

Dispatch Log From: 01/13/2020 Thru: 01/19/2020 0700 - 2300 Printed: 02/05/2020

**For Date: 01/13/2020 - Monday**

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u>                                           | <u>Action</u>               | <u>Priority</u> |
|--------------------|-------------|--------------------------------------------------------------|-----------------------------|-----------------|
| <b>20-881</b>      | <b>0731</b> | <b>Cellular - Traffic Control/Complaints</b>                 | <b>GENERAL CLEAR</b>        | <b>3</b>        |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                            |                             |                 |
| Location/Address:  |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                             |                 |
| Unit:              |             | 5                                                            |                             |                 |
|                    |             | Disp-07:33:00                                                | Arvd-07:33:07 Clrd-07:36:16 |                 |
| <b>20-880</b>      | <b>0732</b> | <b>Other - Accident (Property Damage)</b>                    | <b>REPORT COMPLETED</b>     | <b>1</b>        |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                            |                             |                 |
| Location/Address:  |             | BROOKFIELD RD                                                |                             |                 |
| Unit:              |             | 2                                                            |                             |                 |
|                    |             | Disp-07:33:38                                                | Arvd-07:38:37 Clrd-08:13:27 |                 |
| Unit:              |             | 3                                                            |                             |                 |
|                    |             | Disp-07:38:41                                                | Arvd-07:39:50 Clrd-08:04:00 |                 |
| Fire Unit:         |             | E1-Pumper-ENGINE 1                                           |                             |                 |
|                    |             | Disp-07:56:48 Enrt-08:00:13                                  | Arvd-08:04:31 Clrd-08:05:12 |                 |
|                    |             | InQrtsUnavl-08:05:32 InSrvce-08:05:32                        |                             |                 |
| Fire Unit:         |             | C2-Command-CAR 2                                             |                             |                 |
|                    |             | Disp-07:56:00 Enrt-08:00:12                                  | Clrd-08:05:36               |                 |
|                    |             | InQrtsUnavl-08:05:42 InSrvce-08:05:42                        |                             |                 |
| Refer To Accident: |             | <a href="#">20-12-AC</a>                                     |                             |                 |
| <b>20-882</b>      | <b>0738</b> | <b>Initiated - Prisoner (Bail/Release/Court)</b>             | <b>GENERAL CLEAR</b>        | <b>3</b>        |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                            |                             |                 |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                             |                 |
| Unit:              |             | 6                                                            |                             |                 |
|                    |             | Arvd-07:38:00                                                | Clrd-09:37:09               |                 |
| <b>20-883</b>      | <b>0804</b> | <b>911 - fire call</b>                                       | <b>GENERAL CLEAR</b>        | <b>1</b>        |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                            |                             |                 |
| Location/Address:  |             | RIDGE WAY                                                    |                             |                 |
| Unit:              |             | 3                                                            |                             |                 |
|                    |             | Disp-08:04:00                                                | Arvd-08:08:58 Clrd-08:18:13 |                 |
| Fire Unit:         |             | TNK1-Tanker-TANKER 1                                         |                             |                 |
|                    |             | Disp-08:04:00 Enrt-08:08:27                                  | Arvd-08:12:47 Clrd-08:25:26 |                 |
|                    |             | InQrtsUnavl-08:29:50 InSrvce-08:29:50                        |                             |                 |
| Fire Unit:         |             | E1-Pumper-ENGINE 1                                           |                             |                 |
|                    |             | Disp-08:04:00 Enrt-08:04:52                                  | Arvd-08:10:50 Clrd-08:25:24 |                 |
|                    |             | InQrtsUnavl-08:29:53 InSrvce-08:29:53                        |                             |                 |
| Fire Unit:         |             | C2-Command-CAR 2                                             |                             |                 |
|                    |             | Disp-08:04:00 Enrt-08:04:52                                  | Arvd-08:09:37 Clrd-08:25:20 |                 |
|                    |             | InQrtsUnavl-08:28:08 InSrvce-08:28:08                        |                             |                 |
| Fire Unit:         |             | C1-Command-CAR 1                                             |                             |                 |
|                    |             | Disp-08:04:00 Enrt-08:04:52                                  | Arvd-08:09:37 Clrd-08:25:18 |                 |
|                    |             | InQrtsUnavl-08:29:56 InSrvce-08:29:56                        |                             |                 |
| <b>20-884</b>      | <b>0829</b> | <b>Initiated - RADAR ASSIGNMENT</b>                          | <b>GENERAL CLEAR</b>        | <b>3</b>        |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                            |                             |                 |
| Location/Address:  |             | HALL RD + MAIN ST                                            |                             |                 |
| Unit:              |             | 3                                                            |                             |                 |
|                    |             | Arvd-08:29:00                                                | Clrd-08:55:40               |                 |
| <b>20-885</b>      | <b>0848</b> | <b>Phone - WELL BEING CHECK</b>                              | <b>GENERAL CLEAR</b>        | <b>2</b>        |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                            |                             |                 |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                             |                 |
| <b>20-886</b>      | <b>0856</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b>        |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                            |                             |                 |
| Location/Address:  |             | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD       |                             |                 |
| Unit:              |             | 2                                                            |                             |                 |
|                    |             | Arvd-08:56:00                                                | Clrd-09:36:46               |                 |
| <b>20-887</b>      | <b>0902</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>        | <b>3</b>        |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                            |                             |                 |
| Location/Address:  |             | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD       |                             |                 |
| Unit:              |             | 3                                                            |                             |                 |
|                    |             | Arvd-09:02:00                                                | Clrd-09:05:00               |                 |
| Unit:              |             | 3                                                            |                             |                 |

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|                   |             |                                                                      |               |                      |          |
|-------------------|-------------|----------------------------------------------------------------------|---------------|----------------------|----------|
|                   | Unit:       | Disp-09:09:03                                                        | Arvd-09:09:14 | Clrd-09:18:00        |          |
|                   |             | 3                                                                    |               |                      |          |
|                   |             | Disp-09:21:33                                                        | Arvd-09:21:42 | Clrd-09:34:50        |          |
| <b>20-888</b>     | <b>0905</b> | <b>Initiated - House Check</b>                                       |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | [ST 9327] MICHAELLES, BASIL - MCGREGORY RD                           |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             |                                                                      | Arvd-09:05:00 | Clrd-09:09:03        |          |
| <b>20-889</b>     | <b>0918</b> | <b>Initiated - House Check</b>                                       |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | MCGILPIN RD                                                          |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             |                                                                      | Arvd-09:18:00 | Clrd-09:21:33        |          |
| <b>20-890</b>     | <b>0936</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                            |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST                    |               |                      |          |
| Unit:             |             | 2                                                                    |               |                      |          |
|                   |             |                                                                      | Arvd-09:36:00 | Clrd-11:22:00        |          |
| <b>20-891</b>     | <b>0946</b> | <b>Cellular - Animal Complaints</b>                                  |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |               |                      |          |
| Location/Address: |             | FARQUHAR RD                                                          |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             | Disp-09:50:04                                                        | Arvd-09:55:25 | Clrd-10:10:17        |          |
| Unit:             |             | AC01                                                                 |               |                      |          |
|                   |             | Disp-09:50:26                                                        | Arvd-09:55:24 | Clrd-10:10:19        |          |
| <b>20-892</b>     | <b>1022</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                            |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                  |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             |                                                                      | Arvd-10:22:00 | Clrd-10:59:05        |          |
| <b>20-893</b>     | <b>1047</b> | <b>Phone - Assist Citizen/Group</b>                                  |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | [EB] BRIDGE ST                                                       |               |                      |          |
| Unit:             |             | 5                                                                    |               |                      |          |
|                   |             | Disp-10:50:32                                                        | Arvd-10:50:35 | Clrd-11:41:45        |          |
| <b>20-895</b>     | <b>1051</b> | <b>Initiated - BUSINESS CHECKS</b>                                   |               | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       |             | 357 - Patrol Melissa Cunningham                                      |               |                      |          |
| Location/Address: |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                           |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             |                                                                      | Arvd-11:01:05 | Clrd-11:09:32        |          |
| <b>20-894</b>     | <b>1053</b> | <b>Phone - FIRE CALL - MUTUAL AID</b>                                |               | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                                    |               |                      |          |
| Location/Address: |             | [WA] SOUTHBRIDGE RD                                                  |               |                      |          |
| EMS Unit:         |             | A1-AMBULANCE 1                                                       |               |                      |          |
|                   |             | Disp-10:54:26 Enrt-10:54:30 Arvd-11:06:36 Clrd-13:09:13              |               |                      |          |
|                   |             | InQrtsUnavl-13:35:49 InSrvce-13:35:49                                |               |                      |          |
| Fire Unit:        |             | TNK1-Tanker-TANKER 1                                                 |               |                      |          |
|                   |             | Disp-11:01:00 Enrt-11:09:18 Arvd-11:21:31 Clrd-11:25:49              |               |                      |          |
|                   |             | InQrtsUnavl-11:28:14 InSrvce-11:28:14                                |               |                      |          |
| Fire Unit:        |             | C1-Command-CAR 1                                                     |               |                      |          |
|                   |             | Disp-11:01:00 Enrt-11:02:45 Arvd-11:13:39 Clrd-11:25:44              |               |                      |          |
|                   |             | InQrtsUnavl-11:25:53 InSrvce-11:25:53                                |               |                      |          |
| <b>20-896</b>     | <b>1110</b> | <b>Phone - fire call</b>                                             |               | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                                    |               |                      |          |
| Location/Address: |             | [ST 3306] COMFORT INN & SUITES - HALL RD                             |               |                      |          |
| EMS Unit:         |             | A2-AMBULANCE 2                                                       |               |                      |          |
|                   |             | Disp-11:11:17 Enrt-11:12:27 Arvd-11:15:29 Clrd-11:25:06              |               |                      |          |
|                   |             | Hosp-11:30:46 ClrHosp-11:46:49 InQrtsUnavl-11:53:36 InSrvce-11:53:36 |               |                      |          |
| Unit:             |             | 3                                                                    |               |                      |          |
|                   |             | Disp-11:12:38                                                        | Arvd-11:12:56 | Clrd-11:50:26        |          |
| Fire Unit:        |             | C2-Command-CAR 2                                                     |               |                      |          |
|                   |             | Disp-11:19:23 Enrt-11:20:59 Arvd-11:22:33 Clrd-11:52:57              |               |                      |          |
|                   |             | InQrtsUnavl-11:57:23 InSrvce-11:57:23                                |               |                      |          |

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Fire Unit: C1-Command-CAR 1  
 Disp-11:25:58 Enrt-11:25:58 Arvd-11:38:52 Clrd-11:51:22  
 InQrtsUnavl-12:01:34 InSrvce-12:01:35

Fire Unit: TNK1-Tanker-TANKER 1  
 Disp-11:28:20 Enrt-11:28:24 Arvd-11:39:54 Clrd-11:47:00  
 InQrtsUnavl-11:52:39 InSrvce-11:52:39

**20-897 1122 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD  
 Unit: 2  
 Arvd-11:22:00 Clrd-12:20:06

**20-898 1157 Initiated - fire call GENERAL CLEAR 1**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: ARNOLD RD  
 Fire Unit: C2-Command-CAR 2  
 Arvd-11:57:26 Clrd-11:59:59  
 InQrtsUnavl-12:03:17 InSrvce-12:03:17

**20-899 1230 Phone - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST

**20-900 1238 Initiated - M/V STOP WRITTEN WARNING 2**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: RIVER RD + KELLY RD  
 Unit: 2  
 Arvd-12:38:00 Clrd-12:47:07

**20-901 1249 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: [ST RT15] ROUTE 15 AREA CHECK - 15 RTE  
 Unit: 3  
 Arvd-12:49:00 Clrd-13:47:59

**20-902 1320 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR  
 Unit: 2  
 Arvd-13:20:00 Clrd-13:31:26

**20-903 1334 911 - Ambulance Call GENERAL CLEAR 1**  
 Call Taker: 836 - DISPATCHER TONIAH L MALONEY  
 Location/Address: [ST 3313] PUBLIC HOUSE HISTORIC INN - MAIN ST  
 EMS Unit: A1-AMBULANCE 1  
 Disp-13:35:36 Enrt-13:36:37 Arvd-13:39:48 Clrd-14:02:19  
 Hosp-14:09:34 ClrHosp-14:31:09 InQrtsUnavl-14:41:02 InSrvce-14:41:02  
 Fire Unit: S1-Support-SQUAD 1  
 Disp-13:35:00 Enrt-13:37:17 Arvd-13:38:25 Clrd-14:02:39  
 InQrtsUnavl-14:05:24 InSrvce-14:05:24

**20-904 1348 Initiated - Animal Complaints GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: RIVER RD  
 Unit: 3  
 Disp-13:49:25 Arvd-13:53:06 Clrd-14:17:25  
 Unit: 2  
 Disp-13:49:29 Arvd-13:53:12 Clrd-14:17:26

**20-905 1350 Radio - FIRE CALL - MUTUAL AID GENERAL CLEAR 1**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: [SP] HOWE STATE PARK - HOWE RD

**20-906 1421 Initiated - COMMUNITY POLICING GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER  
 Location/Address: [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD  
 Unit: 2  
 Disp-14:22:23 Arvd-14:27:33 Clrd-15:44:11

**20-907 1501 Walk-In - Assist Citizen/Group GENERAL CLEAR 3**  
 Call Taker: 854 - Dispatcher SCOTT E BELANGER

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| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                                           |                            |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   |                                                    | Arvd-15:09:21                             | Clrd-15:20:59              |          |
| <b>20-908</b>     | <b>1501</b>                                        | <b>911 - Alarm (Burglar)</b>              | <b>FALSE ALARM</b>         | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |          |
| Location/Address: | [ST 7477] RAYMOND & JUDITH JAEGER - OLD VILLAGE RD |                                           |                            |          |
| Unit:             | 1                                                  |                                           |                            |          |
|                   | Disp-15:02:00                                      | Arvd-15:10:33                             | Clrd-15:18:19              |          |
| Unit:             | 5                                                  |                                           |                            |          |
|                   | Disp-15:02:00                                      | Arvd-15:10:32                             | Clrd-15:18:19              |          |
| <b>20-909</b>     | <b>1522</b>                                        | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |          |
| Location/Address: | E CHARLTON RD + MAIN ST                            |                                           |                            |          |
| Unit:             | 1                                                  |                                           |                            |          |
|                   |                                                    | Arvd-15:22:00                             | Clrd-15:23:38              |          |
| <b>20-910</b>     | <b>1524</b>                                        | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |          |
| Location/Address: | E CHARLTON RD + MAIN ST                            |                                           |                            |          |
| Unit:             | 1                                                  |                                           |                            |          |
|                   |                                                    | Arvd-15:24:00                             | Clrd-15:25:07              |          |
| <b>20-911</b>     | <b>1528</b>                                        | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>      | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |          |
| Location/Address: | MAIN ST + SNELL ST                                 |                                           |                            |          |
| Unit:             | 1                                                  |                                           |                            |          |
|                   |                                                    | Arvd-15:28:00                             | Clrd-15:31:55              |          |
| <b>20-912</b>     | <b>1535</b>                                        | <b>Initiated - CRUISER MAINTENANCE</b>    | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                                           |                            |          |
| Unit:             | 1                                                  |                                           |                            |          |
|                   |                                                    | Arvd-15:35:00                             | Clrd-15:50:00              |          |
| <b>20-913</b>     | <b>1535</b>                                        | <b>Phone - Suspicious Activity</b>        | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |          |
| Location/Address: | MASHAPAUG RD                                       |                                           |                            |          |
| Unit:             | 5                                                  |                                           |                            |          |
|                   | Disp-15:37:21                                      | Arvd-15:41:51                             | Clrd-17:12:28              |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   | Disp-15:37:25                                      | Arvd-15:42:52                             | Clrd-17:12:29              |          |
| <b>20-916</b>     | <b>1632</b>                                        | <b>Phone - Ambulance Call</b>             | <b>EMS/FIRE NOT NEEDED</b> | <b>1</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |          |
| Location/Address: | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD   |                                           |                            |          |
| EMS Unit:         | A2-AMBULANCE 2                                     |                                           |                            |          |
|                   | Disp-16:33:38 Enrt-16:35:55                        | Arvd-16:37:34                             | Clrd-16:55:34              |          |
|                   | InQrtsUnavl-17:06:06 InSrvce-17:06:06              |                                           |                            |          |
| <b>20-917</b>     | <b>1741</b>                                        | <b>Phone - Animal Complaints</b>          | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |          |
| Location/Address: | [ST APPL] APPLEBEE'S - CHARLTON RD                 |                                           |                            |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   | Disp-17:44:36                                      | Arvd-17:58:31                             | Clrd-18:02:15              |          |
| <b>20-918</b>     | <b>1913</b>                                        | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                    |                                           |                            |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                                           |                            |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   |                                                    | Arvd-19:13:00                             | Clrd-19:52:01              |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   | Disp-19:52:12                                      | Arvd-19:52:15                             | Clrd-19:54:22              |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   | Disp-20:15:28                                      | Arvd-20:27:40                             | Clrd-21:10:36              |          |
| Unit:             | 6                                                  |                                           |                            |          |
|                   | Disp-21:31:37                                      | Arvd-21:31:38                             | Clrd-22:53:29              |          |
| <b>20-919</b>     | <b>1950</b>                                        | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |          |

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|-------------------|------------------------------------------------------------------------|-------------------------------------------|----------------------|----------|
| Location/Address: | PODUNK RD                                                              |                                           |                      |          |
| Unit:             | 6                                                                      |                                           |                      |          |
|                   | Disp-19:52:01                                                          |                                           | Clrd-19:52:12        |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   | Disp-19:52:05                                                          | Arvd-20:00:08                             | Clrd-20:11:28        |          |
| Unit:             | 5                                                                      |                                           |                      |          |
|                   | Disp-19:52:20                                                          |                                           | Clrd-19:54:25        |          |
| Unit:             | 6                                                                      |                                           |                      |          |
|                   | Disp-19:54:22                                                          | Arvd-20:00:09                             | Clrd-20:11:23        |          |
| <b>20-920</b>     | <b>2050</b>                                                            | <b>Initiated - PRISONER MEAL</b>          | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                                         |                                           |                      |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                              |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   | Disp-20:57:35                                                          |                                           | Clrd-21:18:40        |          |
| <b>20-921</b>     | <b>2109</b>                                                            | <b>Phone - Alarm (Burglar)</b>            | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                        |                                           |                      |          |
| Location/Address: | [ST RITE] WALGREENS - MAIN ST                                          |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-20:53:00                             | Clrd-20:57:26        |          |
| Unit:             | 5                                                                      |                                           |                      |          |
|                   | Disp-21:10:28                                                          | Arvd-21:13:54                             | Clrd-21:18:03        |          |
| Unit:             | 6                                                                      |                                           |                      |          |
|                   | Disp-21:10:36                                                          | Arvd-21:13:53                             | Clrd-21:31:37        |          |
| <b>20-922</b>     | <b>2125</b>                                                            | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                                         |                                           |                      |          |
| Location/Address: | OAKS COVE RD                                                           |                                           |                      |          |
| EMS Unit:         | A1-AMBULANCE 1                                                         |                                           |                      |          |
|                   | Disp-21:51:27 Enrt-21:53:55                                            | Arvd-22:00:04                             | Clrd-22:13:50        |          |
|                   | InQrtsUnavl-22:23:44 InSrvce-22:23:44                                  |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   | Disp-21:54:01                                                          | Arvd-22:00:21                             | Clrd-22:11:57        |          |
| Fire Unit:        | S1-Support-SQUAD 1                                                     |                                           |                      |          |
|                   | Disp-21:51:00 Enrt-21:54:32                                            | Arvd-21:59:59                             | Clrd-22:13:47        |          |
|                   | InQrtsUnavl-22:25:14 InSrvce-22:25:14                                  |                                           |                      |          |
| <b>20-923</b>     | <b>2142</b>                                                            | <b>911 - REGISTRATION/OLN QUERY</b>       | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                                         |                                           |                      |          |
| Location/Address: | GIFFORD RD                                                             |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   | Disp-22:19:36                                                          | Arvd-10:15:42                             | Clrd-22:20:05        |          |
| <b>20-924</b>     | <b>2217</b>                                                            | <b>Initiated - Assist DMV/Motorist</b>    | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                        |                                           |                      |          |
| Location/Address: | AT THE SPLIT - W CHARLTON RD W                                         |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-22:17:00                             | Clrd-22:19:07        |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-22:20:47                             | Clrd-22:21:41        |          |
| <b>20-925</b>     | <b>2229</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                        |                                           |                      |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD           |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-22:29:00                             | Clrd-22:40:55        |          |
| <b>20-926</b>     | <b>2241</b>                                                            | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                        |                                           |                      |          |
| Vicinity of:      | [ST HWY] HIGHWAY DEPT (DPW, BUSES, KENNEL, FIELDS) - NEW BOSTON EXT RD |                                           |                      |          |
| Unit:             | 5                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-22:41:00                             | Clrd-22:53:21        |          |
| <b>20-927</b>     | <b>2246</b>                                                            | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 864 - Dispatcher Matthew G COLE                                        |                                           |                      |          |
| Location/Address: | MAIN ST + STALLION HILL RD                                             |                                           |                      |          |
| Unit:             | 1                                                                      |                                           |                      |          |
|                   |                                                                        | Arvd-22:46:00                             | Clrd-22:48:16        |          |

