40:37          |          |
| Fire Unit:        | C1-Command-CAR 1                                                     |                                           |                        |          |
|                   | Disp-07:30:00 Enrt-07:30:38 Arvd-07:38:52 Clrd-07:40:16              |                                           |                        |          |
|                   | InQrtsUnavl-07:40:18 InSrvce-07:40:18                                |                                           |                        |          |
| Fire Unit:        | B2-Brush-BRUSH 2                                                     |                                           |                        |          |
|                   | Disp-07:30:00 Enrt-07:32:46 Arvd-07:38:52 Clrd-07:40:16              |                                           |                        |          |
|                   | InQrtsUnavl-07:47:51 InSrvce-07:47:51                                |                                           |                        |          |
| <b>21-5977</b>    | <b>0737</b>                                                          | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 875 - Dispatcher Marc D Widing, Jr.                                  |                                           |                        |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                               |                                           |                        |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-07:37:00                             | Clrd-07:47:00          |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   | Disp-07:50:43                                                        | Arvd-07:51:05                             | Clrd-07:54:00          |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   | Disp-08:00:58                                                        | Arvd-08:01:07                             | Clrd-08:10:00          |          |
| <b>21-5978</b>    | <b>0740</b>                                                          | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 875 - Dispatcher Marc D Widing, Jr.                                  |                                           |                        |          |
| Location/Address: | DRAPER WOODS RD                                                      |                                           |                        |          |
| Unit:             | 2                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-07:40:00                             | Clrd-08:22:15          |          |
| <b>21-5979</b>    | <b>0747</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 875 - Dispatcher Marc D Widing, Jr.                                  |                                           |                        |          |
| Location/Address: | 15 RTE + KELLY RD                                                    |                                           |                        |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-07:47:00                             | Clrd-07:50:43          |          |
| <b>21-5980</b>    | <b>0754</b>                                                          | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 875 - Dispatcher Marc D Widing, Jr.                                  |                                           |                        |          |
| Vicinity of:      | 84 ON RAMP - RIVER RD                                                |                                           |                        |          |
| Unit:             | 9                                                                    |                                           |                        |          |
|                   |                                                                      | Arvd-07:54:00                             | Clrd-08:00:58          |          |
| <b>21-5981</b>    | <b>0800</b>                                                          | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 875 - Dispatcher Marc D Widing, Jr.                                  |                                           |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                     |                                           |                        |          |
| Unit:             | CHF2020                                                              |                                           |                        |          |
|                   |                                                                      | Arvd-08:03:00                             | Clrd-14:22:14          |          |

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Unit: PER1  
 Disp-08:00:00 Arvd-08:00:57 Clrd-13:15:18  
 Unit: PER  
 Disp-08:00:00 Arvd-08:00:57 Clrd-14:22:12  
 Unit: LT2017  
 Disp-08:00:00 Arvd-08:00:57 Clrd-14:22:08  
 Unit: 3  
 Disp-08:00:00 Arvd-08:00:57 Clrd-13:15:56  
 Unit: NC  
 Disp-12:00:00 Arvd-12:00:09 Clrd-13:58:10  
 Unit: 7  
 Disp-12:00:00 Arvd-12:00:09 Clrd-13:54:00

**21-5982 0810 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST LODGES] PUBLIC HOUSE COUNTRY LODGES - HAYNES ST  
 Unit: 9  
 Arvd-08:10:00 Clrd-08:15:56

**21-5983 0828 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: [ST BABA] BABA SUSHI - MAIN ST  
 Unit: 4  
 Arvd-08:28:00 Clrd-08:33:09

**21-5984 0829 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: [ST HEM] HEMLOCK GOLF COURSE - HOLLAND RD  
 Unit: 9  
 Arvd-08:29:00 Clrd-08:44:50

**21-5985 0831 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: [ST 7041] BURGESS ELEMENTARY SCHOOL - CEDAR ST  
 Unit: 2  
 Arvd-08:31:00 Clrd-08:44:00  
 Unit: 2  
 Arvd-09:00:08 Clrd-09:04:19

**21-5986 0835 Initiated - M/V STOP VERBAL WARNING 2**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: [ST MICK] MICKNUCKS MARKETPLACE - MAIN ST  
 Unit: 4  
 Arvd-08:35:00 Clrd-08:37:45

**21-5987 0839 Phone - Alarm (Fire & CO) FALSE ALARM 1**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 179MAIN] TEDDY G'S PUB & GRILLE - MAIN ST  
 Unit: 9  
 Disp-08:44:50 Arvd-08:49:46 Clrd-08:50:29  
 Fire Unit: E1-Pumper-ENGINE 1  
 Disp-08:43:00 Enrt-08:43:42 Arvd-08:45:59 Clrd-08:49:31  
 InQrtsUnavl-08:55:02 InSrvce-08:55:02  
 Fire Unit: C1-Command-CAR 1  
 Disp-08:43:00 Enrt-08:43:42 Arvd-08:45:59 Clrd-08:49:31  
 InQrtsUnavl-08:49:45 InSrvce-08:49:45

**21-5988 0841 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: BROOKFIELD RD  
 Unit: 4  
 Arvd-08:41:00 Clrd-08:47:16

**21-5989 0844 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Vicinity of: CEDAR ST + GRASSHOPPER LN  
 Unit: 2  
 Arvd-08:44:00 Clrd-08:59:04

**21-5990 0856 Initiated - WELL BEING CHECK GENERAL CLEAR 2**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN

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Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: DESK1  
 Arvd-08:56:00 Clrd-08:56:58

**21-5992 0857 Initiated - CAR SEAT INSTALL/CHECK GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: DESK1  
 Arvd-08:57:00 Clrd-09:11:10

**21-5991 0905 Phone - Accident (Property Damage) REPORT COMPLETED 1**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Vicinity of: CHURCH ST EXT  
 Unit: 9  
 Arvd-09:07:08 Clrd-09:33:07  
 Unit: 2  
 Disp-09:07:13 Arvd-09:10:50 Clrd-09:33:05  
 Refer To Accident: [21-49-AC](#)

**21-5994 0950 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 3312] BANK HOMETOWN - MAIN ST  
 Unit: 9  
 Disp-09:55:21 Arvd-09:56:07 Clrd-10:05:00

**21-5995 1005 Initiated - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 875 - Dispatcher Marc D Widing, Jr.  
 Location/Address: [ST 3312] BANK HOMETOWN - MAIN ST  
 Unit: 9  
 Arvd-10:05:00 Clrd-10:18:33

**21-5996 1113 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: 15 RTE  
 Unit: 8  
 Arvd-11:13:00 Clrd-11:34:16

**21-5997 1214 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST N] AREA N RESIDENTIAL AREA CHECK - HOLLAND RD  
 Unit: 8  
 Arvd-12:14:00 Clrd-12:41:47

**21-5998 1232 Phone - Ambulance Call GENERAL CLEAR 1**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: @ REST AREA - E 84 EAST RTE E  
 EMS Unit: A2-AMBULANCE 2  
 Disp-12:33:53 Enrt-12:34:10 Arvd-12:41:30 Clrd-13:04:05  
 InQrtsUnavl-13:21:40 InSrvce-13:21:40  
 Fire Unit: C3-Command-CAR 3  
 Disp-12:33:00 Enrt-12:35:29 Arvd-12:42:02 Clrd-13:00:28  
 InQrtsUnavl-13:21:42 InSrvce-13:21:42