For Date: 01/14/2020 - Tuesday

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|                   |             |                                                             |                        |          |
|-------------------|-------------|-------------------------------------------------------------|------------------------|----------|
| <b>20-928</b>     | <b>0017</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR            |                        |          |
| Unit:             | 2           |                                                             |                        |          |
|                   |             | Arvd-00:17:00                                               | Clrd-00:30:36          |          |
| <b>20-929</b>     | <b>0104</b> | <b>Initiated - M/V STOP</b>                                 | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST PILOTGS] PILOT GAS STATION - 15 RTE                     |                        |          |
| Unit:             | 2           |                                                             |                        |          |
|                   |             | Arvd-01:04:00                                               | Clrd-01:17:22          |          |
| <b>20-930</b>     | <b>0132</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD          |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-01:32:00                                               | Clrd-02:13:30          |          |
| <b>20-931</b>     | <b>0213</b> | <b>Initiated - BUSINESS CHECKS</b>                          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST PILOTTS] PILOT TRUCK STOP - 15 RTE                      |                        |          |
| Unit:             | 2           |                                                             |                        |          |
|                   |             | Arvd-02:13:00                                               | Clrd-02:31:03          |          |
| <b>20-932</b>     | <b>0217</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST           |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-02:17:00                                               | Clrd-02:45:57          |          |
| <b>20-933</b>     | <b>0238</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST F] AREA "F" RESIDENTIAL CHECK - BREAKNECK RD            |                        |          |
| Unit:             | 2           |                                                             |                        |          |
|                   |             | Arvd-02:38:00                                               | Clrd-03:16:10          |          |
| <b>20-934</b>     | <b>0255</b> | <b>Initiated - BUSINESS CHECKS</b>                          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD               |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-02:55:00                                               | Clrd-03:11:00          |          |
| <b>20-935</b>     | <b>0319</b> | <b>Initiated - BUSINESS CHECKS</b>                          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-03:19:00                                               | Clrd-03:38:30          |          |
| <b>20-936</b>     | <b>0328</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | KELLY RD                                                    |                        |          |
| Unit:             | 2           |                                                             |                        |          |
|                   |             | Arvd-03:28:00                                               | Clrd-03:49:22          |          |
| <b>20-937</b>     | <b>0338</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST J] AREA "J" RESIDENTIAL AREA CHECK - BIG ALUM RD        |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-03:38:00                                               | Clrd-04:02:12          |          |
| <b>20-938</b>     | <b>0452</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                   | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Location/Address: |             | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD      |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-04:52:00                                               | Clrd-05:09:11          |          |
| <b>20-939</b>     | <b>0513</b> | <b>Initiated - M/V STOP</b>                                 | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN                           |                        |          |
| Vicinity of:      |             | BROOKFIELD RD + MAIN ST                                     |                        |          |
| Unit:             | 6           |                                                             |                        |          |
|                   |             | Arvd-05:13:00                                               | Clrd-05:18:20          |          |

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|                   |                                                 |                                     |                               |          |
|-------------------|-------------------------------------------------|-------------------------------------|-------------------------------|----------|
| <b>20-940</b>     | <b>0517</b>                                     | <b>Initiated - M/V STOP</b>         | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD   |                                     |                               |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-05:17:00                       | Clrd-05:25:02                 |          |
| <b>20-941</b>     | <b>0548</b>                                     | <b>Initiated - M/V STOP</b>         | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Vicinity of:      | E CHARLTON RD + FISKE HILL RD                   |                                     |                               |          |
| Unit:             | 6                                               |                                     |                               |          |
|                   |                                                 | Arvd-05:48:00                       | Clrd-05:56:29                 |          |
| <b>20-942</b>     | <b>0600</b>                                     | <b>Initiated - M/V STOP</b>         | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Vicinity of:      | @ THE SPLIT - W CHARLTON RD W + W 84 WEST RTE W |                                     |                               |          |
| Unit:             | 6                                               |                                     |                               |          |
|                   |                                                 | Arvd-06:00:00                       | Clrd-06:06:42                 |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   | Disp-06:04:10                                   |                                     | Clrd-06:04:13                 |          |
| <b>20-943</b>     | <b>0604</b>                                     | <b>Initiated - M/V STOP</b>         | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | E CHARLTON RD + FISKE HILL RD                   |                                     |                               |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-06:04:00                       | Clrd-06:11:19                 |          |
| <b>20-944</b>     | <b>0651</b>                                     | <b>Initiated - PRISONER MEAL</b>    | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST       |                                     |                               |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-06:51:00                       | Clrd-07:01:40                 |          |
| <b>20-945</b>     | <b>0653</b>                                     | <b>Initiated - M/V STOP</b>         | <b>VERBAL WARNING</b>         | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ST 5133] YANKEE SPIRITS, INC - MAIN ST         |                                     |                               |          |
| Unit:             | 5                                               |                                     |                               |          |
|                   |                                                 | Arvd-06:53:00                       | Clrd-06:58:19                 |          |
| <b>20-946</b>     | <b>0728</b>                                     | <b>Initiated - TRAINING</b>         | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ML] DOUBLE TREE - BEAVER ST                    |                                     |                               |          |
| Unit:             | 12                                              |                                     |                               |          |
|                   |                                                 | Arvd-07:28:00                       | Clrd-16:21:00                 |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-07:41:35                       | Clrd-07:41:41                 |          |
| <b>20-948</b>     | <b>0802</b>                                     | <b>Initiated - COURT</b>            | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [DU DDC] DUDLEY DISTRICT COURT - W MAIN ST      |                                     |                               |          |
| Unit:             | 6                                               |                                     |                               |          |
|                   |                                                 | Arvd-08:02:00                       | Clrd-09:41:17                 |          |
| <b>20-950</b>     | <b>0815</b>                                     | <b>Initiated - RADAR ASSIGNMENT</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ST DUNKST] DUNKIN DONUTS STURBRIDGE - MAIN ST  |                                     |                               |          |
| Unit:             | 3                                               |                                     |                               |          |
|                   |                                                 | Arvd-08:15:00                       | Clrd-08:57:54                 |          |
| <b>20-951</b>     | <b>0818</b>                                     | <b>Initiated - M/V STOP</b>         | <b>VERBAL WARNING</b>         | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | HOLLAND RD + MAIN ST                            |                                     |                               |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-08:18:00                       | Clrd-08:23:06                 |          |
| <b>20-952</b>     | <b>0826</b>                                     | <b>Initiated - M/V STOP</b>         | <b>WRITTEN WARNING</b>        | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN               |                                     |                               |          |
| Location/Address: | [ST HEM] HEMLOCK GOLF COURSE - HOLLAND RD       |                                     |                               |          |
| Unit:             | 2                                               |                                     |                               |          |
|                   |                                                 | Arvd-08:26:00                       | Clrd-08:40:00                 |          |

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|                   |                                                         |                                                |                        |          |
|-------------------|---------------------------------------------------------|------------------------------------------------|------------------------|----------|
| <b>20-953</b>     | <b>0828</b>                                             | <b>Initiated - RADAR ASSIGNMENT</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | PODUNK PIKE                                             |                                                |                        |          |
| Unit:             | 4                                                       |                                                |                        |          |
|                   |                                                         | Arvd-08:28:00                                  | Clrd-09:29:00          |          |
| <b>20-954</b>     | <b>0840</b>                                             | <b>Initiated - LOST/FOUND PROPERTY</b>         | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | MAIN ST + CHARLTON RD                                   |                                                |                        |          |
| Unit:             | 2                                                       |                                                |                        |          |
|                   |                                                         | Arvd-08:40:00                                  | Clrd-08:52:00          |          |
| <b>20-955</b>     | <b>0852</b>                                             | <b>Phone - Assist Citizen/Group</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                       |                                                |                        |          |
| Location/Address: | FINLAY RD                                               |                                                |                        |          |
| Unit:             | 3                                                       |                                                |                        |          |
|                   | Disp-08:57:54                                           | Arvd-09:09:57                                  | Clrd-09:17:28          |          |
| <b>20-956</b>     | <b>0859</b>                                             | <b>Initiated - M/V STOP</b>                    | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |                                                |                        |          |
| Unit:             | 8                                                       |                                                |                        |          |
|                   |                                                         | Arvd-08:59:00                                  | Clrd-09:07:02          |          |
| <b>20-957</b>     | <b>0904</b>                                             | <b>Phone - WELL BEING CHECK</b>                | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                       |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                                |                        |          |
| <b>20-958</b>     | <b>0912</b>                                             | <b>Walk-In - Assist Citizen/Group</b>          | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                                |                        |          |
| Unit:             | 2                                                       |                                                |                        |          |
|                   | Disp-09:13:25                                           | Arvd-09:13:28                                  | Clrd-09:26:26          |          |
| Unit:             | 3                                                       |                                                |                        |          |
|                   |                                                         | Arvd-09:24:00                                  | Clrd-09:26:08          |          |
| <b>20-959</b>     | <b>0929</b>                                             | <b>Initiated - M/V STOP</b>                    | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 9770] STURBRIDGE BUSINESS PARK - MAIN ST            |                                                |                        |          |
| Unit:             | 4                                                       |                                                |                        |          |
|                   |                                                         | Arvd-09:29:00                                  | Clrd-09:37:17          |          |
| <b>20-960</b>     | <b>0945</b>                                             | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD           |                                                |                        |          |
| Unit:             | 3                                                       |                                                |                        |          |
|                   |                                                         | Arvd-09:45:00                                  | Clrd-09:57:58          |          |
| <b>20-962</b>     | <b>1020</b>                                             | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | WOODLAWN DR                                             |                                                |                        |          |
| Unit:             | DESK                                                    |                                                |                        |          |
|                   | Disp-10:21:35                                           |                                                | Clrd-10:40:52          |          |
| Unit:             | DESK                                                    |                                                |                        |          |
|                   | Disp-10:41:01                                           | Arvd-10:41:10                                  | Clrd-10:41:12          |          |
| <b>20-963</b>     | <b>1031</b>                                             | <b>Phone - Accident (Property Damage)</b>      | <b>GENERAL CLEAR</b>   | <b>1</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                                |                        |          |
| Unit:             | NC                                                      |                                                |                        |          |
|                   | Disp-10:32:00                                           | Arvd-10:32:47                                  | Clrd-10:32:24          |          |
| <b>20-964</b>     | <b>1036</b>                                             | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                       |                                                |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                                |                        |          |
| Unit:             | DESK                                                    |                                                |                        |          |
|                   | Disp-10:40:52                                           | Arvd-10:40:56                                  | Clrd-10:41:01          |          |
| <b>20-965</b>     | <b>1112</b>                                             | <b>Phone - Assist Other POLICE Agency</b>      | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                       |                                                |                        |          |
| Location/Address: | YE COUNTRY MERCANTILE - MAIN ST                         |                                                |                        |          |
| Unit:             | 4                                                       |                                                |                        |          |



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|                   |             |                                                     |                      |                         |          |
|-------------------|-------------|-----------------------------------------------------|----------------------|-------------------------|----------|
|                   |             | Disp-12:08:00                                       | Arvd-12:20:12        | Clrd-12:27:54           |          |
| <b>20-967</b>     | <b>1132</b> | <b>Phone - Alarm (Burglar)</b>                      |                      | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                   |                      |                         |          |
| Location/Address: |             | CEDAR ST                                            |                      |                         |          |
| Unit:             |             | 3                                                   |                      |                         |          |
|                   |             | Disp-11:35:00                                       | Arvd-11:39:31        | Clrd-11:41:50           |          |
| Unit:             |             | 4                                                   |                      |                         |          |
|                   |             | Disp-11:35:10                                       | Arvd-11:38:39        | Clrd-11:41:50           |          |
| <b>20-968</b>     | <b>1145</b> | <b>911 - Ambulance Call</b>                         |                      | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                   |                      |                         |          |
| Location/Address: |             | [ST 20] JOLIN RESIDENCE - NEW BOSTON RD             |                      |                         |          |
| Unit:             |             | 4                                                   |                      |                         |          |
|                   |             | Disp-11:47:55                                       | Arvd-11:52:36        | Clrd-12:08:48           |          |
| EMS Unit:         |             | A1-AMBULANCE 1                                      |                      |                         |          |
|                   |             | Disp-11:48:19 Enrt-11:49:21                         | Arvd-11:53:52        | Clrd-12:09:28           |          |
|                   |             | Hosp-12:37:05 ClrHosp-13:10:09                      | InQrtsUnavl-13:52:17 | InSrvce-13:52:17        |          |
| <b>20-969</b>     | <b>1152</b> | <b>911 - Ambulance Call</b>                         |                      | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | EXIT 2 - E 84 EAST RTE E                            |                      |                         |          |
| EMS Unit:         |             | A2-AMBULANCE 2                                      |                      |                         |          |
|                   |             | Disp-11:54:26 Enrt-11:57:00                         | Arvd-12:03:59        | Clrd-12:14:50           |          |
|                   |             | Hosp-12:23:33 ClrHosp-12:42:34                      | InQrtsUnavl-12:48:37 | InSrvce-12:48:37        |          |
| <b>20-971</b>     | <b>1200</b> | <b>Walk-In - Assist Citizen/Group</b>               |                      | <b>REPORT COMPLETED</b> | <b>3</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST    |                      |                         |          |
| Unit:             |             | 2                                                   |                      |                         |          |
|                   |             | Disp-12:05:19                                       | Arvd-12:06:57        | Clrd-12:38:00           |          |
| <b>20-970</b>     | <b>1202</b> | <b>Initiated - BUSINESS CHECKS</b>                  |                      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                   |                      |                         |          |
| Location/Address: |             | HAYNES ST                                           |                      |                         |          |
| Unit:             |             | 3                                                   |                      |                         |          |
|                   |             |                                                     | Arvd-12:02:00        | Clrd-12:16:59           |          |
| <b>20-972</b>     | <b>1210</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>           |                      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       |             | 357 - Patrol Melissa Cunningham                     |                      |                         |          |
| Location/Address: |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR    |                      |                         |          |
| Unit:             |             | 3                                                   |                      |                         |          |
|                   |             |                                                     | Arvd-12:20:48        | Clrd-12:41:00           |          |
| <b>20-973</b>     | <b>1216</b> | <b>Phone - Ambulance Call</b>                       |                      | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                   |                      |                         |          |
| Location/Address: |             | E 84 EAST RTE E + E 90 RTE E                        |                      |                         |          |
| EMS Unit:         |             | A3-AMBULANCE 3                                      |                      |                         |          |
|                   |             | Disp-12:17:00 Enrt-12:18:11                         | Arvd-12:23:38        | Clrd-12:38:13           |          |
|                   |             | Hosp-12:49:13 ClrHosp-13:06:59                      | InQrtsUnavl-13:14:40 | InSrvce-13:14:40        |          |
| <b>20-974</b>     | <b>1300</b> | <b>Initiated - M/V STOP</b>                         |                      | <b>WRITTEN WARNING</b>  | <b>2</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | CEDAR ST + MAIN ST                                  |                      |                         |          |
| Unit:             |             | 2                                                   |                      |                         |          |
|                   |             |                                                     | Arvd-13:00:00        | Clrd-13:07:14           |          |
| <b>20-975</b>     | <b>1307</b> | <b>Initiated - FOOT PATROL</b>                      |                      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | [ST VERITAS] CEDAR STREET CAFE - MAIN ST            |                      |                         |          |
| Unit:             |             | 2                                                   |                      |                         |          |
|                   |             |                                                     | Arvd-13:07:00        | Clrd-13:18:13           |          |
| <b>20-976</b>     | <b>1318</b> | <b>Initiated - RADAR ASSIGNMENT</b>                 |                      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | CEDAR ST                                            |                      |                         |          |
| Unit:             |             | 2                                                   |                      |                         |          |
|                   |             |                                                     | Arvd-13:18:00        | Clrd-13:34:22           |          |
| <b>20-977</b>     | <b>1321</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>           |                      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                    |                      |                         |          |
| Location/Address: |             | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD |                      |                         |          |

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|                   |                                                   |                                           |               |                        |          |
|-------------------|---------------------------------------------------|-------------------------------------------|---------------|------------------------|----------|
| Unit:             | 3                                                 |                                           | Arvd-13:21:00 | Clrd-13:45:03          |          |
| <b>20-978</b>     | <b>1353</b>                                       | <b>Initiated - RADAR ASSIGNMENT</b>       |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                 |                                           |               |                        |          |
| Location/Address: | PARADISE LN + OLD TOWNE WAY                       |                                           |               |                        |          |
| Unit:             | 3                                                 |                                           | Arvd-13:53:00 | Clrd-14:28:55          |          |
| <b>20-979</b>     | <b>1417</b>                                       | <b>Initiated - M/V STOP</b>               |               | <b>VERBAL WARNING</b>  | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                  |                                           |               |                        |          |
| Location/Address: | LAKE RD                                           |                                           |               |                        |          |
| Unit:             | 5                                                 |                                           | Arvd-14:17:00 | Clrd-14:22:40          |          |
| <b>20-980</b>     | <b>1528</b>                                       | <b>Initiated - Assist DMV/Motorist</b>    |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | AREA OF THE BRIDGE - PODUNK PIKE + WALKER POND RD |                                           |               |                        |          |
| Unit:             | 5                                                 |                                           | Arvd-15:28:00 | Clrd-15:31:20          |          |
| <b>20-982</b>     | <b>1541</b>                                       | <b>Initiated - RADAR ASSIGNMENT</b>       |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | BROOKFIELD RD + MAIN ST                           |                                           |               |                        |          |
| Unit:             | 5                                                 |                                           | Arvd-15:41:00 | Clrd-16:12:08          |          |
| <b>20-983</b>     | <b>1608</b>                                       | <b>Initiated - M/V STOP</b>               |               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | MAIN ST + FAIRGROUNDS RD                          |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-16:08:00 | Clrd-16:18:38          |          |
| <b>20-984</b>     | <b>1630</b>                                       | <b>Initiated - M/V STOP</b>               |               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | MAIN ST + SNELL ST                                |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-16:30:00 | Clrd-16:38:38          |          |
| <b>20-985</b>     | <b>1638</b>                                       | <b>Initiated - RADAR ASSIGNMENT</b>       |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | MAIN ST + ARNOLD RD                               |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-16:38:00 | Clrd-17:06:47          |          |
| <b>20-988</b>     | <b>1710</b>                                       | <b>Initiated - BUSINESS CHECKS</b>        |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE            |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-17:10:00 | Clrd-17:52:51          |          |
| <b>20-989</b>     | <b>1753</b>                                       | <b>Initiated - REGISTRATION/OLN QUERY</b> |               | <b>GENERAL CLEAR</b>   | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | 15 RTE + RIVER RD                                 |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-17:53:00 | Clrd-17:53:30          |          |
| <b>20-990</b>     | <b>1800</b>                                       | <b>Initiated - M/V STOP</b>               |               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST         |                                           |               |                        |          |
| Unit:             | 1                                                 |                                           | Arvd-18:00:00 | Clrd-18:06:28          |          |
| <b>20-991</b>     | <b>1820</b>                                       | <b>Initiated - TRAINING</b>               |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  |                                           |               |                        |          |
| Unit:             | 5                                                 |                                           | Arvd-18:20:00 | Clrd-18:27:35          |          |
| <b>20-992</b>     | <b>1821</b>                                       | <b>Initiated - RADAR ASSIGNMENT</b>       |               | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                 |                                           |               |                        |          |
| Location/Address: | MAIN ST + RIVERVIEW AVE                           |                                           |               |                        |          |

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|                                         |                                                              |                                           |                      |               |  |
|-----------------------------------------|--------------------------------------------------------------|-------------------------------------------|----------------------|---------------|--|
| Unit:                                   | 1                                                            |                                           | Arvd-18:21:00        | Clrd-18:32:24 |  |
| <b>20-993</b>                           | <b>1823</b>                                                  | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                                           |                      |               |  |
| Unit:                                   | 6                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-18:23:00        | Clrd-19:33:59 |  |
| Unit:                                   | 6                                                            |                                           |                      |               |  |
|                                         | Disp-19:35:36                                                |                                           | Arvd-19:35:40        | Clrd-22:54:26 |  |
| <b>20-994</b>                           | <b>1933</b>                                                  | <b>911 - E911 Trace Investigation</b>     | <b>GENERAL CLEAR</b> | <b>1</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST CEDAR] CEDAR STREET GRILLE - CEDAR ST                    |                                           |                      |               |  |
| Unit:                                   | 6                                                            |                                           |                      |               |  |
|                                         | Disp-19:33:59                                                |                                           |                      | Clrd-19:35:36 |  |
| Unit:                                   | 5                                                            |                                           |                      |               |  |
|                                         | Disp-19:33:59                                                |                                           | Arvd-19:37:20        | Clrd-19:39:35 |  |
| Unit:                                   | 1                                                            |                                           |                      |               |  |
|                                         | Disp-19:35:31                                                |                                           | Arvd-19:37:22        | Clrd-19:39:35 |  |
| <b>20-995</b>                           | <b>1943</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD          |                                           |                      |               |  |
| Unit:                                   | 1                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-19:43:00        | Clrd-20:01:25 |  |
| <b>20-996</b>                           | <b>2000</b>                                                  | <b>Phone - Assist Citizen/Group</b>       | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST SUPER] SUPER 8 MOTEL - MAIN ST                           |                                           |                      |               |  |
| Unit:                                   | 1                                                            |                                           |                      |               |  |
|                                         | Disp-20:01:25                                                |                                           | Arvd-20:05:07        | Clrd-20:29:58 |  |
| <b>20-997</b>                           | <b>2008</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD  |                                           |                      |               |  |
| Unit:                                   | 5                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-20:08:00        | Clrd-20:36:36 |  |
| <b>20-998</b>                           | <b>2121</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                |                                           |                      |               |  |
| Unit:                                   | 5                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-21:21:00        | Clrd-22:03:32 |  |
| <b>20-999</b>                           | <b>2208</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 854 - Dispatcher SCOTT E BELANGER                            |                                           |                      |               |  |
| Location/Address:                       | [ST 7393] STURBRIDGE HOST HOTEL - MAIN ST                    |                                           |                      |               |  |
| Unit:                                   | 5                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-22:08:00        | Clrd-22:36:35 |  |
| <b>For Date: 01/15/2020 - Wednesday</b> |                                                              |                                           |                      |               |  |
| <b>20-1001</b>                          | <b>0033</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |               |  |
| Location/Address:                       | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD          |                                           |                      |               |  |
| Unit:                                   | 6                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-00:33:00        | Clrd-00:55:55 |  |
| <b>20-1002</b>                          | <b>0110</b>                                                  | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |               |  |
| Location/Address:                       | FISKE HILL RD                                                |                                           |                      |               |  |
| Unit:                                   | 6                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-01:10:00        | Clrd-01:39:40 |  |
| <b>20-1003</b>                          | <b>0119</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b> | <b>3</b>      |  |
| Call Taker:                             | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                      |               |  |
| Location/Address:                       | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                                           |                      |               |  |
| Unit:                                   | 1                                                            |                                           |                      |               |  |
|                                         |                                                              |                                           | Arvd-01:19:00        | Clrd-01:31:13 |  |

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| <b>20-1004</b>    | <b>0131</b> | <b>Initiated - RADAR ASSIGNMENT</b>                          | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | BROOKFIELD RD + BROOK HILL RD                                |                       |          |
| Unit:             |             | 1                                                            |                       |          |
|                   |             | Arvd-01:31:00                                                | Clrd-02:01:13         |          |
| <b>20-1005</b>    | <b>0149</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                       |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-01:49:00                                                | Clrd-02:10:11         |          |
| <b>20-1006</b>    | <b>0206</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST BIGA] BIG ALUM BOAT LAUNCH - CLARK RD EXT                |                       |          |
| Unit:             |             | 1                                                            |                       |          |
|                   |             | Arvd-02:06:00                                                | Clrd-02:11:24         |          |
| <b>20-1007</b>    | <b>0223</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD           |                       |          |
| Unit:             |             | 1                                                            |                       |          |
|                   |             | Arvd-02:23:00                                                | Clrd-02:49:37         |          |
| <b>20-1008</b>    | <b>0256</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD    |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-02:56:00                                                | Clrd-03:28:37         |          |
| <b>20-1009</b>    | <b>0324</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                   |                       |          |
| Unit:             |             | 9                                                            |                       |          |
|                   |             | Arvd-03:24:00                                                | Clrd-03:33:17         |          |
| <b>20-1010</b>    | <b>0335</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                       |          |
| Unit:             |             | 9                                                            |                       |          |
|                   |             | Arvd-03:35:00                                                | Clrd-04:04:02         |          |
| <b>20-1011</b>    | <b>0353</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST SSP] STURBRIDGE PLAZA - MAIN ST                          |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-03:53:00                                                | Clrd-04:04:05         |          |
| <b>20-1012</b>    | <b>0406</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                    | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST B] AREA "B" RESIDENTIAL AREA CHECK - FISKE HILL RD       |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-04:06:00                                                | Clrd-04:29:57         |          |
| <b>20-1013</b>    | <b>0412</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD      |                       |          |
| Unit:             |             | 9                                                            |                       |          |
|                   |             | Arvd-04:12:00                                                | Clrd-04:46:27         |          |
| <b>20-1014</b>    | <b>0445</b> | <b>Initiated - M/V STOP</b>                                  | <b>VERBAL WARNING</b> | <b>2</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | MAIN ST + COMMONWEALTH AVE                                   |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-04:45:00                                                | Clrd-04:47:57         |          |
| <b>20-1015</b>    | <b>0451</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                       |                       |          |
| Location/Address: |             | [ST CENTER] TOWN HALL CENTER OFFICE BUILDING - MAIN ST       |                       |          |
| Unit:             |             | 6                                                            |                       |          |
|                   |             | Arvd-04:51:00                                                | Clrd-05:02:37         |          |

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|                   |             |                                                                 |                        |                  |
|-------------------|-------------|-----------------------------------------------------------------|------------------------|------------------|
| <b>20-1016</b>    | <b>0500</b> | <b>Initiated - BUSINESS CHECKS</b>                              | <b>GENERAL CLEAR</b>   | <b>3</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | [ST 7575] STURBRIDGE COUNCIL ON AGING - SENIOR CENTER - MAIN ST |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Arvd-05:00:00                                                   | Clrd-05:23:37          |                  |
| <b>20-1017</b>    | <b>0530</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>                       | <b>GENERAL CLEAR</b>   | <b>3</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD              |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Arvd-05:30:00                                                   | Clrd-05:54:34          |                  |
| <b>20-1018</b>    | <b>0558</b> | <b>Initiated - BUSINESS CHECKS</b>                              | <b>GENERAL CLEAR</b>   | <b>3</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                   |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Arvd-05:58:00                                                   | Clrd-06:09:49          |                  |
| <b>20-1019</b>    | <b>0605</b> | <b>Initiated - M/V STOP</b>                                     | <b>WRITTEN WARNING</b> | <b>2</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | MAIN ST + COMMONWEALTH AVE                                      |                        |                  |
| Unit:             |             | 6                                                               |                        |                  |
|                   |             | Arvd-06:05:00                                                   | Clrd-06:11:44          |                  |
| <b>20-1020</b>    | <b>0608</b> | <b>911 - Ambulance Call</b>                                     | <b>GENERAL CLEAR</b>   | <b>1</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | NEW BOSTON RD                                                   |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
| EMS Unit:         |             | Disp-06:09:49 A3-AMBULANCE 3                                    | Arvd-06:12:23          | Clrd-06:35:54    |
|                   |             | Disp-06:09:49 Enrt-06:12:48                                     | Arvd-06:35:37          | Clrd-06:35:51    |
|                   |             | Hosp-06:44:24 ClrHosp-07:05:56                                  | InQrtsUnavl-07:12:44   | InSrvce-07:12:44 |
| <b>20-1021</b>    | <b>0627</b> | <b>911 - E911 Trace Investigation</b>                           | <b>FALSE ALARM</b>     | <b>1</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | MAIN ST                                                         |                        |                  |
| Unit:             |             | 6                                                               |                        |                  |
|                   |             | Disp-06:27:00                                                   | Arvd-06:34:31          | Clrd-06:38:14    |
| <b>20-1022</b>    | <b>0656</b> | <b>Initiated - M/V STOP</b>                                     | <b>VERBAL WARNING</b>  | <b>2</b>         |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                          |                        |                  |
| Location/Address: |             | MAIN ST + STALLION HILL RD                                      |                        |                  |
| Unit:             |             | 5                                                               |                        |                  |
|                   |             | Arvd-06:56:20                                                   | Clrd-06:59:01          |                  |
| <b>20-1024</b>    | <b>0740</b> | <b>Initiated - M/V STOP</b>                                     | <b>WRITTEN WARNING</b> | <b>2</b>         |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                |                        |                  |
| Vicinity of:      |             | HEMLOCK RIDGE GOLF COURSE - HOLLAND RD                          |                        |                  |
| Unit:             |             | 2                                                               |                        |                  |
|                   |             | Arvd-07:40:00                                                   | Clrd-07:47:09          |                  |
| <b>20-1025</b>    | <b>0741</b> | <b>Initiated - RADAR ASSIGNMENT</b>                             | <b>GENERAL CLEAR</b>   | <b>3</b>         |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                |                        |                  |
| Location/Address: |             | ARNOLD RD                                                       |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Arvd-07:41:00                                                   | Clrd-07:46:00          |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Disp-07:53:22                                                   | Arvd-08:10:11          | Clrd-08:17:03    |
| <b>20-1026</b>    | <b>0746</b> | <b>Initiated - M/V STOP</b>                                     | <b>WRITTEN WARNING</b> | <b>2</b>         |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                |                        |                  |
| Location/Address: |             | ARNOLD RD                                                       |                        |                  |
| Unit:             |             | 9                                                               |                        |                  |
|                   |             | Arvd-07:46:00                                                   | Clrd-07:53:22          |                  |
| <b>20-1027</b>    | <b>0755</b> | <b>Initiated - RADAR ASSIGNMENT</b>                             | <b>GENERAL CLEAR</b>   | <b>3</b>         |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                                |                        |                  |
| Location/Address: |             | HOLLAND RD                                                      |                        |                  |
| Unit:             |             | 2                                                               |                        |                  |
|                   |             | Arvd-07:55:00                                                   | Clrd-07:56:00          |                  |
| Unit:             |             | 2                                                               |                        |                  |
|                   |             | Disp-08:00:40                                                   | Clrd-08:04:00          |                  |

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| <b>20-1028</b>    | <b>0756</b> | <b>911 - E911 Trace Investigation</b>                          | <b>FALSE ALARM</b>      | <b>1</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                         |                         |               |
| Location/Address: |             | [ST MEADOWS] STURBRIDGE MEADOWS - HALL RD                      |                         |               |
| Unit:             |             | 2                                                              |                         |               |
|                   |             | Disp-07:56:00                                                  | Clrd-08:00:40           |               |
| Unit:             |             | 1                                                              |                         |               |
|                   |             | Disp-07:56:00                                                  | Arvd-07:57:11           | Clrd-08:00:37 |
| <b>20-1029</b>    | <b>0804</b> | <b>Initiated - Assist DMV/Motorist</b>                         | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Vicinity of:      |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                  |                         |               |
| Unit:             |             | 2                                                              |                         |               |
|                   |             |                                                                | Arvd-08:04:00           | Clrd-08:19:11 |
| <b>20-1031</b>    | <b>0832</b> | <b>Walk-In - Assist Citizen/Group</b>                          | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                         |               |
| Unit:             |             | 9                                                              |                         |               |
|                   |             | Disp-08:34:57                                                  | Arvd-08:39:23           | Clrd-08:41:40 |
| <b>20-1032</b>    | <b>0837</b> | <b>Initiated - COURT</b>                                       | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Location/Address: |             | [DU DDC] DUDLEY DISTRICT COURT - W MAIN ST                     |                         |               |
| Unit:             |             | 6                                                              |                         |               |
|                   |             |                                                                | Arvd-08:37:00           | Clrd-10:29:44 |
| <b>20-1033</b>    | <b>0843</b> | <b>Phone - Accident (Property Damage)</b>                      | <b>GENERAL CLEAR</b>    | <b>1</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                         |                         |               |
| Vicinity of:      |             | PILOT TRUCK STOP - 15 RTE                                      |                         |               |
| Unit:             |             | 2                                                              |                         |               |
|                   |             | Disp-08:46:05                                                  | Arvd-08:56:45           | Clrd-09:22:47 |
| <b>20-1035</b>    | <b>0925</b> | <b>Phone - WELL BEING CHECK</b>                                | <b>GENERAL CLEAR</b>    | <b>2</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                         |                         |               |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST               |                         |               |
| <b>20-1036</b>    | <b>0942</b> | <b>Initiated - Assist DMV/Motorist</b>                         | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                         |                         |               |
| Vicinity of:      |             | HERITAGE XTRA MART - CHARLTON RD                               |                         |               |
| Unit:             |             | 9                                                              |                         |               |
|                   |             |                                                                | Arvd-09:42:00           | Clrd-09:58:39 |
| <b>20-1038</b>    | <b>1000</b> | <b>Phone - Assist Citizen/Group</b>                            | <b>REPORT COMPLETED</b> | <b>3</b>      |
| Call Taker:       |             | 861 - Dispatcher Patricia J LUPACCHINO                         |                         |               |
| Location/Address: |             | ARNOLD RD                                                      |                         |               |
| Unit:             |             | 9                                                              |                         |               |
|                   |             | Disp-10:01:49                                                  | Arvd-10:04:56           | Clrd-10:52:18 |
| Unit:             |             | 1                                                              |                         |               |
|                   |             | Disp-10:01:49                                                  | Arvd-10:08:12           | Clrd-10:52:15 |
| EMS Unit:         |             | A3-AMBULANCE 3                                                 |                         |               |
|                   |             | Disp-10:35:18 Enrt-10:35:53                                    | Arvd-10:39:26           | Clrd-10:49:25 |
|                   |             | InQrtsUnavl-10:49:25 InSrvce-10:49:25                          |                         |               |
| Fire Unit:        |             | C2-Command-CAR 2                                               |                         |               |
|                   |             |                                                                | Arvd-10:37:48           | Clrd-10:44:45 |
|                   |             | InQrtsUnavl-10:44:45 InSrvce-10:44:45                          |                         |               |
| <b>20-1039</b>    | <b>1029</b> | <b>Initiated - ADMINISTRATION</b>                              | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Location/Address: |             | [SO] MASSACHUSETTS REGISTRY OF MOTOR VEHICLES - LAROCHELLE WAY |                         |               |
| Unit:             |             | 6                                                              |                         |               |
|                   |             |                                                                | Arvd-10:29:00           | Clrd-10:53:30 |
| <b>20-1041</b>    | <b>1046</b> | <b>Initiated - M/V STOP</b>                                    | <b>VERBAL WARNING</b>   | <b>2</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Location/Address: |             | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD               |                         |               |
| Unit:             |             | CHF103                                                         |                         |               |
|                   |             |                                                                | Arvd-10:46:00           | Clrd-10:48:29 |
| <b>20-1042</b>    | <b>1109</b> | <b>Initiated - RADAR ASSIGNMENT</b>                            | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:       |             | 873 - Dispatcher Trevor H Bresse                               |                         |               |
| Location/Address: |             | 15 RTE + RIVER RD                                              |                         |               |

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| Unit:             | 2                                                                             |                                                | Arvd-11:09:00           | Clrd-11:53:46    |  |
| <b>20-1043</b>    | <b>1146</b>                                                                   | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b> | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                              |                                                |                         |                  |  |
| <b>20-1045</b>    | <b>1154</b>                                                                   | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | [ST 1978] DAYS INN - 15 RTE                                                   |                                                |                         |                  |  |
| Unit:             | 2                                                                             |                                                | Arvd-11:54:00           | Clrd-12:01:58    |  |
| <b>20-1046</b>    | <b>1212</b>                                                                   | <b>Initiated - M/V STOP</b>                    | <b>ARREST/COMPLAINT</b> | <b>2</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | 15 RTE + RIVER RD                                                             |                                                |                         |                  |  |
| Unit:             | 2                                                                             |                                                | Arvd-12:12:00           | Clrd-12:33:03    |  |
| Refer To Summons: | <a href="#">20-28-AR</a>                                                      |                                                |                         |                  |  |
| Summons:          | ILLER, BRYCE RONALD                                                           |                                                |                         |                  |  |
| Address:          | 9 LEE AVE HOLLAND, MA                                                         |                                                |                         |                  |  |
| Age:              | 18                                                                            |                                                |                         |                  |  |
| Charges:          | LICENSE SUSPENDED, OP MV WITH                                                 |                                                |                         |                  |  |
| <b>20-1047</b>    | <b>1249</b>                                                                   | <b>Initiated - CRUISER MAINTENANCE</b>         | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                              |                                                |                         |                  |  |
| Unit:             | 9                                                                             |                                                | Arvd-12:49:00           | Clrd-13:03:57    |  |
| <b>20-1048</b>    | <b>1253</b>                                                                   | <b>Initiated - M/V STOP</b>                    | <b>ARREST/COMPLAINT</b> | <b>2</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | [ST 9445] SCOTTISH INN - MAIN ST                                              |                                                |                         |                  |  |
| Unit:             | 6                                                                             |                                                | Arvd-12:53:00           | Clrd-14:28:35    |  |
| Unit:             | 1                                                                             |                                                | Arvd-13:00:33           | Clrd-13:52:24    |  |
| Unit:             | 8                                                                             |                                                | Arvd-13:35:56           | Clrd-13:41:23    |  |
| Disp-13:29:34     |                                                                               |                                                |                         |                  |  |
| Refer To Arrest:  | <a href="#">20-29-AR</a>                                                      |                                                |                         |                  |  |
| Arrest:           | NAEGEL, STACEY P                                                              |                                                |                         |                  |  |
| Address:          | 68 RAMSHORN RD DUDLEY, MA                                                     |                                                |                         |                  |  |
| Age:              | 33                                                                            |                                                |                         |                  |  |
| Charges:          | DRUG, POSSESS CLASS A<br>UNLICENSED OPERATION OF MV<br>INSPECTION/STICKER, NO |                                                |                         |                  |  |
| <b>20-1049</b>    | <b>1348</b>                                                                   | <b>911 - Assist Citizen/Group</b>              | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | HERITAGE GREEN DR                                                             |                                                |                         |                  |  |
| Unit:             | 9                                                                             |                                                | Arvd-13:54:48           | Clrd-14:10:04    |  |
| Unit:             | 2                                                                             |                                                | Arvd-13:55:16           | Clrd-14:15:55    |  |
| Unit:             | 1                                                                             |                                                | Arvd-13:55:46           | Clrd-14:15:53    |  |
| Disp-13:51:46     |                                                                               |                                                |                         |                  |  |
| Disp-13:52:31     |                                                                               |                                                |                         |                  |  |
| <b>20-1050</b>    | <b>1357</b>                                                                   | <b>Phone - Ambulance Call</b>                  | <b>REPORT COMPLETED</b> | <b>1</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD                   |                                                |                         |                  |  |
| Unit:             | 5                                                                             |                                                | Arvd-14:10:14           | Clrd-14:34:02    |  |
| EMS Unit:         | A3-AMBULANCE 3                                                                |                                                | Arvd-14:11:27           | Clrd-14:22:48    |  |
| Unit:             | 9                                                                             |                                                | InQrtsUnavl-15:04:58    | InSrvce-15:04:58 |  |
| Disp-14:01:26     |                                                                               |                                                |                         |                  |  |
| Disp-13:58:00     | Enrt-13:58:32                                                                 |                                                | Arvd-14:10:04           | Clrd-14:12:49    |  |
| Hosp-14:43:41     | ClrHosp-14:56:03                                                              |                                                |                         |                  |  |
| <b>20-1051</b>    | <b>1413</b>                                                                   | <b>Walk-In - Assist Citizen/Group</b>          | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                              |                                                |                         |                  |  |
| Location/Address: | ARNOLD RD                                                                     |                                                |                         |                  |  |
| Unit:             | 9                                                                             |                                                |                         |                  |  |