**21-5999 1259 Phone - Accident (Property Damage) GENERAL CLEAR 1**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: MAIN ST  
 Unit: 8  
 Disp-13:01:19 Arvd-13:03:57 Clrd-13:16:50

**21-6000 1311 Initiated - Investigation GENERAL CLEAR 3**  
 Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 2  
 Arvd-13:11:00 Clrd-15:03:24  
 Unit: PER1  
 Arvd-13:15:18 Clrd-15:03:13  
 Unit: 3  
 Arvd-13:15:56 Clrd-14:21:00

**21-6002 1350 Phone - Assist Other POLICE Agency UNFOUNDED 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY

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|                   |                                                             |                                           |                            |          |
|-------------------|-------------------------------------------------------------|-------------------------------------------|----------------------------|----------|
| Location/Address: | WALLACE RD                                                  |                                           |                            |          |
| Unit:             | 8                                                           |                                           |                            |          |
|                   | Disp-13:53:00                                               | Arvd-14:01:05                             | Clrd-14:08:25              |          |
| Unit:             | 7                                                           |                                           |                            |          |
|                   | Disp-13:54:00                                               | Arvd-13:57:34                             | Clrd-14:08:25              |          |
| <b>21-6001</b>    | <b>1351</b>                                                 | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                                           |                            |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   |                                                             | Arvd-13:51:00                             | Clrd-13:56:53              |          |
| <b>21-6003</b>    | <b>1413</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>     | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                            |          |
| Location/Address: | [ST PORTER] STURBRIDGE PORTERHOUSE RESTAURANT - MAIN ST     |                                           |                            |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   |                                                             | Arvd-14:13:00                             | Clrd-14:21:40              |          |
| <b>21-6004</b>    | <b>1421</b>                                                 | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                            |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                                           |                            |          |
| Unit:             | 3                                                           |                                           |                            |          |
|                   |                                                             | Arvd-14:21:00                             | Clrd-15:03:15              |          |
| <b>21-6005</b>    | <b>1422</b>                                                 | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>     | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                           |                                           |                            |          |
| Location/Address: | IFO FRIENDLYS - MAIN ST                                     |                                           |                            |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   |                                                             | Arvd-14:22:00                             | Clrd-14:28:26              |          |
| <b>21-6008</b>    | <b>1532</b>                                                 | <b>Phone - E911 Trace Investigation</b>   | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | CEDAR ST                                                    |                                           |                            |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   | Disp-15:36:14                                               | Arvd-15:46:37                             | Clrd-15:49:10              |          |
| Unit:             | 5                                                           |                                           |                            |          |
|                   | Disp-15:41:32                                               | Arvd-15:48:10                             | Clrd-15:49:12              |          |
| <b>21-6009</b>    | <b>1544</b>                                                 | <b>Initiated - Investigation</b>          | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | MASHAPAUG RD                                                |                                           |                            |          |
| Unit:             | 7                                                           |                                           |                            |          |
|                   |                                                             | Arvd-15:44:00                             | Clrd-16:14:57              |          |
| <b>21-6011</b>    | <b>1610</b>                                                 | <b>Phone - Suspicious Activity</b>        | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | [ST JCPE] JCPENNEY'S - MAIN ST                              |                                           |                            |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   | Disp-16:12:47                                               | Arvd-16:14:13                             | Clrd-16:29:40              |          |
| Unit:             | 10                                                          |                                           |                            |          |
|                   | Disp-16:13:46                                               | Arvd-16:16:10                             | Clrd-16:27:59              |          |
| Unit:             | 5                                                           |                                           |                            |          |
|                   | Disp-16:13:53                                               | Arvd-16:18:54                             | Clrd-16:33:16              |          |
| Unit:             | 7                                                           |                                           |                            |          |
|                   |                                                             | Arvd-16:18:58                             | Clrd-16:29:47              |          |
| <b>21-6012</b>    | <b>1633</b>                                                 | <b>Phone - Assist Citizen/Group</b>       | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | STALLION HILL RD                                            |                                           |                            |          |
| Unit:             | 5                                                           |                                           |                            |          |
|                   | Disp-17:34:16                                               | Arvd-17:34:19                             | Clrd-17:38:50              |          |
| <b>21-6013</b>    | <b>1637</b>                                                 | <b>Phone - Suspicious Activity</b>        | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                           |                                           |                            |          |
| Location/Address: | [ST 4993] WALMART - CHARLTON RD                             |                                           |                            |          |
| Unit:             | 7                                                           |                                           |                            |          |
|                   | Disp-16:38:51                                               | Arvd-16:43:06                             | Clrd-16:57:09              |          |
| Unit:             | 4                                                           |                                           |                            |          |
|                   | Disp-16:39:11                                               | Arvd-16:44:11                             | Clrd-16:55:17              |          |
| <b>21-6015</b>    | <b>1657</b>                                                 | <b>Phone - ERRATIC OPERATION</b>          | <b>REF TO OTHER AGENCY</b> | <b>3</b> |

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|                   |                                                                     |                                         |                        |
|-------------------|---------------------------------------------------------------------|-----------------------------------------|------------------------|
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | FISKE HILL RD                                                       |                                         |                        |
| <b>21-6016</b>    | <b>1700</b>                                                         | <b>Initiated - fire call</b>            | <b>GENERAL CLEAR 1</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                   |                                         |                        |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD         |                                         |                        |
| EMS Unit:         | A3-AMBULANCE 3                                                      |                                         |                        |
|                   |                                                                     | Arvd-17:00:00                           | Clrd-19:58:00          |
|                   |                                                                     | InQrtsUnavl-20:06:39                    | InSrvce-20:06:39       |
| <b>21-6017</b>    | <b>1717</b>                                                         | <b>Phone - E911 Trace Investigation</b> | <b>GENERAL CLEAR 1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | [ST 3306] COMFORT INN & SUITES - HALL RD                            |                                         |                        |
| Unit:             | 7                                                                   |                                         |                        |
|                   | Disp-17:19:02                                                       | Arvd-17:22:41                           | Clrd-17:27:04          |
| Unit:             | 5                                                                   |                                         |                        |
|                   | Disp-17:19:06                                                       | Arvd-17:22:39                           | Clrd-17:27:04          |
| <b>21-6018</b>    | <b>1826</b>                                                         | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                   |                                         |                        |
| Location/Address: | [ST 2500] STURBRIDGE TOWN HALL - MAIN ST                            |                                         |                        |
| Unit:             | 5                                                                   |                                         |                        |
|                   |                                                                     | Arvd-18:26:00                           | Clrd-18:33:51          |
| <b>21-6019</b>    | <b>1832</b>                                                         | <b>Phone - Alarm (Burglar)</b>          | <b>GENERAL CLEAR 1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | [ST 8181] VENTURE COMMUNITY SERVICES AKA REHAB RESOURCE - PICKER RD |                                         |                        |
| Unit:             | 6                                                                   |                                         |                        |
|                   | Disp-18:33:51                                                       |                                         | Clrd-18:38:24          |
| Unit:             | 5                                                                   |                                         |                        |
|                   | Disp-18:33:51                                                       | Arvd-18:36:29                           | Clrd-18:44:49          |
| Unit:             | 7                                                                   |                                         |                        |
|                   | Disp-18:33:00                                                       | Arvd-18:37:18                           | Clrd-18:44:49          |
| <b>21-6020</b>    | <b>1848</b>                                                         | <b>Phone - Assist Citizen/Group</b>     | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | [ST SUPER] SUPER 8 MOTEL - MAIN ST                                  |                                         |                        |
| Unit:             | 4                                                                   |                                         |                        |
|                   | Disp-18:51:00                                                       | Arvd-18:58:40                           | Clrd-19:14:44          |
| Unit:             | 7                                                                   |                                         |                        |
|                   | Disp-18:58:54                                                       | Arvd-19:00:34                           | Clrd-19:09:35          |
| <b>21-6021</b>    | <b>1900</b>                                                         | <b>Walk-In - Assist Citizen/Group</b>   | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                                   |                                         |                        |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                    |                                         |                        |
| Unit:             | 4                                                                   |                                         |                        |
|                   | Disp-19:15:33                                                       | Arvd-19:17:13                           | Clrd-20:07:39          |
| <b>21-6023</b>    | <b>1921</b>                                                         | <b>Phone - Assist Citizen/Group</b>     | <b>GENERAL CLEAR 3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | NEW BOSTON RD                                                       |                                         |                        |
| Fire Unit:        | C3-Command-CAR 3                                                    |                                         |                        |
|                   | Disp-19:51:00                                                       | Enrt-19:55:26                           | Arvd-20:00:38          |
|                   |                                                                     |                                         | Clrd-20:19:19          |
|                   | InQrtsUnavl-20:23:19                                                | InSrvce-20:23:19                        |                        |
| Fire Unit:        | E1-Pumper-ENGINE 1                                                  |                                         |                        |
|                   | Disp-20:03:00                                                       | Enrt-20:06:00                           | Arvd-20:12:00          |
|                   |                                                                     |                                         | Clrd-20:19:24          |
|                   | InQrtsUnavl-20:30:22                                                | InSrvce-20:30:22                        |                        |
| <b>21-6024</b>    | <b>1945</b>                                                         | <b>Phone - ROAD HAZARD</b>              | <b>UNFOUNDED 2</b>     |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | MAIN ST + BROOKFIELD RD                                             |                                         |                        |
| Unit:             | 7                                                                   |                                         |                        |
|                   | Disp-19:48:00                                                       |                                         | Clrd-19:58:12          |
| <b>21-6026</b>    | <b>2020</b>                                                         | <b>Phone - Ambulance Call</b>           | <b>GENERAL CLEAR 1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                   |                                         |                        |
| Location/Address: | SOUTH RD                                                            |                                         |                        |
| Unit:             | 7                                                                   |                                         |                        |
|                   | Disp-20:22:50                                                       | Arvd-20:28:47                           | Clrd-20:53:11          |
| EMS Unit:         | A1-AMBULANCE 1                                                      |                                         |                        |

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Fire Unit: Disp-20:20:00 Enrt-20:27:16 Arvd-20:31:20 Clrd-20:56:13  
 Hosp-21:01:26 ClrHosp-21:22:56 InQrtsUnavl-21:31:29 InSrvce-21:31:29  
 C3-Command-CAR 3  
 Disp-20:20:00 Enrt-20:27:05 Arvd-20:31:22 Clrd-20:53:35  
 InQrtsUnavl-21:02:19 InSrvce-21:02:19

|                   |             |                                           |                      |               |
|-------------------|-------------|-------------------------------------------|----------------------|---------------|
| <b>21-6027</b>    | <b>2111</b> | <b>Phone - Assist Citizen/Group</b>       | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN         |                      |               |
| Location/Address: |             | [ST PASS] HAMILTON INN - MAIN ST          |                      |               |
| Unit:             |             | 4                                         |                      |               |
|                   |             | Disp-21:15:51                             | Arvd-21:17:24        | Clrd-21:39:06 |
| Unit:             |             | 5                                         |                      |               |
|                   |             |                                           | Arvd-21:22:36        | Clrd-21:30:46 |
| <b>21-6028</b>    | <b>2125</b> | <b>Phone - ROAD HAZARD</b>                | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN         |                      |               |
| Location/Address: |             | SHEPARD RD                                |                      |               |
| Unit:             |             | 5                                         |                      |               |
|                   |             | Disp-21:30:46                             | Arvd-21:31:36        | Clrd-21:39:19 |
| <b>21-6029</b>    | <b>2148</b> | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN         |                      |               |
| Location/Address: |             | [ST 2701] CORNERSTONE BANK - CHARLTON RD  |                      |               |
| Unit:             |             | 4                                         |                      |               |
|                   |             |                                           | Arvd-21:48:00        | Clrd-22:32:50 |
| <b>21-6030</b>    | <b>2231</b> | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY         |                      |               |
| Location/Address: |             | [ST 2500] STURBRIDGE TOWN HALL - MAIN ST  |                      |               |
| Unit:             |             | 7                                         |                      |               |
|                   |             |                                           | Arvd-22:31:00        | Clrd-22:52:18 |
| <b>21-6031</b>    | <b>2304</b> | <b>Phone - ROAD HAZARD</b>                | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS             |                      |               |
| Location/Address: |             | RIGHT BEFORE HAMILTON RD. - NEW BOSTON RD |                      |               |
| Unit:             |             | 2                                         |                      |               |
|                   |             | Disp-23:08:53                             | Arvd-23:19:27        | Clrd-23:44:38 |
| <b>21-6032</b>    | <b>2330</b> | <b>Phone - ROAD HAZARD</b>                | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS             |                      |               |
| Location/Address: |             | SHEPARD RD                                |                      |               |
| Unit:             |             | 10                                        |                      |               |
|                   |             | Disp-23:32:25                             | Arvd-23:39:24        | Clrd-23:45:48 |
| <b>21-6033</b>    | <b>2339</b> | <b>Phone - ROAD HAZARD</b>                | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS             |                      |               |
| Location/Address: |             | SHEPARD PL                                |                      |               |

**For Date: 03/27/2021 - Saturday**

|                   |             |                                                      |                      |               |
|-------------------|-------------|------------------------------------------------------|----------------------|---------------|
| <b>21-6034</b>    | <b>0113</b> | <b>Initiated - BUSINESS CHECKS</b>                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |               |
| Location/Address: |             | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST            |                      |               |
| Unit:             |             | 2                                                    |                      |               |
|                   |             |                                                      | Arvd-01:13:00        | Clrd-01:24:08 |
| <b>21-6035</b>    | <b>0137</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>            | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |               |
| Location/Address: |             | [ST B] AREA B RESIDENTIAL AREA CHECK - FISKE HILL RD |                      |               |
| Unit:             |             | 10                                                   |                      |               |
|                   |             |                                                      | Arvd-01:37:00        | Clrd-01:42:00 |
| Unit:             |             | 10                                                   |                      |               |
|                   |             | Disp-01:44:09                                        | Arvd-01:44:15        | Clrd-02:05:00 |
| Unit:             |             | 10                                                   |                      |               |
|                   |             | Disp-02:16:36                                        | Arvd-02:21:05        | Clrd-02:21:07 |
| <b>21-6036</b>    | <b>0142</b> | <b>Initiated - Assist Citizen/Group</b>              | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                        |                      |               |
| Location/Address: |             | OLD FARM RD                                          |                      |               |