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|                    |             | Disp-14:13:43                                               | Arvd-14:17:02           | Clrd-14:21:33    |  |
| <b>20-1055</b>     | <b>1556</b> | <b>Phone - Assist Citizen/Group</b>                         | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | ARNOLD RD                                                   |                         |                  |  |
| Unit:              |             | 4                                                           |                         |                  |  |
|                    |             | Disp-15:58:17                                               | Arvd-16:07:49           | Clrd-17:05:41    |  |
| <b>20-1056</b>     | <b>1650</b> | <b>Walk-In - Assist Citizen/Group</b>                       | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | ALLEN RD                                                    |                         |                  |  |
| Unit:              |             | 7                                                           |                         |                  |  |
|                    |             | Disp-16:52:00                                               | Arvd-16:58:02           | Clrd-17:00:25    |  |
| <b>20-1057</b>     | <b>1711</b> | <b>Initiated - M/V STOP</b>                                 | <b>VERBAL WARNING</b>   | <b>2</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Vicinity of:       |             | IN THE AREA OF - MAIN ST + CEDAR ST                         |                         |                  |  |
| Unit:              |             | 7                                                           |                         |                  |  |
|                    |             |                                                             | Arvd-17:11:00           | Clrd-17:21:09    |  |
| <b>20-1058</b>     | <b>1713</b> | <b>Initiated - Prisoner (Bail/Release/Court)</b>            | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                         |                  |  |
| Unit:              |             | 6                                                           |                         |                  |  |
|                    |             |                                                             | Arvd-17:13:00           | Clrd-17:14:03    |  |
| <b>20-1059</b>     | <b>1721</b> | <b>Initiated - ADMINISTRATION</b>                           | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST            |                         |                  |  |
| Unit:              |             | 6                                                           |                         |                  |  |
|                    |             |                                                             | Arvd-17:21:00           | Clrd-18:21:02    |  |
|                    |             | Unit: 6                                                     |                         |                  |  |
|                    |             |                                                             | Arvd-21:34:09           | Clrd-22:55:29    |  |
| <b>20-1060</b>     | <b>1802</b> | <b>Initiated - BUSINESS CHECKS</b>                          | <b>GENERAL CLEAR</b>    | <b>3</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD |                         |                  |  |
| Unit:              |             | 4                                                           |                         |                  |  |
|                    |             |                                                             | Arvd-18:02:00           | Clrd-18:18:38    |  |
| <b>20-1061</b>     | <b>1819</b> | <b>911 - Accident (Injury)</b>                              | <b>REPORT COMPLETED</b> | <b>1</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | PODUNK PIKE + PUTNAM RD                                     |                         |                  |  |
| Unit:              |             | 6                                                           |                         |                  |  |
|                    |             | Disp-18:21:02                                               | Arvd-18:26:24           | Clrd-19:08:14    |  |
| Unit:              |             | 4                                                           |                         |                  |  |
|                    |             | Disp-18:21:02                                               | Arvd-18:26:05           | Clrd-19:19:10    |  |
| Fire Unit:         |             | C2-Command-CAR 2                                            |                         |                  |  |
|                    |             | Disp-18:20:00 Enrt-18:21:54                                 | Arvd-18:26:07           | Clrd-19:07:07    |  |
|                    |             | InQrtsUnavl-19:13:46 InSrvce-19:13:46                       |                         |                  |  |
| EMS Unit:          |             | A3-AMBULANCE 3                                              |                         |                  |  |
|                    |             | Disp-18:20:00 Enrt-18:21:54                                 | Arvd-18:27:38           | Clrd-18:36:29    |  |
|                    |             | Hosp-19:01:47 ClrHosp-19:46:21                              | InQrtsUnavl-19:46:21    | InSrvce-19:46:21 |  |
| Fire Unit:         |             | E1-Pumper-ENGINE 1                                          |                         |                  |  |
|                    |             | Disp-18:20:00 Enrt-18:23:47                                 | Arvd-18:30:32           | Clrd-19:07:09    |  |
|                    |             | InQrtsUnavl-19:12:35 InSrvce-19:12:35                       |                         |                  |  |
| Unit:              |             | 7                                                           |                         |                  |  |
|                    |             |                                                             | Arvd-18:31:36           | Clrd-19:08:16    |  |
| EMS Unit:          |             | A2-AMBULANCE 2                                              |                         |                  |  |
|                    |             | Disp-18:20:00 Enrt-18:33:22                                 | Arvd-18:38:36           | Clrd-19:06:59    |  |
|                    |             | InQrtsUnavl-19:12:45 InSrvce-19:12:45                       |                         |                  |  |
| Refer To Accident: |             | <a href="#">20-13-AC</a>                                    |                         |                  |  |
| <b>20-1062</b>     | <b>1848</b> | <b>Phone - LARCENY PAST</b>                                 | <b>UNFOUNDED</b>        | <b>2</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | ARNOLD RD                                                   |                         |                  |  |
| <b>20-1063</b>     | <b>1912</b> | <b>Initiated - Accident (Property Damage)</b>               | <b>ARREST/COMPLAINT</b> | <b>1</b>         |  |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                           |                         |                  |  |
| Location/Address:  |             | [ST CRABARL] CRACKER BARREL - CHARLTON RD                   |                         |                  |  |
| Fire Unit:         |             | E1-Pumper-ENGINE 1                                          |                         |                  |  |
|                    |             |                                                             | Arvd-19:12:49           | Clrd-19:59:08    |  |



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|                    |                                                   |                                                |                         |                  |
|--------------------|---------------------------------------------------|------------------------------------------------|-------------------------|------------------|
| Unit:              | InQrtsUnavl-20:02:32                              | InSrvce-20:02:32                               |                         |                  |
| Unit:              | 4                                                 |                                                | Arvd-19:33:35           | Clrd-20:00:12    |
| Unit:              | 7                                                 |                                                |                         |                  |
| Unit:              | Disp-19:13:00                                     |                                                | Arvd-19:14:20           | Clrd-20:00:14    |
| Unit:              | 6                                                 |                                                |                         |                  |
| Unit:              | Disp-19:13:00                                     |                                                | Arvd-19:14:20           | Clrd-20:43:00    |
| Fire Unit:         | C2-Command-CAR 2                                  |                                                |                         |                  |
|                    | Disp-19:12:00                                     |                                                | Arvd-19:12:11           | Clrd-19:46:41    |
|                    | InQrtsUnavl-19:50:09                              | InSrvce-19:50:09                               |                         |                  |
| EMS Unit:          | A2-AMBULANCE 2                                    |                                                |                         |                  |
|                    | Disp-19:12:00                                     | Enrt-19:12:57                                  | Arvd-19:13:05           | Clrd-19:33:16    |
|                    | InQrtsUnavl-19:35:59                              | InSrvce-19:35:59                               |                         |                  |
| EMS Unit:          | A1-AMBULANCE 1                                    |                                                |                         |                  |
|                    | Disp-19:16:00                                     | Enrt-19:17:29                                  | Arvd-19:18:32           | Clrd-19:35:39    |
|                    | InQrtsUnavl-19:37:51                              | InSrvce-19:37:51                               |                         |                  |
| Unit:              | 7                                                 |                                                | Arvd-20:20:17           | Clrd-20:50:00    |
| Refer To Accident: | <a href="#">20-14-AC</a>                          |                                                |                         |                  |
| Refer To Arrest:   | <a href="#">20-30-AR</a>                          |                                                |                         |                  |
| Arrest:            | NEKSONE, ALLAH-DIGUI                              |                                                |                         |                  |
| Address:           | 155 LINCOLN ST WORCESTER, MA                      |                                                |                         |                  |
| Age:               | 24                                                |                                                |                         |                  |
| Charges:           | LICENSE SUSPENDED, OP MV WITH, SUBSQ.OFF          |                                                |                         |                  |
|                    | ALCOHOL IN MV, POSSESS OPEN CONTAINER OF          |                                                |                         |                  |
|                    | STATE HWAY-TRAFFIC VIOLATION                      |                                                |                         |                  |
| <b>20-1064</b>     | <b>1942</b>                                       | <b>Phone - Ambulance Call</b>                  | <b>GENERAL CLEAR</b>    | <b>1</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | [ST C5] C5 MSP STURBRIDGE BARRACKS - CHARLTON RD  |                                                |                         |                  |
| EMS Unit:          | A1-AMBULANCE 1                                    |                                                |                         |                  |
|                    | Disp-19:43:14                                     | Enrt-19:46:37                                  | Arvd-19:48:44           | Clrd-19:52:19    |
|                    | InQrtsUnavl-19:55:37                              | InSrvce-19:55:37                               |                         |                  |
| EMS Unit:          | A3-AMBULANCE 3                                    |                                                |                         |                  |
|                    | Disp-19:46:34                                     | Enrt-19:46:36                                  | Arvd-19:48:45           | Clrd-20:31:23    |
|                    | Hosp-21:11:14                                     | ClrHosp-21:42:13                               | InQrtsUnavl-22:20:22    | InSrvce-22:20:22 |
| <b>20-1065</b>     | <b>2028</b>                                       | <b>Phone - ROAD HAZARD</b>                     | <b>GENERAL CLEAR</b>    | <b>2</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | WALLACE RD + MAIN ST                              |                                                |                         |                  |
| Unit:              | 4                                                 |                                                |                         |                  |
|                    | Disp-20:28:41                                     |                                                | Arvd-20:35:36           | Clrd-20:42:07    |
| <b>20-1066</b>     | <b>2043</b>                                       | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST |                                                |                         |                  |
| Unit:              | 4                                                 |                                                |                         |                  |
|                    |                                                   |                                                | Arvd-20:43:00           | Clrd-21:10:29    |
| <b>20-1068</b>     | <b>2053</b>                                       | <b>Phone - PRISONER MEAL</b>                   | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST         |                                                |                         |                  |
| Unit:              | 4                                                 |                                                |                         |                  |
|                    | Disp-21:10:29                                     |                                                | Arvd-21:17:32           | Clrd-21:33:47    |
| <b>20-1069</b>     | <b>2212</b>                                       | <b>Initiated - BUSINESS CHECKS</b>             | <b>GENERAL CLEAR</b>    | <b>3</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD     |                                                |                         |                  |
| Unit:              | 4                                                 |                                                |                         |                  |
|                    |                                                   |                                                | Arvd-22:12:00           | Clrd-22:31:42    |
| <b>20-1070</b>     | <b>2253</b>                                       | <b>911 - Accident (Hit &amp; Run)</b>          | <b>REPORT COMPLETED</b> | <b>1</b>         |
| Call Taker:        | 854 - Dispatcher SCOTT E BELANGER                 |                                                |                         |                  |
| Location/Address:  | [ST 179MAIN] TEDDY G'S PUB & GRILLE - MAIN ST     |                                                |                         |                  |
| Unit:              | 6                                                 |                                                |                         |                  |
|                    | Disp-23:00:33                                     |                                                | Arvd-23:01:57           | Clrd-23:13:30    |
| <b>20-1071</b>     | <b>2305</b>                                       | <b>Walk-In - Prisoner (Bail/Release/Court)</b> | <b>ARREST/COMPLAINT</b> | <b>3</b>         |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO            |                                                |                         |                  |
| Location/Address:  | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  |                                                |                         |                  |
| Unit:              | 2                                                 |                                                |                         |                  |
|                    |                                                   |                                                | Arvd-23:24:32           | Clrd-23:49:15    |

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Unit: 6

Arvd-23:37:04 Clrd-23:49:15

Refer To Arrest: [20-31-AR](#)

Arrest: MWANGI, ERIC NJORGE  
 Address: 22 WAVERLY ST WORCESTER, MA  
 Age: 21  
 Charges: LICENSE SUSPENDED, OP MV WITH

**20-1072 2316 Initiated - M/V STOP CITATION/BY-LAW ISSUED 2**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Vicinity of: TEDDY G'S PUB & GRILLE - MAIN ST  
 Unit: 6

Arvd-23:16:00 Clrd-23:26:56

**20-1073 2348 Other - Prisoner (Bail/Release/Court) GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 6

Disp-23:49:15 Arvd-23:49:22 Clrd-01/16/2020 @ 00:01:59

Unit: 2  
 Disp-23:49:15 Arvd-23:49:21 Clrd-01/16/2020 @ 00:02:02

**For Date: 01/16/2020 - Thursday**

**20-1075 0116 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST  
 Unit: 2

Arvd-01:16:00 Clrd-01:47:50

**20-1076 0148 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST J] AREA "J" RESIDENTIAL AREA CHECK - BIG ALUM RD  
 Unit: 2

Arvd-01:48:00 Clrd-02:13:50

**20-1077 0202 Initiated - REGISTRATION/OLN QUERY GENERAL CLEAR 2**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: LAKE RD  
 Unit: 2

Arvd-02:02:00 Clrd-02:02:47

**20-1078 0207 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST C] AREA "C" RESIDENTIAL AREA CHECK - CHARLTON ST  
 Unit: 6

Arvd-02:07:00 Clrd-02:25:42

**20-1079 0222 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD  
 Unit: 2

Arvd-02:22:00 Clrd-02:43:29

**20-1080 0251 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 9301] TANTASQUA REGIONAL SR HIGH SCHOOL - BROOKFIELD RD  
 Unit: 2

Arvd-02:51:00 Clrd-03:30:13

**20-1081 0337 Initiated - REGISTRATION/OLN QUERY GENERAL CLEAR 2**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: E CHARLTON RD + MAIN ST  
 Unit: 2

Arvd-03:37:00 Clrd-03:37:49

**20-1082 0344 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD  
 Unit: 2

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Arvd-03:44:00 Clrd-04:11:39

**20-1083 0414 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST I] AREA "I" RESIDENTIAL AREA CHECK - BROOKFIELD RD  
 Unit: 2

Arvd-04:14:00 Clrd-04:40:32

**20-1084 0440 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 7575] STURBRIDGE COUNCIL ON AGING - SENIOR CENTER - MAIN ST  
 Unit: 2

Arvd-04:40:00 Clrd-04:52:38

**20-1085 0454 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST SBP] STURBRIDGE BUSINESS PARK - MAIN ST  
 Unit: 2

Arvd-04:54:00 Clrd-05:01:27

**20-1086 0557 Initiated - BUSINESS CHECKS GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD  
 Unit: 2

Arvd-05:57:00 Clrd-06:29:05

**20-1087 0613 911 - fire call GENERAL CLEAR 1**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: E 84 EAST RTE E + REST AREA  
 Fire Unit: E1-Pumper-ENGINE 1  
 Disp-06:13:00 Enrt-06:18:59 Arvd-06:27:48 Clrd-11:17:52  
 InQrtsUnavl-11:35:49 InSrvce-11:34:02  
 Fire Unit: C2-Command-CAR 2  
 Disp-06:13:00 Enrt-06:14:51 Arvd-06:23:25 Clrd-11:17:50  
 InQrtsUnavl-11:27:07 InSrvce-11:27:07  
 Fire Unit: C1-Command-CAR 1  
 Disp-06:13:00 Enrt-06:18:30 Arvd-06:31:49 Clrd-10:33:11  
 InQrtsUnavl-10:33:11 InSrvce-10:33:11  
 Fire Unit: TNK1-Tanker-TANKER 1  
 Disp-06:13:00 Enrt-06:34:12 Arvd-06:42:31 Clrd-11:17:57  
 InQrtsUnavl-11:20:57 InSrvce-11:20:57  
 Fire Unit: OF-Other 1-MUTUAL AID FIRE APP  
 Disp-06:13:00 Enrt-06:34:12 Arvd-06:42:31 Clrd-08:55:08  
 InQrtsUnavl-08:58:09 InSrvce-08:58:09  
 Fire Unit: E2-Pumper-ENGINE 2  
 Disp-06:57:00 Enrt-07:03:34 Arvd-07:34:06 Clrd-08:49:39  
 InQrtsUnavl-08:56:21 InSrvce-08:56:21  
 Fire Unit: S1-Support-SQUAD 1  
 Disp-09:02:23 Enrt-09:02:26 Arvd-09:12:11 Clrd-11:17:55  
 InQrtsUnavl-11:24:09 InSrvce-11:24:09

**20-1088 0629 Initiated - ADMINISTRATION GENERAL CLEAR 3**  
 Call Taker: 861 - Dispatcher Patricia J LUPACCHINO  
 Location/Address: [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST  
 Unit: 2

Arvd-06:29:00 Clrd-07:17:32

Unit: 4 Arvd-06:30:01 Clrd-07:45:53

Unit: 10 Arvd-07:44:06 Clrd-07:58:00

Unit: 10 Disp-08:46:55 Arvd-08:57:12 Clrd-13:32:41

Unit: 4 Disp-11:00:00 Arvd-11:02:12 Clrd-15:07:32

Unit: 10 Disp-13:41:33 Arvd-13:49:03 Clrd-15:07:34

**20-1092 0747 Initiated - TRAINING GENERAL CLEAR 3**  
 Call Taker: 873 - Dispatcher Trevor H Bresse  
 Location/Address: [GR] GRAFTON PD - PROVIDENCE RD  
 Unit: 12