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|                   |             |                                                         |                      |               |
|-------------------|-------------|---------------------------------------------------------|----------------------|---------------|
|                   |             | Arvd-01:42:00                                           | Clrd-01:44:09        |               |
| <b>21-6037</b>    | <b>0144</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | TECHNOLOGY PARK                                         |                      |               |
| Unit:             |             | 2                                                       |                      |               |
|                   |             | Arvd-01:44:00                                           | Clrd-02:02:53        |               |
| <b>21-6038</b>    | <b>0205</b> | <b>Initiated - M/V STOP</b>                             | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Vicinity of:      |             | HALL RD                                                 |                      |               |
| Unit:             |             | 10                                                      |                      |               |
| Unit:             |             | 2                                                       | Arvd-02:05:00        | Clrd-02:16:36 |
|                   |             | Disp-02:06:17                                           | Arvd-02:06:20        | Clrd-02:16:33 |
| <b>21-6039</b>    | <b>0224</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST ECON] ECONOMY LODGE - MAIN ST                       |                      |               |
| Unit:             |             | 2                                                       |                      |               |
|                   |             | Arvd-02:24:00                                           | Clrd-02:42:01        |               |
| <b>21-6040</b>    | <b>0226</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST 179MAIN] TEDDY G'S PUB & GRILLE - MAIN ST           |                      |               |
| Unit:             |             | 10                                                      |                      |               |
|                   |             | Arvd-02:26:00                                           | Clrd-02:26:44        |               |
| <b>21-6041</b>    | <b>0244</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST H] AREA H RESIDENTIAL AREA CHECK - STALLION HILL RD |                      |               |
| Unit:             |             | 10                                                      |                      |               |
| Unit:             |             | 10                                                      | Arvd-02:44:00        | Clrd-03:06:00 |
|                   |             | Disp-03:13:07                                           |                      | Clrd-03:13:46 |
| <b>21-6042</b>    | <b>0246</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST K] AREA K RESIDENTIAL AREA CHECK - ARNOLD RD        |                      |               |
| Unit:             |             | 2                                                       |                      |               |
|                   |             | Arvd-02:46:00                                           | Clrd-03:23:53        |               |
| <b>21-6043</b>    | <b>0306</b> | <b>Initiated - Assist Other POLICE Agency</b>           | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST EMPIRE] EMPIRE VILLAGE - MAIN ST                    |                      |               |
| Unit:             |             | 10                                                      |                      |               |
|                   |             | Arvd-03:06:00                                           | Clrd-03:13:07        |               |
| <b>21-6044</b>    | <b>0313</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | [ST 6999] CRESCENT GATE - CRESCENT WAY                  |                      |               |
| Unit:             |             | 10                                                      |                      |               |
|                   |             | Arvd-03:13:00                                           | Clrd-03:26:55        |               |
| <b>21-6045</b>    | <b>0343</b> | <b>Phone - Assist Citizen/Group</b>                     | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Vicinity of:      |             | BROOKFIELD RD                                           |                      |               |
| Unit:             |             | 2                                                       |                      |               |
| Unit:             |             | 10                                                      | Arvd-03:51:37        | Clrd-05:28:13 |
|                   |             | Disp-03:45:37                                           |                      |               |
|                   |             | Disp-03:45:44                                           | Arvd-03:47:44        | Clrd-05:27:46 |
| <b>21-6046</b>    | <b>0430</b> | <b>911 - Ambulance Call</b>                             | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 877 - Dispatcher Trisha TOWNS                           |                      |               |
| Location/Address: |             | HERITAGE GREEN DR                                       |                      |               |
| EMS Unit:         |             | A1-AMBULANCE 1                                          |                      |               |
| Fire Unit:        |             | Disp-04:33:00 Enrt-04:36:36                             | Arvd-04:41:27        | Clrd-05:02:47 |
|                   |             | InQrtsUnavl-05:06:56                                    | InSrvce-05:06:56     |               |
|                   |             | C3-Command-CAR 3                                        |                      |               |
|                   |             | Disp-04:33:08 Enrt-04:38:10                             | Arvd-04:41:29        | Clrd-05:02:45 |
|                   |             | InQrtsUnavl-05:06:58                                    | InSrvce-05:06:58     |               |

|                   |                                                              |                                           |                         |          |
|-------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------|----------|
| <b>21-6048</b>    | <b>0533</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                |                                           |                         |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                                           |                         |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   |                                                              | Arvd-05:33:00                             | Clrd-05:59:15           |          |
| <b>21-6049</b>    | <b>0612</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>  | <b>2</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                |                                           |                         |          |
| Location/Address: | SOUTH OF WARREN - WARREN RD + BROOKFIELD RD                  |                                           |                         |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   |                                                              | Arvd-06:12:00                             | Clrd-06:21:00           |          |
| <b>21-6050</b>    | <b>0646</b>                                                  | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 877 - Dispatcher Trisha TOWNS                                |                                           |                         |          |
| Location/Address: | [ST WHOOPIE] WHOOPIE-DOO & CUPCAKES TOO - MAIN ST            |                                           |                         |          |
| Unit:             | 10                                                           |                                           |                         |          |
|                   | Disp-06:47:22                                                | Arvd-06:50:30                             | Clrd-06:57:00           |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   | Disp-06:47:26                                                | Arvd-06:51:31                             | Clrd-06:57:04           |          |
| <b>21-6051</b>    | <b>0720</b>                                                  | <b>Phone - Assist Citizen/Group</b>       | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                            |                                           |                         |          |
| Location/Address: | STALLION HILL RD                                             |                                           |                         |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   |                                                              | Arvd-07:26:01                             | Clrd-07:52:56           |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   |                                                              | Arvd-07:44:01                             | Clrd-08:02:59           |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   |                                                              | Arvd-07:53:02                             | Clrd-08:02:57           |          |
| <b>21-6052</b>    | <b>0725</b>                                                  | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                 |                                           |                         |          |
| Location/Address: | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST       |                                           |                         |          |
| Unit:             | CHF2020                                                      |                                           |                         |          |
|                   |                                                              | Arvd-07:25:00                             | Clrd-11:00:39           |          |
| <b>21-6053</b>    | <b>0748</b>                                                  | <b>Phone - Assist Citizen/Group</b>       | <b>REPORT COMPLETED</b> | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                            |                                           |                         |          |
| Location/Address: | HERITAGE GREEN DR                                            |                                           |                         |          |
| Unit:             | 2                                                            |                                           |                         |          |
|                   | Disp-08:10:51                                                | Arvd-08:18:25                             | Clrd-09:01:40           |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   | Disp-08:13:47                                                | Arvd-08:18:26                             | Clrd-09:01:42           |          |
| <b>21-6069</b>    | <b>0900</b>                                                  | <b>Phone - WELL BEING CHECK</b>           | <b>GENERAL CLEAR</b>    | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                            |                                           |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                                           |                         |          |
| <b>21-6054</b>    | <b>0903</b>                                                  | <b>Initiated - Assist DMV/Motorist</b>    | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                 |                                           |                         |          |
| Location/Address: | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR             |                                           |                         |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   |                                                              | Arvd-09:03:00                             | Clrd-09:07:08           |          |
| <b>21-6055</b>    | <b>0925</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                 |                                           |                         |          |
| Location/Address: | [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD             |                                           |                         |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   |                                                              | Arvd-09:25:00                             | Clrd-09:49:00           |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   | Disp-10:03:36                                                | Arvd-10:03:46                             | Clrd-10:07:07           |          |
| <b>21-6057</b>    | <b>0949</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>   | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                            |                                           |                         |          |
| Vicinity of:      | WELLS STATE PARK RD + PODUNK PIKE                            |                                           |                         |          |
| Unit:             | 1                                                            |                                           |                         |          |
|                   |                                                              | Arvd-09:49:00                             | Clrd-10:03:36           |          |
| <b>21-6058</b>    | <b>1017</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 870 - Dispatcher Tami Warner                                 |                                           |                         |          |

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Location/Address: [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD  
Unit: 1  
Arvd-10:17:00 Clrd-10:28:39

**21-6059 1028 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
Vicinity of: BROOKFIELD RD  
Unit: 1  
Arvd-10:28:00 Clrd-10:45:38

**21-6061 1128 Phone - Animal Complaints GENERAL CLEAR 3**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: WILLOW AVE

**21-6060 1130 Initiated - M/V STOP WRITTEN WARNING 2**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: [ST STOPFUEL] STOP & SHOP FUEL FACILITY - CHARLTON RD  
Unit: 5  
Arvd-11:30:00 Clrd-11:37:40

**21-6062 1234 Initiated - M/V STOP WRITTEN WARNING 2**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: OSV ACCESS RD + STALLION HILL RD  
Unit: 5  
Arvd-12:34:00 Clrd-12:42:37

**21-6063 1249 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: NEW BOSTON RD  
Unit: 5  
Arvd-12:49:00 Clrd-13:04:00  
Unit: 5  
Disp-13:13:04 Arvd-13:17:33 Clrd-13:38:15

**21-6064 1304 Initiated - M/V STOP WRITTEN WARNING 2**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: NEW BOSTON RD + MOUNTAIN BROOK RD  
Unit: 5  
Arvd-13:04:00 Clrd-13:13:04

**21-6065 1311 Phone - Ambulance Call GENERAL CLEAR 1**  
Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
Location/Address: [ST 0113] CLOUATRE, JOSEPH & THERESA - MASHAPAUG RD  
EMS Unit: A1-AMBULANCE 1  
Disp-13:12:00 Enrt-13:14:44 Arvd-13:20:02 Clrd-13:42:53  
Hosp-13:48:02 ClrHosp-14:15:42 InQrtsUnavl-14:26:48 InSrvce-14:26:48

**21-6066 1341 Initiated - M/V STOP ARREST/COMPLAINT 2**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST  
Unit: 5  
Arvd-13:41:00 Clrd-14:14:50  
Unit: 2  
Arvd-13:48:47 Clrd-14:14:52

Refer To Summons: [21-175-AR](#)  
Summons: CARMONA, ADRIANA J  
Address: 70 REDDEN ST SPRINGFIELD, MA  
Age: 19  
Charges: UNLICENSED OPERATION OF MV  
UNINSURED MOTOR VEHICLE  
UNREGISTERED MOTOR VEHICLE

**21-6067 1400 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
Call Taker: 865 - Dispatcher ASHLEY R GRIFFIN  
Location/Address: [ST 9445] SCOTTISH INN - MAIN ST  
Unit: 2  
Disp-14:17:41 Arvd-14:22:37 Clrd-14:34:30

**21-6068 1416 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
Call Taker: 870 - Dispatcher Tami Warner  
Location/Address: [ST LEAD] LEADMINE MOUNTAIN TRAIL @ OSV - TREK TRAILS - OSV ACCESS RD

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Unit: 2

Arvd-14:16:00 Clrd-14:17:41

**21-6070 1547 Phone - Assist DMV/Motorist GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY

Location/Address: CVS/PHARMACY #10649 - MAIN ST

Unit: 5

Disp-15:48:43

Arvd-15:51:58 Clrd-16:03:30

Unit: 7

Arvd-16:00:33 Clrd-16:01:33

**21-6071 1558 Walk-In - Assist Citizen/Group GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST

Unit: 4

Disp-16:01:30

Arvd-16:05:18 Clrd-16:30:18

**21-6073 1634 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: 15 RTE

Unit: 4

Arvd-16:34:00 Clrd-16:35:00

Unit: 4

Disp-16:47:41

Arvd-16:47:49 Clrd-16:51:00

Unit: 4

Disp-17:01:53

Arvd-17:01:59 Clrd-17:06:00

Unit: 4

Disp-17:13:53

Arvd-17:13:58 Clrd-17:18:49

**21-6074 1635 Initiated - M/V STOP WRITTEN WARNING 2**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: [ST BENTWOOD] BENTWOOD CONDO COMPLEX / AKA STUR CROSSINGS - BENTWOOD DR

Unit: 4

Arvd-16:35:00 Clrd-16:47:41

**21-6075 1651 Initiated - M/V STOP CITATION/BY-LAW ISSUED 2**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: 15 RTE + KELLY RD

Unit: 4

Arvd-16:51:00 Clrd-17:01:53

**21-6076 1706 Initiated - M/V STOP WRITTEN WARNING 2**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: 15 RTE + KELLY RD

Unit: 4

Arvd-17:06:00 Clrd-17:13:53

**21-6079 1724 Phone - Disturbance/Dispute (General) GENERAL CLEAR 1**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY

Location/Address: SHEPARD RD

Unit: 4

Disp-17:28:35

Clrd-17:40:00

Unit: 4

Disp-17:47:37

Arvd-17:47:45 Clrd-18:02:42

**21-6078 1725 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: [ST F] AREA F RESIDENTIAL CHECK - BREAKNECK RD

Unit: 4

Arvd-17:25:00 Clrd-17:28:35

**21-6080 1740 Initiated - M/V STOP VERBAL WARNING 2**

Call Taker: 864 - Dispatcher Matthew G COLE

Location/Address: SHEPARD RD + MAIN ST

Unit: 4

Arvd-17:40:00 Clrd-17:47:37

**21-6081 1819 Phone - Alarm (Medical) GENERAL CLEAR 1**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY

Location/Address: [ST KAI] KAIZEN SUSHI BAR AND GRILL - MAIN ST

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Unit: 7  
 Disp-18:21:53 Arvd-18:25:21 Clrd-18:28:46  
 Unit: 5  
 Disp-18:21:56 Clrd-18:22:42  
 Unit: 4  
 Disp-18:22:49 Arvd-18:24:42 Clrd-18:28:51

**21-6084 1826 Phone - Assist Citizen/Group GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: [ST SAMS] SAMS FOOD STORES - MAIN ST  
 Unit: 4  
 Disp-19:05:00 Arvd-19:07:53 Clrd-19:13:13  
 Unit: 4  
 Disp-19:26:00 Arvd-19:26:14 Clrd-20:03:19

**21-6082 1830 Phone - Assist Citizen/Group GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: HERITAGE GREEN DR  
 Unit: 5  
 Disp-18:34:17 Arvd-18:39:13 Clrd-18:57:16  
 Unit: 7  
 Arvd-18:35:35 Clrd-18:50:55  
 Unit: 10  
 Disp-18:36:44 Arvd-18:39:12 Clrd-18:57:14  
 Unit: 7  
 Arvd-19:09:10 Clrd-19:24:16  
 Unit: 5  
 Arvd-19:09:17 Clrd-19:15:42  
 Unit: 10  
 Arvd-19:09:26 Clrd-19:28:19

**21-6083 1832 Initiated - Accident (Property Damage) GENERAL CLEAR 1**

Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: SENIOR CENTER - MAIN ST  
 Unit: 4  
 Arvd-18:32:00 Clrd-18:53:56  
 Unit: 7  
 Arvd-18:33:01 Clrd-18:35:35