Arvd-07:47:00 Clrd-15:17:38

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|                   |                                                  |                                                |                      |          |
|-------------------|--------------------------------------------------|------------------------------------------------|----------------------|----------|
| <b>20-1091</b>    | <b>0748</b>                                      | <b>Initiated - COURT</b>                       | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [DU DDC] DUDLEY DISTRICT COURT - W MAIN ST       |                                                |                      |          |
| Unit:             | 4                                                |                                                |                      |          |
|                   |                                                  | Arvd-07:48:00                                  | Clrd-09:59:20        |          |
| <b>20-1090</b>    | <b>0750</b>                                      | <b>911 - AMBULANCE CALL - MUTUAL AID</b>       | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | SHEPARD RD                                       |                                                |                      |          |
| EMS Unit:         | OA-MUTUAL AID AMBULANCE                          |                                                |                      |          |
|                   | Disp-07:53:00 Enrt-07:54:24 Arvd-08:03:19        | Clrd-08:15:56                                  |                      |          |
|                   | InQrtsUnavl-08:16:19 InSrvce-08:16:19            |                                                |                      |          |
| <b>20-1094</b>    | <b>0757</b>                                      | <b>Walk-In - Investigation</b>                 | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                      |          |
| Unit:             | LT109                                            |                                                |                      |          |
|                   | Disp-07:58:00                                    | Arvd-08:02:34                                  | Clrd-08:46:55        |          |
| Unit:             | 10                                               |                                                |                      |          |
|                   | Disp-07:58:00                                    | Arvd-08:02:34                                  | Clrd-08:46:55        |          |
| <b>20-1093</b>    | <b>0853</b>                                      | <b>Initiated - WELL BEING CHECK</b>            | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                                |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                      |          |
| Unit:             | DESK2                                            |                                                |                      |          |
|                   |                                                  | Arvd-08:53:00                                  | Clrd-08:53:42        |          |
| <b>20-1097</b>    | <b>1017</b>                                      | <b>Phone - FRAUD / FORGERY</b>                 | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                      |          |
| Unit:             | 9                                                |                                                |                      |          |
|                   | Disp-10:19:26                                    | Arvd-10:19:28                                  | Clrd-10:30:26        |          |
| <b>20-1098</b>    | <b>1035</b>                                      | <b>Walk-In - LTC/FID PROCESSING</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                      |          |
| Unit:             | NC                                               |                                                |                      |          |
|                   |                                                  | Arvd-10:56:11                                  | Clrd-13:49:13        |          |
| <b>20-1099</b>    | <b>1039</b>                                      | <b>Phone - Assist Citizen/Group</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST 3312] HOMETOWN BANK - MAIN ST                |                                                |                      |          |
| Unit:             | 6                                                |                                                |                      |          |
|                   | Disp-10:41:14                                    | Arvd-10:43:47                                  | Clrd-10:59:34        |          |
| <b>20-1100</b>    | <b>1051</b>                                      | <b>Phone - Assist Citizen/Group</b>            | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                                |                      |          |
| Location/Address: | HALL RD                                          |                                                |                      |          |
| Unit:             | 6                                                |                                                |                      |          |
|                   | Disp-11:01:09                                    | Arvd-11:04:54                                  | Clrd-11:34:30        |          |
| <b>20-1101</b>    | <b>1107</b>                                      | <b>Phone - WELL BEING CHECK</b>                | <b>GENERAL CLEAR</b> | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST PASS] HAMILTON INN - MAIN ST                 |                                                |                      |          |
| Unit:             | 9                                                |                                                |                      |          |
|                   | Disp-11:10:00                                    | Arvd-11:10:39                                  | Clrd-11:33:02        |          |
| Unit:             | 9                                                |                                                |                      |          |
|                   | Disp-11:36:55                                    | Arvd-11:37:50                                  | Clrd-13:27:18        |          |
| Unit:             | 6                                                |                                                |                      |          |
|                   | Disp-11:37:11                                    | Arvd-11:37:52                                  | Clrd-13:27:04        |          |
| <b>20-1102</b>    | <b>1254</b>                                      | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b> | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                      |          |
| <b>20-1103</b>    | <b>1331</b>                                      | <b>Initiated - LTC SUSPENSION</b>              | <b>GENERAL CLEAR</b> | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                      |          |
| Location/Address: | HERITAGE GREEN DR                                |                                                |                      |          |
| Unit:             | LT109                                            |                                                |                      |          |
|                   |                                                  | Arvd-13:31:00                                  | Clrd-13:41:38        |          |
| Unit:             | 10                                               |                                                |                      |          |

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|                   |                                                  |                                           |                      |                  |
|-------------------|--------------------------------------------------|-------------------------------------------|----------------------|------------------|
|                   |                                                  | Arvd-13:32:41                             | Clrd-13:41:33        |                  |
| <b>20-1104</b>    | <b>1339</b>                                      | <b>Phone - Utility Problems</b>           | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                |                                           |                      |                  |
| Location/Address: | MCGILPIN RD                                      |                                           |                      |                  |
| Unit:             | 6                                                |                                           |                      |                  |
|                   | Disp-13:40:42                                    | Arvd-13:47:46                             | Clrd-14:11:15        |                  |
| <b>20-1105</b>    | <b>1340</b>                                      | <b>Initiated - House Check</b>            | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                           |                      |                  |
| Location/Address: | ARNOLD RD                                        |                                           |                      |                  |
| Unit:             | 8                                                |                                           |                      |                  |
|                   |                                                  | Arvd-13:40:00                             | Clrd-13:44:57        |                  |
| <b>20-1107</b>    | <b>1400</b>                                      | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                           |                      |                  |
| Location/Address: | PARK CIR                                         |                                           |                      |                  |
| EMS Unit:         | A1-AMBULANCE 1                                   |                                           |                      |                  |
|                   | Disp-14:02:59                                    | Enrt-14:04:12                             | Arvd-14:09:41        | Clrd-14:33:59    |
|                   | InQrtsUnavl-14:46:59                             | InSrvce-14:46:59                          |                      |                  |
| Fire Unit:        | S1-Support-SQUAD 1                               |                                           |                      |                  |
|                   | Disp-14:18:59                                    | Enrt-14:19:02                             | Arvd-14:23:14        | Clrd-14:33:56    |
|                   | InQrtsUnavl-14:39:52                             | InSrvce-14:39:52                          |                      |                  |
| Fire Unit:        | C2-Command-CAR 2                                 |                                           |                      |                  |
|                   | Disp-14:19:15                                    | Enrt-14:19:16                             | Arvd-14:22:29        | Clrd-14:30:07    |
|                   | InQrtsUnavl-14:35:18                             | InSrvce-14:35:18                          |                      |                  |
| <b>20-1108</b>    | <b>1406</b>                                      | <b>911 - WELL BEING CHECK</b>             | <b>UNFOUNDED</b>     | <b>2</b>         |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                           |                      |                  |
| Location/Address: | [ST HERI] HERITAGE XTRA MART - CHARLTON RD       |                                           |                      |                  |
| Unit:             | 6                                                |                                           |                      |                  |
|                   |                                                  | Arvd-14:11:15                             | Clrd-14:18:29        |                  |
| <b>20-1111</b>    | <b>1558</b>                                      | <b>Initiated - Assist Citizen/Group</b>   | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |
| Location/Address: | HALL RD                                          |                                           |                      |                  |
| Unit:             | 4                                                |                                           |                      |                  |
|                   |                                                  | Arvd-15:58:00                             | Clrd-16:30:18        |                  |
| Unit:             | 4                                                |                                           |                      |                  |
|                   | Disp-16:43:00                                    | Arvd-16:43:59                             | Clrd-18:00:55        |                  |
| <b>20-1112</b>    | <b>1559</b>                                      | <b>Phone - Assist DMV/Motorist</b>        | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |
| Location/Address: | MAIN ST                                          |                                           |                      |                  |
| Unit:             | 7                                                |                                           |                      |                  |
|                   | Disp-16:00:27                                    | Arvd-16:02:55                             | Clrd-16:07:29        |                  |
| <b>20-1113</b>    | <b>1628</b>                                      | <b>911 - Alarm (Burglar)</b>              | <b>FALSE ALARM</b>   | <b>1</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |
| Location/Address: | GARDNER AVE                                      |                                           |                      |                  |
| Unit:             | 6                                                |                                           |                      |                  |
|                   | Disp-16:30:18                                    | Arvd-16:33:11                             | Clrd-16:39:01        |                  |
| Unit:             | 4                                                |                                           |                      |                  |
|                   | Disp-16:30:18                                    | Arvd-16:33:06                             | Clrd-16:39:02        |                  |
| <b>20-1114</b>    | <b>1630</b>                                      | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |
| Location/Address: | WESTWOOD DR                                      |                                           |                      |                  |
| Unit:             | 7                                                |                                           |                      |                  |
|                   | Disp-16:31:56                                    | Arvd-16:37:05                             | Clrd-16:48:20        |                  |
| EMS Unit:         | A1-AMBULANCE 1                                   |                                           |                      |                  |
|                   | Disp-16:31:56                                    | Enrt-16:32:49                             | Clrd-16:36:39        |                  |
|                   | Hosp-17:02:14                                    | ClrHosp-17:26:35                          | InQrtsUnavl-17:44:26 | InSrvce-18:01:04 |
| <b>20-1115</b>    | <b>1722</b>                                      | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                           |                      |                  |
| Unit:             | 6                                                |                                           |                      |                  |
|                   |                                                  | Arvd-17:22:00                             | Clrd-18:37:17        |                  |
| <b>20-1116</b>    | <b>1805</b>                                      | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                      |                  |

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|                   |                                                     |                                                  |                            |
|-------------------|-----------------------------------------------------|--------------------------------------------------|----------------------------|
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD |                                                  |                            |
| Unit:             | 4                                                   |                                                  |                            |
|                   |                                                     | Arvd-18:05:00                                    | Clrd-18:25:00              |
| <b>20-1117</b>    | <b>1805</b>                                         | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR 3</b>     |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD  |                                                  |                            |
| Unit:             | 7                                                   |                                                  |                            |
|                   |                                                     | Arvd-18:05:00                                    | Clrd-18:36:20              |
| <b>20-1118</b>    | <b>1822</b>                                         | <b>Phone - Accident (Hit &amp; Run)</b>          | <b>REPORT COMPLETED 1</b>  |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | [ST SHAW] SHAW'S SUPERMARKET - MAIN ST              |                                                  |                            |
| Unit:             | 4                                                   |                                                  |                            |
|                   | Disp-18:25:00                                       | Arvd-18:32:21                                    | Clrd-19:11:04              |
| <b>20-1121</b>    | <b>2037</b>                                         | <b>Initiated - RESIDENTIAL AREA CHECK</b>        | <b>GENERAL CLEAR 3</b>     |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | [ST L] AREA "L" RESIDENTIAL AREA CHECK - CEDAR ST   |                                                  |                            |
| Unit:             | 7                                                   |                                                  |                            |
|                   |                                                     | Arvd-20:37:00                                    | Clrd-21:49:03              |
| <b>20-1122</b>    | <b>2100</b>                                         | <b>Initiated - FOOT PATROL</b>                   | <b>GENERAL CLEAR 3</b>     |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | [ST 4993] WALMART - CHARLTON RD                     |                                                  |                            |
| Unit:             | 6                                                   |                                                  |                            |
|                   |                                                     | Arvd-21:00:00                                    | Clrd-21:18:28              |
| <b>20-1123</b>    | <b>2101</b>                                         | <b>911 - Ambulance Call</b>                      | <b>GENERAL CLEAR 1</b>     |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | HERITAGE GREEN DR                                   |                                                  |                            |
| EMS Unit:         | A1-AMBULANCE 1                                      |                                                  |                            |
|                   | Disp-21:02:58 Enrt-21:04:44                         | Arvd-21:08:40                                    | Clrd-21:21:45              |
|                   | InQrtsUnavl-21:26:49 InSrvce-21:26:49               |                                                  |                            |
| Unit:             | 4                                                   |                                                  |                            |
|                   | Disp-21:01:00                                       | Arvd-21:07:21                                    | Clrd-21:20:17              |
| <b>20-1124</b>    | <b>2138</b>                                         | <b>Initiated - M/V STOP</b>                      | <b>ARREST/COMPLAINT 2</b>  |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Vicinity of:      | C5 MSP STURBRIDGE BARRACKS - CHARLTON RD            |                                                  |                            |
| Unit:             | 6                                                   |                                                  |                            |
|                   |                                                     | Arvd-21:38:00                                    | Clrd-23:13:55              |
| Unit:             | 7                                                   |                                                  |                            |
|                   | Disp-21:49:03                                       | Arvd-21:51:46                                    | Clrd-22:17:00              |
| Refer To Arrest:  | <a href="#">20-33-AR</a>                            |                                                  |                            |
| Arrest:           | BARNETT, JABRON LEE                                 |                                                  |                            |
| Address:          | 524 ARMORY ST Apt. #2ND SPRINGFIELD, MA             |                                                  |                            |
| Age:              | 33                                                  |                                                  |                            |
| Charges:          | LICENSE SUSPENDED, OP MV WITH, SUBSQ.OFF            |                                                  |                            |
| <b>20-1125</b>    | <b>2216</b>                                         | <b>Phone - SUSPICIOUS VEHICLE</b>                | <b>GENERAL CLEAR 2</b>     |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO              |                                                  |                            |
| Location/Address: | THE TRAIL                                           |                                                  |                            |
| Unit:             | 7                                                   |                                                  |                            |
|                   | Disp-22:17:00                                       | Arvd-22:24:39                                    | Clrd-22:27:18              |
| <b>20-1126</b>    | <b>2318</b>                                         | <b>Initiated - ADMINISTRATION</b>                | <b>GENERAL CLEAR 3</b>     |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                   |                                                  |                            |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST    |                                                  |                            |
| Unit:             | 6                                                   |                                                  |                            |
|                   |                                                     | Arvd-23:18:00                                    | Clrd-01/17/2020 @ 04:33:03 |
| <b>20-1127</b>    | <b>2319</b>                                         | <b>Initiated - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR 3</b>     |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                   |                                                  |                            |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST    |                                                  |                            |
| Unit:             | NC                                                  |                                                  |                            |
|                   |                                                     | Arvd-23:19:00                                    | Clrd-23:28:28              |

For Date: 01/17/2020 - Friday

|                |             |                                           |                        |
|----------------|-------------|-------------------------------------------|------------------------|
| <b>20-1128</b> | <b>0035</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b> |
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|-------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR                   |                                           |                          |
| Unit:             | 2                                                                  | Arvd-00:35:00                             | Clrd-00:53:19            |
| <b>20-1129</b>    | <b>0108</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                |                                           |                          |
| Unit:             | 2                                                                  | Arvd-01:08:00                             | Clrd-01:46:48            |
| <b>20-1130</b>    | <b>0159</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD                |                                           |                          |
| Unit:             | 2                                                                  | Arvd-01:59:00                             | Clrd-03:06:48            |
| <b>20-1131</b>    | <b>0306</b>                                                        | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | [ST FISKEPLAZA] FISKE HILL PLAZA COMPLEX / MOUAWARD, LLC - MAIN ST |                                           |                          |
| Unit:             | 2                                                                  | Arvd-03:06:00                             | Clrd-03:19:56            |
| <b>20-1132</b>    | <b>0350</b>                                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | KELLY RD                                                           |                                           |                          |
| Unit:             | 2                                                                  | Arvd-03:50:00                             | Clrd-04:32:11            |
| <b>20-1133</b>    | <b>0506</b>                                                        | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING 2</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | 15 RTE + MASHAPAUG RD                                              |                                           |                          |
| Unit:             | 2                                                                  | Arvd-05:06:00                             | Clrd-05:15:00            |
| <b>20-1134</b>    | <b>0622</b>                                                        | <b>Initiated - REGISTRATION/OLN QUERY</b> | <b>GENERAL CLEAR 2</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | [ST BOARDWALK] THE BOARDWALK STORES - MAIN ST                      |                                           |                          |
| Unit:             | 6                                                                  | Arvd-06:22:00                             | Clrd-06:24:12            |
| <b>20-1138</b>    | <b>0719</b>                                                        | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                   |                                           |                          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST                   |                                           |                          |
| Unit:             | 6                                                                  | Arvd-07:19:00                             | Clrd-08:50:00            |
|                   | Unit: 6                                                            | Arvd-09:12:54                             | Clrd-14:34:33            |
|                   | Disp-09:00:44                                                      |                                           |                          |
| <b>20-1136</b>    | <b>0745</b>                                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                                  |                                           |                          |
| Location/Address: | BROOKFIELD RD + WARREN RD                                          |                                           |                          |
| Unit:             | 9                                                                  | Arvd-07:45:00                             | Clrd-08:10:18            |
| <b>20-1139</b>    | <b>0810</b>                                                        | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                   |                                           |                          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD       |                                           |                          |
| Unit:             | 9                                                                  | Arvd-08:10:00                             | Clrd-08:22:38            |
| <b>20-1145</b>    | <b>0815</b>                                                        | <b>Phone - ERRATIC OPERATION</b>          | <b>GENERAL CLEAR 3</b>   |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                                   |                                           |                          |
| Location/Address: | PODUNK PIKE + LADD RD                                              |                                           |                          |
| Unit:             | 6                                                                  | Arvd-08:51:10                             | Clrd-09:00:44            |
|                   | Unit: 9                                                            | Arvd-10:25:07                             | Clrd-10:27:10            |
|                   | Unit: 3                                                            | Arvd-10:25:08                             | Clrd-10:27:07            |
|                   | Unit: 9                                                            | Arvd-11:10:03                             | Clrd-11:20:47            |
|                   | Disp-11:10:00                                                      |                                           |                          |

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|-------------------|-----------------------------------------------------------|-------------------------------------------|-------------------------------|----------|
| Unit:             | 9                                                         |                                           |                               |          |
|                   | Disp-11:40:00                                             |                                           | Clrd-11:45:20                 |          |
| Refer To Summons: | <a href="#">20-39-AR</a>                                  |                                           |                               |          |
| Summons:          | CLOUTIER, DYLAN E                                         |                                           |                               |          |
| Address:          | 12 HILLSIDE DR STURBRIDGE, MA                             |                                           |                               |          |
| Age:              | 21                                                        |                                           |                               |          |
| Charges:          | NEGLIGENT OPERATION OF MOTOR VEHICLE                      |                                           |                               |          |
|                   | MARKED LANES VIOLATION                                    |                                           |                               |          |
| <b>20-1140</b>    | <b>0818</b>                                               | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | MAIN ST                                                   |                                           |                               |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Arvd-08:18:00                                             | Clrd-08:43:49                             |                               |          |
| <b>20-1141</b>    | <b>0824</b>                                               | <b>Phone - Utility Problems</b>           | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST 9131] STURBRIDGE COOPERATIVE NURSERY SCHOOL - MAIN ST |                                           |                               |          |
| Unit:             | 9                                                         |                                           |                               |          |
|                   | Disp-08:26:00                                             | Arvd-08:29:07                             | Clrd-08:31:36                 |          |
| <b>20-1143</b>    | <b>0849</b>                                               | <b>Initiated - Assist Citizen/Group</b>   | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 865 - Dispatcher ASHLEY R GRIFFIN                         |                                           |                               |          |
| Location/Address: | RIVER RD                                                  |                                           |                               |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Arvd-08:49:00                                             | Clrd-08:50:45                             |                               |          |
| <b>20-1144</b>    | <b>0852</b>                                               | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST KELLY] STURBRIDGE MOBILE RETIREMENT - KELLY RD        |                                           |                               |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Arvd-08:52:00                                             | Clrd-09:07:12                             |                               |          |
| <b>20-1146</b>    | <b>0918</b>                                               | <b>Phone - WELL BEING CHECK</b>           | <b>GENERAL CLEAR</b>          | <b>2</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST          |                                           |                               |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Disp-09:20:42                                             | Arvd-09:35:38                             | Clrd-09:41:38                 |          |
| <b>20-1147</b>    | <b>1024</b>                                               | <b>911 - fire call</b>                    | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST 2504] STURBRIDGE RECYCLING CENTER - BREAKNECK RD      |                                           |                               |          |
| Fire Unit:        | C2-Command-CAR 2                                          |                                           |                               |          |
|                   | Disp-10:27:53 Enrt-10:29:47                               | Arvd-10:35:55                             | Clrd-10:41:40                 |          |
|                   | InQrtsUnavl-10:45:02                                      | InSrvce-10:45:02                          |                               |          |
| <b>20-1148</b>    | <b>1033</b>                                               | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b>          | <b>1</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST 237PARK] TERRIEN, RICHARD - PARK CIR                  |                                           |                               |          |
| EMS Unit:         | A1-AMBULANCE 1                                            |                                           |                               |          |
|                   | Disp-10:37:10 Enrt-10:43:14                               | Arvd-10:43:16                             | Clrd-11:07:03                 |          |
|                   | Hosp-11:45:30 ClrHosp-12:10:57                            | InQrtsUnavl-12:54:07                      | InSrvce-12:54:07              |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Disp-10:41:28                                             | Arvd-10:49:07                             | Clrd-11:04:03                 |          |
| Fire Unit:        | E1-Pumper-ENGINE 1                                        |                                           |                               |          |
|                   | Disp-10:44:11 Enrt-10:44:13                               | Arvd-10:49:28                             | Clrd-11:05:27                 |          |
|                   | InQrtsUnavl-11:15:02                                      | InSrvce-11:15:02                          |                               |          |
| Fire Unit:        | C2-Command-CAR 2                                          |                                           |                               |          |
|                   | Arvd-10:45:11                                             | Clrd-11:05:29                             |                               |          |
|                   | InQrtsUnavl-11:10:44                                      | InSrvce-11:10:44                          |                               |          |
| Fire Unit:        | S1-Support-SQUAD 1                                        |                                           |                               |          |
|                   | Disp-10:48:23 Enrt-10:48:25                               | Arvd-10:53:16                             | Clrd-11:05:34                 |          |
|                   | InQrtsUnavl-11:15:09                                      | InSrvce-11:15:09                          |                               |          |
| <b>20-1149</b>    | <b>1121</b>                                               | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>          | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                          |                                           |                               |          |
| Location/Address: | [ST N] AREA "N" RESIDENTIAL AREA CHECK - HOLLAND RD       |                                           |                               |          |
| Unit:             | 3                                                         |                                           |                               |          |
|                   | Arvd-11:21:00                                             | Clrd-11:40:22                             |                               |          |
| <b>20-1150</b>    | <b>1150</b>                                               | <b>Initiated - M/V STOP</b>               | <b>CITATION/BY-LAW ISSUED</b> | <b>2</b> |