**21-6085 1915 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: HOLLAND RD  
 Unit: 4  
 Arvd-19:15:00 Clrd-19:18:39

**21-6086 1944 Phone - Assist Citizen/Group GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST 3306] COMFORT INN & SUITES - HALL RD  
 Unit: 5  
 Disp-19:44:00 Arvd-19:44:56 Clrd-20:03:00

**21-6087 2059 911 - E911 Trace Investigation GENERAL CLEAR 1**

Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST  
 Unit: 7  
 Disp-21:03:48 Arvd-21:04:47 Clrd-21:09:07  
 Unit: 5  
 Disp-21:03:51 Arvd-21:05:27 Clrd-21:09:07

**21-6088 2133 Cellular - NOISE COMPLAINT GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: PODUNK RD  
 Unit: 5  
 Disp-21:34:51 Arvd-21:46:10 Clrd-21:57:22  
 Unit: 7  
 Disp-21:39:45 Arvd-21:46:09 Clrd-21:57:19

**21-6089 2205 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: TOWN HALL & COB - MAIN ST  
 Unit: 5

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Arvd-22:05:00 Clrd-22:17:55

**21-6090 2206 Initiated - Assist DMV/Motorist GENERAL CLEAR 3**  
 Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: MAIN ST + HALL RD  
 Unit: 4

Arvd-22:06:00 Clrd-22:17:52

**21-6091 2218 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 864 - Dispatcher Matthew G COLE  
 Location/Address: [ST 3368] FISKE HILL MALL - MAIN ST  
 Unit: 4

Arvd-22:18:00 Clrd-22:36:38

**21-6093 2251 Cellular - Accident (Property Damage) REPORT COMPLETED 1**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Vicinity of: FARQUHAR RD  
 Unit: 4  
 Disp-22:54:05 Arvd-22:58:43 Clrd-23:54:08  
 Unit: 10 Arvd-23:33:11 Clrd-23:50:05

Refer To Accident: [21-50-AC](#)

**21-6094 2314 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST A] AREA A RESIDENTIAL AREA CHECK - PODUNK RD  
 Unit: 9  
 Arvd-23:14:00 Clrd-23:21:00  
 Unit: 9  
 Disp-23:23:40 Arvd-23:23:48 Clrd-23:50:05

**21-6095 2317 911 - Alarm (Fire & CO) FALSE ALARM 1**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST LODGES] PUBLICK HOUSE COUNTRY LODGES - HAYNES ST  
 Fire Unit: E1-Pumper-ENGINE 1  
 Disp-23:18:51 Enrt-23:23:54 Arvd-23:24:56 Clrd-23:32:06  
 InQrtsUnavl-23:34:52 InSrvce-23:34:52  
 Unit: 10  
 Disp-23:19:23 Arvd-23:24:26 Clrd-23:30:35

**21-6096 2321 Initiated - M/V STOP VERBAL WARNING 2**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: PODUNK PIKE + LADD RD  
 Unit: 9  
 Arvd-23:21:00 Clrd-23:23:40

**21-6097 2349 Phone - NOISE COMPLAINT FALSE ALARM 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: PODUNK RD  
 Unit: 9  
 Disp-23:50:05 Arvd-23:52:55 Clrd-03/28/2021 @ 00:05:00  
 Unit: 10  
 Disp-23:50:05 Arvd-23:57:00 Clrd-03/28/2021 @ 00:04:59

**For Date: 03/28/2021 - Sunday**

**21-6098 0006 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Vicinity of: WEST OF - CHARLTON RD  
 Unit: 9  
 Arvd-00:06:00 Clrd-00:14:20

**21-6099 0007 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST B] AREA B RESIDENTIAL AREA CHECK - FISKE HILL RD  
 Unit: 10  
 Arvd-00:07:00 Clrd-00:33:14

**21-6100 0030 Initiated - M/V STOP WRITTEN WARNING 2**

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Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Vicinity of: ECONO LODGE - MAIN ST  
Unit: 9

Arvd-00:30:00 Clrd-00:36:51

**21-6101 0049 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST 2504] STURBRIDGE RECYCLING CENTER - BREAKNECK RD  
Unit: 10

Arvd-00:49:00 Clrd-00:50:17

**21-6102 0102 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST  
Unit: 10

Arvd-01:02:00 Clrd-01:16:41

**21-6103 0114 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Vicinity of: BURGER KING STURBRIDGE - MAIN ST  
Unit: 9

Arvd-01:14:00 Clrd-01:18:38

**21-6104 0117 Phone - NOISE COMPLAINT GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: SHEPARD RD  
Unit: 9

Disp-01:18:38

Arvd-01:22:43 Clrd-01:27:05

Unit: 10

Disp-01:18:38

Arvd-01:23:03 Clrd-01:27:07

**21-6105 0140 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST SSP] STURBRIDGE PLAZA - MAIN ST  
Unit: 10

Arvd-01:40:00 Clrd-02:12:02

**21-6106 0221 911 - E911 Trace Investigation FALSE ALARM 1**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: DRAPER WOODS RD  
Unit: 9

Disp-02:22:56

Arvd-02:30:04 Clrd-02:34:53

Unit: 10

Disp-02:22:56

Arvd-02:30:03 Clrd-02:34:30

**21-6107 0238 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD  
Unit: 9

Arvd-02:38:00 Clrd-03:36:54

**21-6108 0328 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST  
Unit: 1

Arvd-03:28:00 Clrd-03:38:29

**21-6109 0338 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST SSP] STURBRIDGE PLAZA - MAIN ST  
Unit: 1

Arvd-03:38:00 Clrd-04:05:06

**21-6110 0439 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST RT15] ROUTE 15 AREA CHECK - 15 RTE  
Unit: 1

Arvd-04:39:00 Clrd-05:04:59

**21-6111 0520 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO

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Vicinity of: INTERSTATE TOWING, INC - CHARLTON RD  
Unit: 9  
Arvd-05:20:00 Clrd-06:39:19

**21-6112 0559 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR  
Unit: 1  
Arvd-05:59:00 Clrd-06:22:27

**21-6113 0628 Initiated - M/V STOP WRITTEN WARNING 2**  
Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: W CHARLTON RD W + E 84 EAST RTE E  
Unit: 1  
Arvd-06:28:00 Clrd-06:33:49

**21-6114 0638 Initiated - M/V STOP ARREST/COMPLAINT 2**  
Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
Location/Address: MAIN ST + NEW BOSTON EXT RD  
Unit: 1  
Arvd-06:38:00 Clrd-07:10:10  
Unit: 9  
Disp-06:39:19 Arvd-06:42:07 Clrd-06:59:29  
Refer To Summons: [21-176-AR](#)  
Summons: IGHAROSA, STEPHNIE OGHOMWEN  
Address: 11 LINDEN PARK DR RANDOLPH, MA  
Age: 23  
Charges: REGISTRATION SUSPENDED, OP MV WITH  
UNINSURED MOTOR VEHICLE  
UNREGISTERED MOTOR VEHICLE

**21-6115 0715 Phone - Ambulance Call GENERAL CLEAR 1**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: AT EXIT 3 - E 84 EAST RTE E  
EMS Unit: A1-AMBULANCE 1  
Disp-07:16:00 Enrt-07:17:34 Arvd-07:26:32 Clrd-07:43:41  
InQrtsUnavl-07:48:50 InSrvce-07:48:50  
Fire Unit: E1-Pumper-ENGINE 1  
Disp-07:16:00 Enrt-07:19:45 Arvd-07:30:10 Clrd-08:07:54  
InQrtsUnavl-08:11:48 InSrvce-08:11:58

**21-6116 0746 Initiated - M/V STOP WRITTEN WARNING 2**  
Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Location/Address: [ST 3111] VETERINARY SURGERY CENTER - CHARLTON RD  
Unit: 9  
Arvd-07:46:00 Clrd-07:56:06

**21-6119 0805 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
Location/Address: [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD  
Unit: 9  
Arvd-08:05:00 Clrd-08:39:46

**21-6120 0856 911 - Ambulance Call GENERAL CLEAR 1**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: [ST 5141] LA QUINTA INN & SUITES - MAIN ST  
EMS Unit: A1-AMBULANCE 1  
Disp-08:57:00 Enrt-08:59:31 Arvd-09:02:45 Clrd-09:23:42  
InQrtsUnavl-09:30:06 InSrvce-09:30:06

**21-6121 0907 Other - WELL BEING CHECK GENERAL CLEAR 2**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST

**21-6122 1058 Phone - fire call FALSE ALARM 1**  
Call Taker: 867 - Dispatcher Michele Rosano  
Location/Address: LONG AVE  
EMS Unit: A1-AMBULANCE 1  
Disp-10:59:00 Enrt-11:02:41 Arvd-11:07:26 Clrd-11:14:18  
InQrtsUnavl-11:14:20 InSrvce-11:14:20  
Fire Unit: E1-Pumper-ENGINE 1

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Disp-10:59:00 Enrt-11:03:46 Arvd-11:07:23 Clrd-11:25:27  
InQrtsUnavl-11:25:29 InSrvce-11:25:29

|                   |             |                                                                      |                      |               |
|-------------------|-------------|----------------------------------------------------------------------|----------------------|---------------|
| <b>21-6123</b>    | <b>1110</b> | <b>911 - Ambulance Call</b>                                          | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 867 - Dispatcher Michele Rosano                                      |                      |               |
| Location/Address: |             | PLIMPTON AVE                                                         |                      |               |
| Unit:             |             | 1                                                                    |                      |               |
|                   |             | Disp-11:13:18                                                        | Arvd-11:18:06        | Clrd-11:43:11 |
| EMS Unit:         |             | A1-AMBULANCE 1                                                       |                      |               |
|                   |             | Disp-11:10:00 Enrt-11:14:58 Arvd-11:19:44 Clrd-11:42:22              |                      |               |
|                   |             | Hosp-12:07:57 ClrHosp-12:42:00 InQrtsUnavl-13:19:32 InSrvce-13:19:32 |                      |               |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                                   |                      |               |
|                   |             | Disp-11:25:35 Enrt-11:25:38 Arvd-11:32:44 Clrd-11:42:51              |                      |               |
|                   |             | InQrtsUnavl-11:52:01 InSrvce-11:52:01                                |                      |               |
| <b>21-6125</b>    | <b>1127</b> | <b>Phone - Disturbance/Dispute (General)</b>                         | <b>GENERAL CLEAR</b> | <b>1</b>      |
| Call Taker:       |             | 867 - Dispatcher Michele Rosano                                      |                      |               |
| Location/Address: |             | [ST HAMP] HAMPTON INN - MAIN ST                                      |                      |               |
| Unit:             |             | 9                                                                    |                      |               |
|                   |             | Disp-11:28:00                                                        | Arvd-11:30:38        | Clrd-11:42:54 |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             | Disp-11:28:00                                                        | Arvd-11:29:31        | Clrd-11:42:48 |
| <b>21-6126</b>    | <b>1240</b> | <b>Phone - ROAD HAZARD</b>                                           | <b>GENERAL CLEAR</b> | <b>2</b>      |
| Call Taker:       |             | 867 - Dispatcher Michele Rosano                                      |                      |               |
| Location/Address: |             | PODUNK PIKE                                                          |                      |               |
| Unit:             |             | 9                                                                    |                      |               |
|                   |             | Disp-12:47:13                                                        | Arvd-12:55:02        | Clrd-12:56:03 |
| <b>21-6127</b>    | <b>1259</b> | <b>Initiated - Serve Warrant</b>                                     | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 867 - Dispatcher Michele Rosano                                      |                      |               |
| Location/Address: |             | [ST 3306] COMFORT INN & SUITES - HALL RD                             |                      |               |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             |                                                                      | Arvd-12:59:00        | Clrd-13:01:44 |
| <b>21-6128</b>    | <b>1306</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD              |                      |               |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             |                                                                      | Arvd-13:06:00        | Clrd-13:11:12 |
| <b>21-6129</b>    | <b>1317</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                        |                      |               |
| Unit:             |             | 9                                                                    |                      |               |
|                   |             |                                                                      | Arvd-13:17:00        | Clrd-13:43:19 |
| <b>21-6130</b>    | <b>1317</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                  | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | BREAKNECK RD                                                         |                      |               |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             |                                                                      | Arvd-13:17:00        | Clrd-13:27:00 |
| <b>21-6131</b>    | <b>1353</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | [ST 7575] STURBRIDGE COUNCIL ON AGING - SENIOR CENTER - MAIN ST      |                      |               |
| Unit:             |             | 9                                                                    |                      |               |
|                   |             |                                                                      | Arvd-13:53:00        | Clrd-14:17:43 |
| <b>21-6132</b>    | <b>1354</b> | <b>Initiated - BUSINESS CHECKS</b>                                   | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | [ST SBP] STURBRIDGE BUSINESS PARK - MAIN ST                          |                      |               |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             |                                                                      | Arvd-13:54:00        | Clrd-14:02:14 |
| <b>21-6133</b>    | <b>1402</b> | <b>Initiated - RADAR ASSIGNMENT</b>                                  | <b>GENERAL CLEAR</b> | <b>3</b>      |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |                      |               |
| Location/Address: |             | MAIN ST + RIVERVIEW AVE                                              |                      |               |
| Unit:             |             | 2                                                                    |                      |               |
|                   |             |                                                                      | Arvd-14:02:00        | Clrd-14:49:12 |