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|                    |                                                         |                                         |                            |          |
|--------------------|---------------------------------------------------------|-----------------------------------------|----------------------------|----------|
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | MAIN ST + HALL RD                                       |                                         |                            |          |
| Unit:              | 9                                                       |                                         |                            |          |
|                    |                                                         | Arvd-11:50:00                           | Clrd-11:58:14              |          |
| <b>20-1152</b>     | <b>1201</b>                                             | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |                                         |                            |          |
| Unit:              | 9                                                       |                                         |                            |          |
|                    |                                                         | Arvd-12:01:00                           | Clrd-13:16:00              |          |
| <b>20-1153</b>     | <b>1246</b>                                             | <b>911 - fire call</b>                  | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | MASSPIKE - W 90 RTE W + 75 MILE MARKER                  |                                         |                            |          |
| Fire Unit:         | E1-Pumper-ENGINE 1                                      |                                         |                            |          |
|                    | Disp-12:49:32                                           | Arvd-12:56:43                           | Clrd-13:25:40              |          |
|                    | InQrtsUnavl-13:41:12 InSrvce-13:41:26                   |                                         |                            |          |
| Fire Unit:         | C2-Command-CAR 2                                        |                                         |                            |          |
|                    | Disp-12:51:06                                           | Arvd-12:52:44                           | Clrd-13:26:33              |          |
|                    | InQrtsUnavl-13:40:59 InSrvce-13:40:59                   |                                         |                            |          |
| EMS Unit:          | A1-AMBULANCE 1                                          |                                         |                            |          |
|                    |                                                         | Arvd-12:54:17                           | Clrd-13:29:38              |          |
|                    | InQrtsUnavl-13:41:21 InSrvce-13:41:21                   |                                         |                            |          |
| Fire Unit:         | TNK1-Tanker-TANKER 1                                    |                                         |                            |          |
|                    | Disp-12:56:17 Enrt-12:57:11                             | Arvd-13:12:58                           | Clrd-13:41:48              |          |
|                    | InQrtsUnavl-13:55:52 InSrvce-13:55:52                   |                                         |                            |          |
| <b>20-1154</b>     | <b>1324</b>                                             | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD           |                                         |                            |          |
| Unit:              | 9                                                       |                                         |                            |          |
|                    |                                                         | Arvd-13:24:00                           | Clrd-13:49:46              |          |
| <b>20-1155</b>     | <b>1333</b>                                             | <b>Walk-In - Assist Citizen/Group</b>   | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO                  |                                         |                            |          |
| Location/Address:  | FINLAY RD                                               |                                         |                            |          |
| Unit:              | 3                                                       |                                         |                            |          |
|                    | Disp-13:35:06                                           | Arvd-13:37:11                           | Clrd-14:06:35              |          |
| <b>20-1156</b>     | <b>1344</b>                                             | <b>Phone - Accident (Hit &amp; Run)</b> | <b>REPORT COMPLETED</b>    | <b>1</b> |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO                  |                                         |                            |          |
| Location/Address:  | [ST PILOTTS] PILOT TRUCK STOP - 15 RTE                  |                                         |                            |          |
| Unit:              | 9                                                       |                                         |                            |          |
|                    | Disp-13:49:46                                           | Arvd-13:56:17                           | Clrd-14:33:32              |          |
| Refer To Accident: | <a href="#">20-15-AC</a>                                |                                         |                            |          |
| <b>20-1157</b>     | <b>1412</b>                                             | <b>Initiated - RADAR ASSIGNMENT</b>     | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | FISKE HILL RD + WHITTEMORE RD                           |                                         |                            |          |
| Unit:              | 3                                                       |                                         |                            |          |
|                    |                                                         | Arvd-14:12:00                           | Clrd-14:17:54              |          |
| <b>20-1158</b>     | <b>1414</b>                                             | <b>Phone - WELL BEING CHECK</b>         | <b>EMS/FIRE NOT NEEDED</b> | <b>2</b> |
| Call Taker:        | 861 - Dispatcher Patricia J LUPACCHINO                  |                                         |                            |          |
| Location/Address:  | BROOKFIELD RD + MAIN ST                                 |                                         |                            |          |
| Unit:              | 5                                                       |                                         |                            |          |
|                    | Disp-14:17:47                                           | Arvd-14:22:29                           | Clrd-14:37:21              |          |
| Unit:              | 3                                                       |                                         |                            |          |
|                    | Disp-14:17:54                                           | Arvd-14:22:26                           | Clrd-14:36:19              |          |
| EMS Unit:          | A1-AMBULANCE 1                                          |                                         |                            |          |
|                    | Disp-14:20:37 Enrt-14:21:53                             | Arvd-14:26:26                           | Clrd-14:39:54              |          |
|                    | InQrtsUnavl-14:40:00 InSrvce-14:40:00                   |                                         |                            |          |
| <b>20-1159</b>     | <b>1425</b>                                             | <b>911 - Accident (Injury)</b>          | <b>REPORT COMPLETED</b>    | <b>1</b> |
| Call Taker:        | 873 - Dispatcher Trevor H Bresse                        |                                         |                            |          |
| Location/Address:  | PODUNK PIKE + PUTNAM RD                                 |                                         |                            |          |
| EMS Unit:          | A2-AMBULANCE 2                                          |                                         |                            |          |
|                    | Disp-14:27:28 Enrt-14:29:37                             | Arvd-14:36:25                           | Clrd-14:49:36              |          |
|                    | Hosp-15:00:21 ClrHosp-15:16:19                          | InQrtsUnavl-15:24:39                    | InSrvce-15:24:39           |          |
| Fire Unit:         | E1-Pumper-ENGINE 1                                      |                                         |                            |          |
|                    | Disp-14:27:44 Enrt-14:31:29                             | Arvd-14:37:59                           | Clrd-14:51:43              |          |

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InQrtsUnavl-15:00:43 InSrvce-15:00:43  
 Fire Unit: C2-Command-CAR 2  
 Disp-14:27:05 Enrt-14:34:07 Arvd-14:37:01 Clrd-14:46:44  
 InQrtsUnavl-14:54:59 InSrvce-14:54:59  
 Unit: 9  
 Arvd-14:33:32 Clrd-15:03:59  
 Unit: 6  
 Arvd-14:34:33 Clrd-15:04:25  
 Unit: LT109  
 Arvd-14:35:09 Clrd-14:39:02  
 Unit: 3  
 Disp-14:36:19 Arvd-14:41:12 Clrd-14:46:14  
 Unit: 5  
 Disp-14:37:21 Clrd-14:46:18  
 Fire Unit: S1-Support-SQUAD 1  
 Disp-14:27:00 Enrt-14:34:31 Arvd-14:37:09 Clrd-14:46:25  
 InQrtsUnavl-14:55:05 InSrvce-14:55:05  
 EMS Unit: A1-AMBULANCE 1  
 Disp-14:27:09 Enrt-14:36:13 Clrd-14:38:16  
 InQrtsUnavl-14:40:16 InSrvce-14:40:16

Refer To Accident: [20-16-AC](#)

|                   |                                                  |                                                |                         |          |
|-------------------|--------------------------------------------------|------------------------------------------------|-------------------------|----------|
| <b>20-1165</b>    | <b>1430</b>                                      | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                         |          |
| <b>20-1160</b>    | <b>1436</b>                                      | <b>Phone - WELL BEING CHECK</b>                | <b>GENERAL CLEAR</b>    | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | MAIN ST                                          |                                                |                         |          |
| Unit:             | 5                                                |                                                |                         |          |
|                   | Disp-14:51:50                                    | Arvd-14:58:01                                  | Clrd-15:12:41           |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   | Disp-14:51:57                                    | Arvd-14:58:00                                  | Clrd-15:09:28           |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-16:14:12                                  | Clrd-16:18:30           |          |
| <b>20-1161</b>    | <b>1445</b>                                      | <b>Walk-In - Assist Citizen/Group</b>          | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 873 - Dispatcher Trevor H Bresse                 |                                                |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                         |          |
| Unit:             | 6                                                |                                                |                         |          |
|                   | Disp-15:04:48                                    | Arvd-15:13:25                                  | Clrd-15:10:00           |          |
| <b>20-1162</b>    | <b>1506</b>                                      | <b>Phone - SHOPLIFTING</b>                     | <b>ARREST/COMPLAINT</b> | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | [ST 4993] WALMART - CHARLTON RD                  |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   | Disp-15:09:28                                    | Arvd-15:12:17                                  | Clrd-16:11:09           |          |
| Unit:             | 1                                                |                                                |                         |          |
|                   | Disp-15:09:00                                    |                                                | Clrd-15:10:00           |          |
| Unit:             | 5                                                |                                                |                         |          |
|                   | Disp-15:13:20                                    | Arvd-15:16:04                                  | Clrd-16:14:01           |          |
| Refer To Arrest:  | <a href="#">20-35-AR</a>                         |                                                |                         |          |
| Arrest:           | MURZYCKI, CRYSTAL MARIE                          |                                                |                         |          |
| Address:          | 97 PLIMPTON ST SOUTHBRIDGE, MA                   |                                                |                         |          |
| Age:              | 33                                               |                                                |                         |          |
| Charges:          | SHOPLIFTING BY ASPORTATION, 2ND OFF.             |                                                |                         |          |
| <b>20-1163</b>    | <b>1510</b>                                      | <b>Phone - SHOPLIFTING</b>                     | <b>ARREST/COMPLAINT</b> | <b>1</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | [ST STOP] STOP AND SHOP - CHARLTON RD            |                                                |                         |          |
| Unit:             | 6                                                |                                                |                         |          |
|                   | Disp-15:10:00                                    | Arvd-15:15:28                                  | Clrd-16:13:59           |          |
| Unit:             | 1                                                |                                                |                         |          |
|                   | Disp-15:10:00                                    | Arvd-15:14:09                                  | Clrd-16:14:03           |          |
| Refer To Arrest:  | <a href="#">20-34-AR</a>                         |                                                |                         |          |
| Arrest:           | RAMOS, TIFFANY LEE                               |                                                |                         |          |
| Address:          | 22A LAKE GEORGE RD WALES, MA                     |                                                |                         |          |
| Age:              | 30                                               |                                                |                         |          |
| Charges:          | SHOPLIFTING BY ASPORTATION                       |                                                |                         |          |
| <b>20-1164</b>    | <b>1525</b>                                      | <b>Phone - Assist DMV/Motorist</b>             | <b>UNFOUNDED</b>        | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |

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|                   |                                                  |                                                |                         |          |
|-------------------|--------------------------------------------------|------------------------------------------------|-------------------------|----------|
| Location/Address: | W CHARLTON RD W + MAIN ST                        |                                                |                         |          |
| Unit:             | LT109                                            |                                                |                         |          |
|                   | Disp-15:28:20                                    | Arvd-15:31:23                                  | Clrd-15:31:25           |          |
| <b>20-1166</b>    | <b>1621</b>                                      | <b>Initiated - RADAR ASSIGNMENT</b>            | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Vicinity of:      | MAIN ST                                          |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-16:21:00                                  | Clrd-16:30:00           |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-16:51:40                                  | Clrd-16:53:46           |          |
| <b>20-1168</b>    | <b>1630</b>                                      | <b>Initiated - M/V STOP</b>                    | <b>ARREST/COMPLAINT</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Vicinity of:      | SAMS FOOD STORES - MAIN ST                       |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-16:30:00                                  | Clrd-16:51:33           |          |
| Refer To Summons: | <a href="#">20-36-AR</a>                         |                                                |                         |          |
| Summons:          | TIENKEN, JENNIFER L                              |                                                |                         |          |
| Address:          | 40 TAYLOR ST E. LONGMEADOW, MA                   |                                                |                         |          |
| Age:              | 33                                               |                                                |                         |          |
| Charges:          | UNINSURED MOTOR VEHICLE                          |                                                |                         |          |
|                   | REGISTRATION SUSPENDED, OP MV, SUBSQ.OFF         |                                                |                         |          |
| <b>20-1169</b>    | <b>1652</b>                                      | <b>Phone - ERRATIC OPERATION</b>               | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                   |                                                |                         |          |
| Location/Address: | PODUNK PIKE + TOWN LINE                          |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   | Disp-16:53:46                                    | Arvd-16:58:00                                  | Clrd-17:06:48           |          |
| Unit:             | 7                                                |                                                |                         |          |
|                   | Disp-16:55:14                                    | Arvd-16:58:19                                  | Clrd-17:06:46           |          |
| <b>20-1170</b>    | <b>1659</b>                                      | <b>Initiated - RESIDENTIAL AREA CHECK</b>      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 357 - Patrol Melissa Cunningham                  |                                                |                         |          |
| Location/Address: | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-17:11:32                                  | Clrd-17:23:26           |          |
| <b>20-1171</b>    | <b>1729</b>                                      | <b>Initiated - M/V STOP</b>                    | <b>ARREST/COMPLAINT</b> | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Vicinity of:      | STURBRIDGE MEADOWS - HALL RD                     |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   |                                                  | Arvd-17:29:00                                  | Clrd-17:54:45           |          |
| Unit:             | 1                                                |                                                |                         |          |
|                   |                                                  | Arvd-17:38:14                                  | Clrd-17:40:41           |          |
| Unit:             | 7                                                |                                                |                         |          |
|                   |                                                  | Arvd-17:39:23                                  | Clrd-17:39:52           |          |
| Refer To Summons: | <a href="#">20-37-AR</a>                         |                                                |                         |          |
| Summons:          | LEVANO, LADY P                                   |                                                |                         |          |
| Address:          | 222 MECHANIC ST Apt. #3 SOUTHBRIDGE, MA          |                                                |                         |          |
| Age:              | 21                                               |                                                |                         |          |
| Charges:          | UNLICENSED OPERATION OF MV                       |                                                |                         |          |
| <b>20-1172</b>    | <b>1758</b>                                      | <b>Walk-In - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                                |                         |          |
| Unit:             | 3                                                |                                                |                         |          |
|                   | Disp-18:20:00                                    | Arvd-18:20:44                                  | Clrd-18:34:10           |          |
| <b>20-1173</b>    | <b>1809</b>                                      | <b>Initiated - Assist Citizen/Group</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | WILLARD RD                                       |                                                |                         |          |
| Unit:             | 7                                                |                                                |                         |          |
|                   |                                                  | Arvd-18:09:00                                  | Clrd-18:30:56           |          |
| <b>20-1174</b>    | <b>1830</b>                                      | <b>Initiated - M/V STOP</b>                    | <b>WRITTEN WARNING</b>  | <b>2</b> |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO           |                                                |                         |          |
| Location/Address: | MAIN ST + ARNOLD RD                              |                                                |                         |          |
| Unit:             | 1                                                |                                                |                         |          |
|                   |                                                  | Arvd-18:30:00                                  | Clrd-18:39:14           |          |
| <b>20-1175</b>    | <b>1842</b>                                      | <b>Initiated - M/V STOP</b>                    | <b>WRITTEN WARNING</b>  | <b>2</b> |

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|                   |                                                              |                                           |                        |               |
|-------------------|--------------------------------------------------------------|-------------------------------------------|------------------------|---------------|
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | BROOKFIELD RD + THE TRAIL                                    |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-18:42:00                             | Clrd-18:55:35          |               |
| <b>20-1177</b>    | <b>1906</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>VERBAL WARNING</b>  | <b>2</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Vicinity of:      | FRIENDLY'S - MAIN ST                                         |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-19:06:00                             | Clrd-19:16:54          |               |
| <b>20-1178</b>    | <b>1918</b>                                                  | <b>Phone - SUSPICIOUS VEHICLE</b>         | <b>GENERAL CLEAR</b>   | <b>2</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                           |                        |               |
| Location/Address: | [ST 2701] CORNERSTONE BANK - CHARLTON RD                     |                                           |                        |               |
| Unit:             | 1                                                            | Disp-20:03:15                             | Arvd-20:08:04          | Clrd-20:10:49 |
| <b>20-1179</b>    | <b>2009</b>                                                  | <b>Phone - Animal Complaints</b>          | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                           |                        |               |
| Location/Address: | ALLEN RD                                                     |                                           |                        |               |
| Unit:             | 3                                                            | Disp-20:12:10                             | Arvd-20:17:03          | Clrd-20:29:35 |
| <b>20-1180</b>    | <b>2016</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | TECHNOLOGY PARK                                              |                                           |                        |               |
| Unit:             | 7                                                            | Arvd-20:16:00                             | Clrd-21:08:53          |               |
| <b>20-1181</b>    | <b>2017</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | MAIN ST + LAFLAMME LN                                        |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-20:17:00                             | Clrd-20:26:23          |               |
| <b>20-1182</b>    | <b>2034</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD           |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-20:34:00                             | Clrd-21:02:20          |               |
| <b>20-1183</b>    | <b>2103</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | E CHARLTON RD + TOWN LINE                                    |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-21:03:00                             | Clrd-21:11:22          |               |
| <b>20-1184</b>    | <b>2120</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                                           |                        |               |
| Unit:             | 7                                                            | Arvd-21:20:00                             | Clrd-21:54:58          |               |
| <b>20-1185</b>    | <b>2150</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | [ST CHAMP] CHAMPEAUX ROAD FISHING AREA - CHAMPEAUX RD        |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-21:50:00                             | Clrd-22:02:42          |               |
| <b>20-1186</b>    | <b>2205</b>                                                  | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | [ST BIGA] BIG ALUM BOAT LAUNCH - CLARK RD EXT                |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-22:05:00                             | Clrd-22:10:17          |               |
| <b>20-1187</b>    | <b>2212</b>                                                  | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b>      |
| Call Taker:       | 861 - Dispatcher Patricia J LUPACCHINO                       |                                           |                        |               |
| Location/Address: | BROOKFIELD RD + CLARK RD                                     |                                           |                        |               |
| Unit:             | 1                                                            | Arvd-22:12:00                             | Clrd-22:21:16          |               |
| <b>20-1188</b>    | <b>2226</b>                                                  | <b>911 - Ambulance Call</b>               | <b>GENERAL CLEAR</b>   | <b>1</b>      |

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|                                        |                                                  |                                           |                          |
|----------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------|
| Call Taker:                            | 872 - Dispatcher Pearl A Lutta                   |                                           |                          |
| Location/Address:                      | [ST 22] MARY MORRELL - PARK CIR                  |                                           |                          |
| Unit:                                  | 1                                                |                                           |                          |
|                                        | Disp-22:27:49                                    | Arvd-22:33:39                             | Clrd-22:55:21            |
| EMS Unit:                              | A1-AMBULANCE 1                                   |                                           |                          |
|                                        | Disp-22:27:49 Enrt-22:30:00                      | Arvd-22:35:44                             | Clrd-22:58:45            |
|                                        | InQrtsUnavl-01/18/2020 @ 00:17:05                | InSrvce-00:17:05                          |                          |
| <b>20-1189</b>                         | <b>2235</b>                                      | <b>Phone - Assist Citizen/Group</b>       | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 872 - Dispatcher Pearl A Lutta                   |                                           |                          |
| Location/Address:                      | WARREN RD                                        |                                           |                          |
| Unit:                                  | 3                                                |                                           |                          |
|                                        |                                                  | Arvd-22:53:55                             | Clrd-22:55:24            |
| <b>20-1191</b>                         | <b>2314</b>                                      | <b>Phone - Accident (Property Damage)</b> | <b>GENERAL CLEAR 1</b>   |
| Call Taker:                            | 861 - Dispatcher Patricia J LUPACCHINO           |                                           |                          |
| Location/Address:                      | [ST SUPER] SUPER 8 MOTEL - MAIN ST               |                                           |                          |
| Unit:                                  | 2                                                |                                           |                          |
|                                        | Disp-23:16:00                                    | Arvd-23:20:35                             | Clrd-23:35:39            |
| Refer To Accident:                     | <a href="#">20-17-AC</a>                         |                                           |                          |
| <b>For Date: 01/18/2020 - Saturday</b> |                                                  |                                           |                          |
| <b>20-1193</b>                         | <b>0148</b>                                      | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 865 - Dispatcher ASHLEY R GRIFFIN                |                                           |                          |
| Location/Address:                      | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR |                                           |                          |
| Unit:                                  | 2                                                |                                           |                          |
|                                        |                                                  | Arvd-01:48:00                             | Clrd-02:14:04            |
| <b>20-1194</b>                         | <b>0228</b>                                      | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 865 - Dispatcher ASHLEY R GRIFFIN                |                                           |                          |
| Location/Address:                      | [ST PILOTTS] PILOT TRUCK STOP - 15 RTE           |                                           |                          |
| Unit:                                  | 2                                                |                                           |                          |
|                                        |                                                  | Arvd-02:28:00                             | Clrd-02:55:13            |
| <b>20-1196</b>                         | <b>0335</b>                                      | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 865 - Dispatcher ASHLEY R GRIFFIN                |                                           |                          |
| Location/Address:                      | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                           |                          |
| Unit:                                  | 6                                                |                                           |                          |
|                                        |                                                  | Arvd-03:35:00                             | Clrd-06:18:33            |
| Unit:                                  | 6                                                |                                           |                          |
|                                        | Disp-06:24:40                                    | Arvd-06:24:45                             | Clrd-07:09:57            |
| <b>20-1197</b>                         | <b>0620</b>                                      | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING 2</b> |
| Call Taker:                            | 865 - Dispatcher ASHLEY R GRIFFIN                |                                           |                          |
| Location/Address:                      | [ST PILOTTS] PILOT TRUCK STOP - 15 RTE           |                                           |                          |
| Unit:                                  | 2                                                |                                           |                          |
|                                        |                                                  | Arvd-06:20:00                             | Clrd-06:31:01            |
| <b>20-1198</b>                         | <b>0745</b>                                      | <b>Walk-In - Assist Citizen/Group</b>     | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 836 - DISPATCHER TONIAH L MALONEY                |                                           |                          |
| Location/Address:                      | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                           |                          |
| Unit:                                  | 6                                                |                                           |                          |
|                                        | Disp-07:45:00                                    | Arvd-07:47:42                             | Clrd-07:55:46            |
| <b>20-1201</b>                         | <b>0835</b>                                      | <b>Phone - Utility Problems</b>           | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 836 - DISPATCHER TONIAH L MALONEY                |                                           |                          |
| Location/Address:                      | WESTWOOD DR                                      |                                           |                          |
| <b>20-1202</b>                         | <b>0848</b>                                      | <b>Walk-In - Assist Citizen/Group</b>     | <b>GENERAL CLEAR 3</b>   |
| Call Taker:                            | 836 - DISPATCHER TONIAH L MALONEY                |                                           |                          |
| Location/Address:                      | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                           |                          |
| Unit:                                  | 9                                                |                                           |                          |
|                                        | Disp-08:49:04                                    | Arvd-08:49:10                             | Clrd-09:04:19            |
| Unit:                                  | 6                                                |                                           |                          |
|                                        | Disp-08:49:08                                    | Arvd-08:49:12                             | Clrd-09:04:17            |
| <b>20-1203</b>                         | <b>0853</b>                                      | <b>Phone - WELL BEING CHECK</b>           | <b>GENERAL CLEAR 2</b>   |
| Call Taker:                            | 836 - DISPATCHER TONIAH L MALONEY                |                                           |                          |
| Location/Address:                      | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST |                                           |                          |

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|                   |             |                                                              |                      |                  |
|-------------------|-------------|--------------------------------------------------------------|----------------------|------------------|
| <b>20-1204</b>    | <b>0855</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Arvd-08:55:00                                                | Clrd-09:22:35        |                  |
| <b>20-1206</b>    | <b>0956</b> | <b>911 - E911 Trace Investigation</b>                        | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [ST 3306] COMFORT INN & SUITES - HALL RD                     |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Disp-09:57:00                                                | Arvd-09:59:10        | Clrd-10:03:17    |
| Unit:             |             | 1                                                            |                      |                  |
|                   |             | Disp-09:57:00                                                | Arvd-09:59:10        | Clrd-10:03:17    |
| <b>20-1207</b>    | <b>1001</b> | <b>911 - fire call</b>                                       | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | NEW BOSTON RD + HAMILTON RD                                  |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Disp-10:03:00                                                | Arvd-10:07:56        | Clrd-10:12:21    |
| Fire Unit:        |             | B2-Brush-BRUSH 2                                             |                      |                  |
|                   |             | Disp-10:03:00 Enrt-10:05:14                                  | Arvd-10:09:11        | Clrd-10:12:19    |
|                   |             | InQrtsUnavl-10:31:19 InSrvce-10:31:19                        |                      |                  |
| <b>20-1208</b>    | <b>1020</b> | <b>Initiated - BUSINESS CHECKS</b>                           | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD                |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Arvd-10:20:00                                                | Clrd-10:33:54        |                  |
| <b>20-1209</b>    | <b>1030</b> | <b>Radio - AMBULANCE CALL - MUTUAL AID</b>                   | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [CH OVER] THE OVERLOOK - MASONIC HOME RD                     |                      |                  |
| EMS Unit:         |             | A1-AMBULANCE 1                                               |                      |                  |
|                   |             | Disp-10:30:00 Enrt-10:32:11                                  | Arvd-10:41:32        | Clrd-10:57:52    |
|                   |             | Hosp-11:25:13 ClrHosp-11:50:18                               | InQrtsUnavl-12:18:25 | InSrvce-12:18:25 |
| <b>20-1210</b>    | <b>1038</b> | <b>Phone - Alarm (Fire &amp; CO)</b>                         | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | CEDAR ST                                                     |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Disp-10:40:00                                                | Arvd-10:44:30        | Clrd-10:54:13    |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                                           |                      |                  |
|                   |             | Disp-10:39:00 Enrt-10:44:52                                  | Arvd-10:49:34        | Clrd-10:57:13    |
|                   |             | InQrtsUnavl-11:11:22 InSrvce-11:11:22                        |                      |                  |
| <b>20-1211</b>    | <b>1043</b> | <b>Initiated - Serve Summons</b>                             | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | HILLCREST ST                                                 |                      |                  |
| Unit:             |             | 1                                                            |                      |                  |
|                   |             | Arvd-10:43:00                                                | Clrd-11:08:56        |                  |
| <b>20-1212</b>    | <b>1117</b> | <b>Initiated - Serve Summons</b>                             | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | RIVER RD                                                     |                      |                  |
| Unit:             |             | 1                                                            |                      |                  |
|                   |             | Arvd-11:17:00                                                | Clrd-11:22:42        |                  |
| <b>20-1213</b>    | <b>1130</b> | <b>911 - E911 Trace Investigation</b>                        | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [ST 5001] PETCO # 3785 - CHARLTON RD                         |                      |                  |
| Unit:             |             | 3                                                            |                      |                  |
|                   |             | Disp-11:33:23                                                | Arvd-11:35:27        | Clrd-11:37:52    |
| Unit:             |             | 1                                                            |                      |                  |
|                   |             | Disp-11:33:30                                                | Arvd-11:36:21        | Clrd-11:37:52    |
| <b>20-1214</b>    | <b>1136</b> | <b>Walk-In - COMMUNITY MEDICATION DISPOSAL</b>               | <b>GENERAL CLEAR</b> | <b>3</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST             |                      |                  |
| <b>20-1215</b>    | <b>1138</b> | <b>Walk-In - Accident (Property Damage)</b>                  | <b>GENERAL CLEAR</b> | <b>1</b>         |
| Call Taker:       |             | 836 - DISPATCHER TONIAH L MALONEY                            |                      |                  |
| Location/Address: |             | MICKNUCKS MARKETPLACE - MAIN ST                              |                      |                  |

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|                   |                                                        |                                            |                         |          |
|-------------------|--------------------------------------------------------|--------------------------------------------|-------------------------|----------|
| Unit:             | 9                                                      |                                            |                         |          |
|                   | Disp-11:40:00                                          | Arvd-11:41:49                              | Clrd-12:07:57           |          |
| <b>20-1216</b>    | <b>1140</b>                                            | <b>911 - Disturbance/Dispute (General)</b> | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | [ST 1978] DAYS INN - 15 RTE                            |                                            |                         |          |
| Unit:             | 3                                                      |                                            |                         |          |
|                   | Disp-11:41:00                                          | Arvd-11:46:04                              | Clrd-12:01:08           |          |
| Unit:             | 1                                                      |                                            |                         |          |
|                   | Disp-11:41:00                                          | Arvd-11:48:26                              | Clrd-12:01:08           |          |
| Unit:             | 6                                                      |                                            |                         |          |
|                   |                                                        | Arvd-11:52:33                              | Clrd-12:01:08           |          |
| <b>20-1217</b>    | <b>1205</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 357 - Patrol Melissa Cunningham                        |                                            |                         |          |
| Location/Address: | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR       |                                            |                         |          |
| Unit:             | 3                                                      |                                            |                         |          |
|                   |                                                        | Arvd-12:15:20                              | Clrd-12:41:00           |          |
| <b>20-1219</b>    | <b>1238</b>                                            | <b>Walk-In - LOST/FOUND PROPERTY</b>       | <b>GENERAL CLEAR</b>    | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | PODUNK PIKE + PUTNAM RD                                |                                            |                         |          |
| Unit:             | 9                                                      |                                            |                         |          |
|                   | Disp-12:40:00                                          | Arvd-12:41:17                              | Clrd-12:49:22           |          |
| <b>20-1218</b>    | <b>1241</b>                                            | <b>Initiated - RESIDENTIAL AREA CHECK</b>  | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD |                                            |                         |          |
| Unit:             | 3                                                      |                                            |                         |          |
|                   |                                                        | Arvd-12:41:00                              | Clrd-13:11:09           |          |
| <b>20-1220</b>    | <b>1317</b>                                            | <b>Initiated - M/V STOP</b>                | <b>WRITTEN WARNING</b>  | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | MAIN ST + CHARLTON RD                                  |                                            |                         |          |
| Unit:             | 1                                                      |                                            |                         |          |
|                   |                                                        | Arvd-13:17:00                              | Clrd-13:26:53           |          |
| <b>20-1221</b>    | <b>1329</b>                                            | <b>911 - ERRATIC OPERATION</b>             | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | EAST/TOWN LINE - MAIN ST                               |                                            |                         |          |
| Unit:             | 1                                                      |                                            |                         |          |
|                   |                                                        | Arvd-13:34:42                              | Clrd-13:47:33           |          |
| Unit:             | 3                                                      |                                            |                         |          |
|                   | Disp-13:34:00                                          | Arvd-13:39:41                              | Clrd-13:44:52           |          |
| <b>20-1222</b>    | <b>1351</b>                                            | <b>Initiated - Serve CRIMINAL APP</b>      | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | HILLSIDE DR                                            |                                            |                         |          |
| Unit:             | 9                                                      |                                            |                         |          |
|                   |                                                        | Arvd-13:51:00                              | Clrd-13:54:38           |          |
| <b>20-1223</b>    | <b>1357</b>                                            | <b>Initiated - RADAR ASSIGNMENT</b>        | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | MAIN ST                                                |                                            |                         |          |
| Unit:             | 3                                                      |                                            |                         |          |
|                   |                                                        | Arvd-13:57:00                              | Clrd-13:58:00           |          |
| <b>20-1224</b>    | <b>1358</b>                                            | <b>Initiated - M/V STOP</b>                | <b>ARREST/COMPLAINT</b> | <b>2</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |
| Location/Address: | MAIN ST + HALL RD                                      |                                            |                         |          |
| Unit:             | 1                                                      |                                            |                         |          |
|                   |                                                        | Arvd-13:58:00                              | Clrd-14:21:02           |          |
| Unit:             | 9                                                      |                                            |                         |          |
|                   | Disp-13:58:00                                          | Arvd-13:58:59                              | Clrd-14:21:02           |          |
| Refer To Summons: | <a href="#">20-40-AR</a>                               |                                            |                         |          |
| Summons:          | VAZQUEZ, ANTONIO                                       |                                            |                         |          |
| Address:          | 184 MECHANIC ST SOUTHBRIDGE, MA                        |                                            |                         |          |
| Age:              | 47                                                     |                                            |                         |          |
| Charges:          | LICENSE SUSPENDED, OP MV WITH                          |                                            |                         |          |
| <b>20-1225</b>    | <b>1400</b>                                            | <b>Phone - Assist Other POLICE Agency</b>  | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                      |                                            |                         |          |

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|                   |                                                         |                                         |                       |          |
|-------------------|---------------------------------------------------------|-----------------------------------------|-----------------------|----------|
| Location/Address: | [HO] STURBRIDGE RD                                      |                                         |                       |          |
| Unit:             | 3                                                       |                                         |                       |          |
|                   | Disp-14:00:00                                           | Arvd-14:12:12                           | Clrd-14:17:53         |          |
| <b>20-1226</b>    | <b>1449</b>                                             | <b>Walk-In - Investigation</b>          | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                       |                                         |                       |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                         |                       |          |
| Unit:             | 3                                                       |                                         |                       |          |
|                   | Disp-14:55:00                                           | Arvd-14:55:24                           | Clrd-15:06:45         |          |
| Unit:             | 1                                                       |                                         |                       |          |
|                   | Disp-14:55:00                                           | Arvd-14:55:24                           | Clrd-15:38:08         |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   | Disp-15:00:00                                           | Arvd-15:00:45                           | Clrd-15:37:52         |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   | Disp-15:50:12                                           |                                         | Clrd-15:51:58         |          |
| <b>20-1227</b>    | <b>1455</b>                                             | <b>911 - Ambulance Call</b>             | <b>GENERAL CLEAR</b>  | <b>1</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                       |                                         |                       |          |
| Location/Address: | HERITAGE GREEN DR                                       |                                         |                       |          |
| EMS Unit:         | A1-AMBULANCE 1                                          |                                         |                       |          |
|                   | Disp-14:56:00 Enrt-14:58:08                             | Arvd-15:01:48                           | Clrd-15:21:14         |          |
|                   | Hosp-15:31:18 ClrHosp-15:48:20                          | InQrtsUnavl-15:57:00                    | InSrvce-15:57:00      |          |
| Fire Unit:        | S1-Support-SQUAD 1                                      |                                         |                       |          |
|                   | Disp-14:56:00 Enrt-14:59:27                             | Arvd-15:02:39                           | Clrd-15:21:26         |          |
|                   | InQrtsUnavl-15:26:15                                    | InSrvce-15:26:15                        |                       |          |
| <b>20-1228</b>    | <b>1535</b>                                             | <b>Phone - ERRATIC OPERATION</b>        | <b>VERBAL WARNING</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                         |                       |          |
| Location/Address: | W CHARLTON RD W + TOWN LINE                             |                                         |                       |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   | Disp-15:37:52                                           | Arvd-15:37:57                           | Clrd-15:50:12         |          |
| Unit:             | 1                                                       |                                         |                       |          |
|                   |                                                         | Arvd-15:38:08                           | Clrd-15:51:13         |          |
| <b>20-1230</b>    | <b>1601</b>                                             | <b>911 - Assist DMV/Motorist</b>        | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                         |                       |          |
| Location/Address: | [ST MARS] MARSHALLS - CHARLTON RD                       |                                         |                       |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   | Disp-16:03:58                                           |                                         | Clrd-16:06:19         |          |
| Unit:             | 7                                                       |                                         |                       |          |
|                   | Disp-16:06:13                                           | Arvd-16:16:09                           | Clrd-16:25:13         |          |
| <b>20-1231</b>    | <b>1635</b>                                             | <b>Initiated - RADAR ASSIGNMENT</b>     | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                         |                       |          |
| Location/Address: | MAIN ST + SNELL ST                                      |                                         |                       |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   |                                                         | Arvd-16:35:00                           | Clrd-17:02:20         |          |
| <b>20-1232</b>    | <b>1646</b>                                             | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                         |                       |          |
| Location/Address: | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |                                         |                       |          |
| Unit:             | 7                                                       |                                         |                       |          |
|                   |                                                         | Arvd-16:46:00                           | Clrd-17:49:08         |          |
| <b>20-1233</b>    | <b>1716</b>                                             | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                         |                       |          |
| Location/Address: | 15 RTE                                                  |                                         |                       |          |
| Unit:             | 1                                                       |                                         |                       |          |
|                   |                                                         | Arvd-17:16:00                           | Clrd-17:42:11         |          |
| <b>20-1234</b>    | <b>1740</b>                                             | <b>Initiated - BUSINESS CHECKS</b>      | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                         |                       |          |
| Location/Address: | [ST MOTEL] ECONO LODGE - MAIN ST                        |                                         |                       |          |
| Unit:             | 8                                                       |                                         |                       |          |
|                   |                                                         | Arvd-17:40:00                           | Clrd-17:44:56         |          |
| <b>20-1235</b>    | <b>1747</b>                                             | <b>Initiated - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>  | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                         |                       |          |
| Location/Address: | [ST CHAM] PUBLICK HOUSE / CHAMBERLAIN HOUSE - MAIN ST   |                                         |                       |          |
| Unit:             | 1                                                       |                                         |                       |          |
|                   |                                                         | Arvd-17:47:00                           | Clrd-18:20:01         |          |