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|                   |                                                                            |                                     |                               |          |
|-------------------|----------------------------------------------------------------------------|-------------------------------------|-------------------------------|----------|
| <b>21-6136</b>    | <b>1650</b>                                                                | <b>Initiated - RADAR ASSIGNMENT</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | BREAKNECK RD                                                               |                                     |                               |          |
| Unit:             | 1                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-16:50:00                       | Clrd-17:38:57                 |          |
| <b>21-6137</b>    | <b>1740</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                                     |                                     |                               |          |
| Unit:             | 1                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-17:40:00                       | Clrd-18:14:00                 |          |
| <b>21-6138</b>    | <b>1745</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                              |                                     |                               |          |
| Unit:             | 4                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-17:45:00                       | Clrd-17:54:10                 |          |
| <b>21-6139</b>    | <b>1757</b>                                                                | <b>Initiated - M/V STOP</b>         | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | MAIN ST + CEDAR ST                                                         |                                     |                               |          |
| Unit:             | 4                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-17:57:00                       | Clrd-18:07:06                 |          |
| <b>21-6140</b>    | <b>1814</b>                                                                | <b>Initiated - M/V STOP</b>         | <b>ARREST/COMPLAINT</b>       | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | 15 RTE + MASHAPAUG RD                                                      |                                     |                               |          |
| Unit:             | 1                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-18:14:00                       | Clrd-19:08:22                 |          |
| Unit:             | 4                                                                          |                                     |                               |          |
|                   | Disp-18:18:11                                                              | Arvd-18:20:20                       | Clrd-19:05:43                 |          |
| Refer To Summons: | <a href="#">21-177-AR</a>                                                  |                                     |                               |          |
| Summons:          | YOUNG, SHARON ELAINE                                                       |                                     |                               |          |
| Address:          | 15 OAK RIDGE RD BURLINGTON, CT                                             |                                     |                               |          |
| Age:              | 37                                                                         |                                     |                               |          |
| Charges:          | UNLICENSED OPERATION OF MV                                                 |                                     |                               |          |
|                   | REGISTRATION SUSPENDED, OP MV WITH                                         |                                     |                               |          |
|                   | UNINSURED MOTOR VEHICLE                                                    |                                     |                               |          |
|                   | INSPECTION/STICKER, NO                                                     |                                     |                               |          |
| <b>21-6141</b>    | <b>1822</b>                                                                | <b>Radio - Ambulance Call</b>       | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD                           |                                     |                               |          |
| EMS Unit:         | A1-AMBULANCE 1                                                             |                                     |                               |          |
|                   | Disp-18:24:22 Enrt-18:26:20 Arvd-18:27:26 Clrd-18:56:54                    |                                     |                               |          |
|                   | InQrtsUnavl-19:01:35 InSrvce-19:01:35                                      |                                     |                               |          |
| <b>21-6142</b>    | <b>1831</b>                                                                | <b>911 - Ambulance Call</b>         | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                                     |                                     |                               |          |
| Location/Address: | [ST 37WILL] VENTURE COMMUNITY SERVICES - WILLARD RD                        |                                     |                               |          |
| EMS Unit:         | A2-AMBULANCE 2                                                             |                                     |                               |          |
|                   | Disp-18:32:00 Enrt-18:34:58 Arvd-18:36:40 Clrd-18:55:26                    |                                     |                               |          |
|                   | Hosp-19:01:44 ClrHosp-19:22:01 InQrtsUnavl-19:25:46 InSrvce-19:25:47       |                                     |                               |          |
| <b>21-6143</b>    | <b>1930</b>                                                                | <b>Initiated - ADMINISTRATION</b>   | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                           |                                     |                               |          |
| Unit:             | 4                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-20:50:00                       | Clrd-21:10:26                 |          |
| Unit:             | 4                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-21:38:55                       | Clrd-22:40:47                 |          |
| <b>21-6144</b>    | <b>2104</b>                                                                | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                                           |                                     |                               |          |
| Location/Address: | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, SEWER DEPT) - NEW BOSTON EXT RD |                                     |                               |          |
| Unit:             | 1                                                                          |                                     |                               |          |
|                   |                                                                            | Arvd-21:04:00                       | Clrd-21:10:26                 |          |
| <b>21-6145</b>    | <b>2109</b>                                                                | <b>911 - Alarm (Burglar)</b>        | <b>GENERAL CLEAR</b>          | <b>1</b> |

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|                   |                                                        |                                     |                            |          |
|-------------------|--------------------------------------------------------|-------------------------------------|----------------------------|----------|
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                     |                            |          |
| Location/Address: | [ST ALLSTAR] ALL STAR INCENTIVE MARKETING - MAIN ST    |                                     |                            |          |
| Unit:             | 4                                                      |                                     |                            |          |
|                   | Disp-21:10:26                                          | Arvd-21:16:04                       | Clrd-21:25:13              |          |
| Unit:             | 1                                                      |                                     |                            |          |
|                   | Disp-21:10:26                                          | Arvd-21:16:02                       | Clrd-21:25:15              |          |
| <b>21-6146</b>    | <b>2138</b>                                            | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                       |                                     |                            |          |
| Location/Address: | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST |                                     |                            |          |
| Unit:             | 1                                                      |                                     |                            |          |
|                   |                                                        | Arvd-21:38:00                       | Clrd-21:47:42              |          |
| <b>21-6147</b>    | <b>2145</b>                                            | <b>911 - Utility Problems</b>       | <b>REF TO OTHER AGENCY</b> | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                     |                            |          |
| Vicinity of:      | WESTVILLE AREA - MASHAPAUG RD                          |                                     |                            |          |
| Unit:             | 1                                                      |                                     |                            |          |
|                   | Disp-21:47:42                                          | Arvd-21:50:26                       | Clrd-22:03:54              |          |
| Fire Unit:        | B2-Brush-BRUSH 2                                       |                                     |                            |          |
|                   | Disp-21:47:00 Enrt-21:51:38                            | Arvd-21:58:28                       | Clrd-22:00:51              |          |
|                   | InQrtsUnavl-22:08:58 InSrvce-22:08:58                  |                                     |                            |          |
| <b>21-6148</b>    | <b>2215</b>                                            | <b>Initiated - RADAR ASSIGNMENT</b> | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H BRESSE                       |                                     |                            |          |
| Location/Address: | MAIN ST + SNELL ST                                     |                                     |                            |          |
| Unit:             | 1                                                      |                                     |                            |          |
|                   |                                                        | Arvd-22:15:00                       | Clrd-22:35:32              |          |
| <b>21-6149</b>    | <b>2233</b>                                            | <b>911 - Alarm (Medical)</b>        | <b>EMS/FIRE NOT NEEDED</b> | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                     |                            |          |
| Location/Address: | [ST 7465] VOLOKA, EDWARD - PARK AVE                    |                                     |                            |          |
| EMS Unit:         | A1-AMBULANCE 1                                         |                                     |                            |          |
|                   | Disp-22:35:00 Enrt-22:36:25                            | Arvd-22:41:17                       | Clrd-22:48:48              |          |
|                   | InQrtsUnavl-22:54:35 InSrvce-22:54:35                  |                                     |                            |          |
| Unit:             | 1                                                      |                                     |                            |          |
|                   | Disp-22:35:32                                          | Arvd-22:40:57                       | Clrd-22:49:07              |          |
| <b>21-6150</b>    | <b>2303</b>                                            | <b>911 - Ambulance Call</b>         | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                 |                                     |                            |          |
| Location/Address: | SHEPARD RD                                             |                                     |                            |          |
| EMS Unit:         | A1-AMBULANCE 1                                         |                                     |                            |          |
|                   | Disp-23:05:33 Enrt-23:06:32                            | Arvd-23:10:01                       | Clrd-23:40:02              |          |
|                   | InQrtsUnavl-23:43:15 InSrvce-23:43:15                  |                                     |                            |          |
| Unit:             | 9                                                      |                                     |                            |          |
|                   | Disp-23:05:00                                          | Arvd-23:09:25                       | Clrd-23:45:37              |          |
| Fire Unit:        | C3-Command-CAR 3                                       |                                     |                            |          |
|                   | Disp-23:05:00 Enrt-23:08:45                            | Arvd-23:10:46                       | Clrd-23:40:04              |          |
|                   | InQrtsUnavl-23:43:17 InSrvce-23:43:17                  |                                     |                            |          |
| Unit:             | 8                                                      |                                     |                            |          |
|                   |                                                        | Arvd-23:30:55                       | Clrd-23:45:36              |          |