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|                   |                                                         |                                              |                         |          |
|-------------------|---------------------------------------------------------|----------------------------------------------|-------------------------|----------|
| <b>20-1236</b>    | <b>1750</b>                                             | <b>Walk-In - fire call</b>                   | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                              |                         |          |
| Location/Address: | [ST 179MAIN] TEDDY G'S PUB & GRILLE - MAIN ST           |                                              |                         |          |
| Fire Unit:        | S1-Support-SQUAD 1                                      |                                              |                         |          |
|                   | Disp-17:53:00 Enrt-17:53:39 Arvd-17:57:30 Clrd-18:00:02 |                                              |                         |          |
|                   | InQrtsUnavl-18:04:10 InSrvce-18:04:10                   |                                              |                         |          |
| <b>20-1237</b>    | <b>1805</b>                                             | <b>Initiated - BUSINESS CHECKS</b>           | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                              |                         |          |
| Location/Address: | [ST CHAM] PUBLICK HOUSE / CHAMBERLAIN HOUSE - MAIN ST   |                                              |                         |          |
| Unit:             | 7                                                       |                                              |                         |          |
|                   | Arvd-18:05:00 Clrd-18:13:09                             |                                              |                         |          |
| <b>20-1238</b>    | <b>1809</b>                                             | <b>Phone - Lockup for other Depts</b>        | <b>REPORT COMPLETED</b> | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                              |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                              |                         |          |
| Unit:             | 8                                                       |                                              |                         |          |
|                   | Disp-18:12:55 Arvd-18:12:18 Clrd-19:36:53               |                                              |                         |          |
| <b>20-1239</b>    | <b>1818</b>                                             | <b>Initiated - RESIDENTIAL AREA CHECK</b>    | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                              |                         |          |
| Location/Address: | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD      |                                              |                         |          |
| Unit:             | 7                                                       |                                              |                         |          |
|                   | Arvd-18:18:00 Clrd-19:07:27                             |                                              |                         |          |
| <b>20-1240</b>    | <b>1910</b>                                             | <b>Phone - NOISE COMPLAINT</b>               | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | HERITAGE GREEN DR                                       |                                              |                         |          |
| Unit:             | 7                                                       |                                              |                         |          |
|                   | Disp-19:13:47 Arvd-19:18:22 Clrd-19:26:09               |                                              |                         |          |
| Unit:             | 1                                                       |                                              |                         |          |
|                   | Disp-19:13:57 Arvd-19:20:41 Clrd-19:26:08               |                                              |                         |          |
| <b>20-1241</b>    | <b>1929</b>                                             | <b>Other - PRISONER MEAL</b>                 | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST               |                                              |                         |          |
| Unit:             | 1                                                       |                                              |                         |          |
|                   | Disp-19:30:52 Arvd-19:31:25 Clrd-19:40:22               |                                              |                         |          |
| <b>20-1242</b>    | <b>1933</b>                                             | <b>Phone - Accident (Property Damage)</b>    | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | VINTON RD + TOWN LINE                                   |                                              |                         |          |
| <b>20-1243</b>    | <b>1936</b>                                             | <b>Phone - Prisoner (Bail/Release/Court)</b> | <b>GENERAL CLEAR</b>    | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                          |                                              |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                              |                         |          |
| Unit:             | 8                                                       |                                              |                         |          |
|                   | Disp-19:36:53 Arvd-19:46:42 Clrd-19:46:45               |                                              |                         |          |
| <b>20-1245</b>    | <b>1953</b>                                             | <b>911 - Assist Citizen/Group</b>            | <b>REPORT COMPLETED</b> | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | CEDAR ST                                                |                                              |                         |          |
| Unit:             | 7                                                       |                                              |                         |          |
|                   | Disp-20:00:34 Arvd-20:02:12 Clrd-21:36:02               |                                              |                         |          |
| Unit:             | 1                                                       |                                              |                         |          |
|                   | Disp-20:00:41 Arvd-20:07:31 Clrd-20:59:26               |                                              |                         |          |
| Unit:             | 8                                                       |                                              |                         |          |
|                   | Disp-20:15:31 Arvd-20:16:48 Clrd-20:59:14               |                                              |                         |          |
| <b>20-1246</b>    | <b>2059</b>                                             | <b>Other - PRISONER EVALUATION</b>           | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                                              |                         |          |
| Unit:             | 8                                                       |                                              |                         |          |
|                   | Disp-21:00:30 Arvd-21:04:50 Clrd-21:26:57               |                                              |                         |          |
| EMS Unit:         | A1-AMBULANCE 1                                          |                                              |                         |          |
|                   | Disp-21:08:17 Enrt-21:08:27 Arvd-21:09:16 Clrd-21:25:54 |                                              |                         |          |
|                   | InQrtsUnavl-21:25:54 InSrvce-21:25:54                   |                                              |                         |          |
| <b>20-1247</b>    | <b>2124</b>                                             | <b>911 - Ambulance Call</b>                  | <b>GENERAL CLEAR</b>    | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                       |                                              |                         |          |
| Location/Address: | MCGILPIN RD                                             |                                              |                         |          |
| EMS Unit:         | A1-AMBULANCE 1                                          |                                              |                         |          |

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|                    |             |                                                    |                  |                      |                            |          |
|--------------------|-------------|----------------------------------------------------|------------------|----------------------|----------------------------|----------|
|                    |             | Disp-21:26:05                                      | Enrt-21:26:19    | Arvd-21:30:51        | Clrd-21:48:33              |          |
|                    |             | Hosp-22:06:23                                      | ClrHosp-22:30:33 | InQrtsUnavl-22:41:33 | InSrvce-22:41:33           |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             | Disp-21:27:08                                      |                  | Arvd-21:29:43        | Clrd-21:51:37              |          |
| Fire Unit:         |             | S1-Support-SQUAD 1                                 |                  |                      |                            |          |
|                    |             | Disp-21:26:05                                      | Enrt-21:26:19    | Arvd-21:30:51        | Clrd-21:48:16              |          |
|                    |             | InQrtsUnavl-21:52:00                               | InSrvce-21:52:00 |                      |                            |          |
| Unit:              |             | 1                                                  |                  |                      |                            |          |
|                    |             | Disp-21:27:00                                      |                  | Arvd-21:29:56        | Clrd-22:08:43              |          |
| <b>20-1248</b>     | <b>2127</b> | <b>911 - E911 Trace Investigation</b>              |                  |                      | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:        |             | 861 - Dispatcher Patricia J LUPACCHINO             |                  |                      |                            |          |
| Location/Address:  |             | HUNTER LN                                          |                  |                      |                            |          |
| Unit:              |             | 7                                                  |                  |                      |                            |          |
|                    |             | Disp-21:36:02                                      |                  | Arvd-21:40:56        | Clrd-21:44:13              |          |
| <b>20-1250</b>     | <b>2201</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>          |                  |                      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        |             | 872 - Dispatcher Pearl A Lutta                     |                  |                      |                            |          |
| Location/Address:  |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD |                  |                      |                            |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             |                                                    |                  | Arvd-22:01:00        | Clrd-22:20:00              |          |
| <b>20-1251</b>     | <b>2218</b> | <b>Phone - Accident (Property Damage)</b>          |                  |                      | <b>GENERAL CLEAR</b>       | <b>1</b> |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                  |                  |                      |                            |          |
| Location/Address:  |             | [ST 8702] WENDY'S - CHARLTON RD                    |                  |                      |                            |          |
| Unit:              |             | 1                                                  |                  |                      |                            |          |
|                    |             | Disp-22:18:41                                      |                  |                      | Clrd-22:25:48              |          |
| Unit:              |             | 1                                                  |                  |                      |                            |          |
|                    |             | Disp-22:18:00                                      |                  | Arvd-22:25:38        | Clrd-23:01:28              |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             |                                                    |                  | Arvd-22:46:25        | Clrd-22:53:15              |          |
| Refer To Accident: |             | <a href="#">20-18-AC</a>                           |                  |                      |                            |          |
| <b>20-1252</b>     | <b>2220</b> | <b>Initiated - SUSPICIOUS VEHICLE</b>              |                  |                      | <b>GENERAL CLEAR</b>       | <b>2</b> |
| Call Taker:        |             | 872 - Dispatcher Pearl A Lutta                     |                  |                      |                            |          |
| Location/Address:  |             | [ST 9257] DCR WELLS STATE PARK - WALKER POND RD    |                  |                      |                            |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             |                                                    |                  | Arvd-22:20:00        | Clrd-22:37:27              |          |
| Unit:              |             | 1                                                  |                  |                      |                            |          |
|                    |             | Disp-22:25:48                                      |                  |                      | Clrd-22:18:00              |          |
| <b>20-1253</b>     | <b>2225</b> | <b>Walk-In - Prisoner (Bail/Release/Court)</b>     |                  |                      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                  |                  |                      |                            |          |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                  |                      |                            |          |
| Unit:              |             | 7                                                  |                  |                      |                            |          |
|                    |             |                                                    |                  | Arvd-22:30:12        | Clrd-22:38:07              |          |
| <b>20-1254</b>     | <b>2250</b> | <b>Phone - Assist DMV/Motorist</b>                 |                  |                      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        |             | 854 - Dispatcher SCOTT E BELANGER                  |                  |                      |                            |          |
| Location/Address:  |             | [ST PAN] PANERA BREAD - NEW BOSTON RD              |                  |                      |                            |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             | Disp-22:53:15                                      |                  |                      | Clrd-22:53:20              |          |
| Unit:              |             | 8                                                  |                  |                      |                            |          |
|                    |             | Disp-22:53:51                                      |                  | Arvd-22:55:46        | Clrd-23:02:57              |          |
| <b>20-1255</b>     | <b>2345</b> | <b>Initiated - CRUISER MAINTENANCE</b>             |                  |                      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                  |                  |                      |                            |          |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                  |                      |                            |          |
| Unit:              |             | 2                                                  |                  |                      |                            |          |
|                    |             |                                                    |                  | Arvd-23:45:00        | Clrd-01/19/2020 @ 00:55:25 |          |

**For Date: 01/19/2020 - Sunday**

|                   |             |                                   |                  |               |                      |          |
|-------------------|-------------|-----------------------------------|------------------|---------------|----------------------|----------|
| <b>20-1256</b>    | <b>0025</b> | <b>Phone - fire call</b>          |                  |               | <b>GENERAL CLEAR</b> | <b>1</b> |
| Call Taker:       |             | 865 - Dispatcher ASHLEY R GRIFFIN |                  |               |                      |          |
| Location/Address: |             | MCGILPIN RD                       |                  |               |                      |          |
| Fire Unit:        |             | S1-Support-SQUAD 1                |                  |               |                      |          |
|                   |             | Disp-00:28:16                     | Enrt-00:32:50    | Arvd-00:37:18 | Clrd-00:50:20        |          |
|                   |             | InQrtsUnavl-01:05:38              | InSrvce-01:05:38 |               |                      |          |
| Fire Unit:        |             | E1-Pumper-ENGINE 1                |                  |               |                      |          |
|                   |             | Disp-00:28:16                     | Enrt-00:32:57    |               | Clrd-01:16:57        |          |

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|                    |             |                                                         |                         |               |
|--------------------|-------------|---------------------------------------------------------|-------------------------|---------------|
|                    |             | InQrtsUnavl-01:16:57                                    | InSrvce-01:16:57        |               |
| Unit:              |             | 8                                                       |                         |               |
|                    |             | Disp-00:28:42                                           | Arvd-00:37:10           | Clrd-00:51:52 |
| <b>20-1258</b>     | <b>0056</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR        |                         |               |
| Unit:              |             | 2                                                       |                         |               |
|                    |             |                                                         | Arvd-00:56:00           | Clrd-01:13:05 |
| <b>20-1257</b>     | <b>0104</b> | <b>Initiated - RADAR ASSIGNMENT</b>                     | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | MAIN ST + BATES HILL                                    |                         |               |
| Unit:              |             | 8                                                       |                         |               |
|                    |             |                                                         | Arvd-01:04:00           | Clrd-01:24:23 |
| <b>20-1259</b>     | <b>0125</b> | <b>Initiated - FOOT PATROL</b>                          | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST              |                         |               |
| Unit:              |             | 8                                                       |                         |               |
|                    |             |                                                         | Arvd-01:25:00           | Clrd-01:33:44 |
| <b>20-1260</b>     | <b>0133</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | [ST RT15] ROUTE 15 AREA CHECK - 15 RTE                  |                         |               |
| Unit:              |             | 8                                                       |                         |               |
|                    |             |                                                         | Arvd-01:33:00           | Clrd-02:14:01 |
| <b>20-1261</b>     | <b>0139</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD      |                         |               |
| Unit:              |             | 2                                                       |                         |               |
|                    |             |                                                         | Arvd-01:39:00           | Clrd-02:25:52 |
|                    |             | Unit: 8                                                 |                         |               |
|                    |             | Disp-02:22:26                                           |                         | Clrd-02:22:32 |
| <b>20-1262</b>     | <b>0548</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 865 - Dispatcher ASHLEY R GRIFFIN                       |                         |               |
| Location/Address:  |             | [ST 7041] BURGESS ELEMENTARY SCHOOL - BURGESS SCHOOL RD |                         |               |
| Unit:              |             | 2                                                       |                         |               |
|                    |             |                                                         | Arvd-05:48:00           | Clrd-06:08:58 |
| <b>20-1264</b>     | <b>0852</b> | <b>Phone - WELL BEING CHECK</b>                         | <b>GENERAL CLEAR</b>    | <b>2</b>      |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                       |                         |               |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                         |               |
| <b>20-1265</b>     | <b>0853</b> | <b>Phone - Assist Citizen/Group</b>                     | <b>ARREST/COMPLAINT</b> | <b>3</b>      |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                       |                         |               |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                         |               |
| Unit:              |             | 3                                                       |                         |               |
|                    |             | Disp-09:00:00                                           | Arvd-09:00:04           | Clrd-09:10:11 |
| <b>20-1266</b>     | <b>1004</b> | <b>911 - Accident (Property Damage)</b>                 | <b>REPORT COMPLETED</b> | <b>1</b>      |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                       |                         |               |
| Location/Address:  |             | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST               |                         |               |
| Unit:              |             | 2                                                       |                         |               |
|                    |             | Disp-10:06:00                                           | Arvd-10:09:41           | Clrd-10:40:49 |
| Refer To Accident: |             | <a href="#">20-19-AC</a>                                |                         |               |
| <b>20-1267</b>     | <b>1123</b> | <b>Initiated - ADMINISTRATION</b>                       | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 836 - DISPATCHER TONIAH L MALONEY                       |                         |               |
| Location/Address:  |             | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST        |                         |               |
| Unit:              |             | 4                                                       |                         |               |
|                    |             |                                                         | Arvd-11:23:00           | Clrd-12:15:19 |
| <b>20-1268</b>     | <b>1138</b> | <b>Initiated - RESIDENTIAL AREA CHECK</b>               | <b>GENERAL CLEAR</b>    | <b>3</b>      |
| Call Taker:        |             | 357 - Patrol Melissa Cunningham                         |                         |               |
| Location/Address:  |             | [ST HERITGRN] HERITAGE GREEN - HERITAGE GREEN DR        |                         |               |
| Unit:              |             | 3                                                       |                         |               |
|                    |             |                                                         | Arvd-11:48:18           | Clrd-12:06:31 |
| <b>20-1269</b>     | <b>1157</b> | <b>Initiated - BUSINESS CHECKS</b>                      | <b>GENERAL CLEAR</b>    | <b>3</b>      |

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|                   |                                                              |                                     |                            |          |
|-------------------|--------------------------------------------------------------|-------------------------------------|----------------------------|----------|
| Call Taker:       | 357 - Patrol Melissa Cunningham                              |                                     |                            |          |
| Location/Address: | 15 RTE                                                       |                                     |                            |          |
| Unit:             | 3                                                            |                                     |                            |          |
|                   |                                                              | Arvd-12:09:25                       | Clrd-12:30:00              |          |
| <b>20-1270</b>    | <b>1232</b>                                                  | <b>Initiated - FOOT PATROL</b>      | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                            |                                     |                            |          |
| Location/Address: | [ST 5190] CUMBERLAND FARMS #6686 - MAIN ST                   |                                     |                            |          |
| Unit:             | 4                                                            |                                     |                            |          |
|                   |                                                              | Arvd-12:32:00                       | Clrd-12:39:10              |          |
| <b>20-1272</b>    | <b>1238</b>                                                  | <b>Phone - Utility Problems</b>     | <b>REF TO OTHER AGENCY</b> | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                            |                                     |                            |          |
| Location/Address: | LONG AVE                                                     |                                     |                            |          |
| <b>20-1273</b>    | <b>1250</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                            |                                     |                            |          |
| Location/Address: | [ST 7381] TANTASQUA REGIONAL JR. HIGH SCHOOL - BROOKFIELD RD |                                     |                            |          |
| Unit:             | 4                                                            |                                     |                            |          |
|                   |                                                              | Arvd-12:50:00                       | Clrd-13:08:16              |          |
| <b>20-1275</b>    | <b>1431</b>                                                  | <b>Phone - Assist Citizen/Group</b> | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 836 - DISPATCHER TONIAH L MALONEY                            |                                     |                            |          |
| Location/Address: | KOTSIFAS, PETER & SANDRA - HARRINGTON CT                     |                                     |                            |          |
| Unit:             | 3                                                            |                                     |                            |          |
|                   | Disp-14:33:51                                                | Arvd-14:42:50                       | Clrd-14:47:53              |          |
| Fire Unit:        | El-Pumper-ENGINE 1                                           |                                     |                            |          |
|                   | Disp-14:33:00 Enrt-14:36:12                                  | Arvd-14:45:36                       | Clrd-15:00:17              |          |
|                   | InQrtsUnavl-15:09:27 InSrvce-15:09:27                        |                                     |                            |          |
| <b>20-1276</b>    | <b>1523</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                     |                            |          |
| Location/Address: | 15 RTE                                                       |                                     |                            |          |
| Unit:             | 1                                                            |                                     |                            |          |
|                   |                                                              | Arvd-15:23:00                       | Clrd-16:02:45              |          |
| <b>20-1277</b>    | <b>1530</b>                                                  | <b>911 - Ambulance Call</b>         | <b>EMS/FIRE NOT NEEDED</b> | <b>1</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                            |                                     |                            |          |
| Location/Address: | PODUNK PIKE + PUTNAM RD                                      |                                     |                            |          |
| EMS Unit:         | A1-AMBULANCE 1                                               |                                     |                            |          |
|                   | Disp-15:32:05 Enrt-15:34:01                                  | Arvd-15:39:49                       | Clrd-15:58:51              |          |
|                   | InQrtsUnavl-16:09:10 InSrvce-16:09:10                        |                                     |                            |          |
| Unit:             | 6                                                            |                                     |                            |          |
|                   | Disp-15:32:23                                                |                                     | Clrd-15:39:00              |          |
| Fire Unit:        | S1-Support-SQUAD 1                                           |                                     |                            |          |
|                   | Disp-15:32:00 Enrt-15:34:24                                  | Arvd-15:39:44                       | Clrd-16:00:14              |          |
|                   | InQrtsUnavl-16:09:15 InSrvce-16:09:15                        |                                     |                            |          |
| Unit:             | 6                                                            |                                     |                            |          |
|                   | Disp-15:44:33                                                | Arvd-15:46:11                       | Clrd-15:59:33              |          |
| <b>20-1278</b>    | <b>1537</b>                                                  | <b>Initiated - PRISONER MEAL</b>    | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                     |                            |          |
| Location/Address: | [ST MCDO] MCDONALD'S STURBRIDGE - MAIN ST                    |                                     |                            |          |
| Unit:             | 4                                                            |                                     |                            |          |
|                   |                                                              | Arvd-15:37:00                       | Clrd-15:55:36              |          |
| <b>20-1279</b>    | <b>1539</b>                                                  | <b>Initiated - M/V STOP</b>         | <b>VERBAL WARNING</b>      | <b>2</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                     |                            |          |
| Location/Address: | CHARLTON RD                                                  |                                     |                            |          |
| Unit:             | 6                                                            |                                     |                            |          |
|                   |                                                              | Arvd-15:39:00                       | Clrd-15:44:33              |          |
| <b>20-1280</b>    | <b>1606</b>                                                  | <b>Initiated - M/V STOP</b>         | <b>WRITTEN WARNING</b>     | <b>2</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                     |                            |          |
| Location/Address: | MAIN ST + SNELL ST                                           |                                     |                            |          |
| Unit:             | 1                                                            |                                     |                            |          |
|                   |                                                              | Arvd-16:06:00                       | Clrd-16:13:53              |          |
| <b>20-1281</b>    | <b>1617</b>                                                  | <b>Initiated - BUSINESS CHECKS</b>  | <b>GENERAL CLEAR</b>       | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                               |                                     |                            |          |

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|-------------------|----------------------------------------------------|-------------------------------------------|----------------------------|---------------|
| Location/Address: | [ST BOAT] LONG POND BOAT LAUNCH - MAIN ST          |                                           |                            |               |
| Unit:             | 1                                                  |                                           | Arvd-16:17:00              | Clrd-16:23:27 |
| <b>20-1282</b>    | <b>1618</b>                                        | <b>Initiated - ADMINISTRATION</b>         | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | [ST 2525] STURBRIDGE POLICE DEPARTMENT - MAIN ST   |                                           |                            |               |
| Unit:             | 6                                                  |                                           | Arvd-16:18:00              | Clrd-18:35:04 |
| Unit:             | 6                                                  |                                           |                            |               |
|                   | Disp-19:37:00                                      |                                           | Arvd-19:37:58              | Clrd-22:58:11 |
| <b>20-1283</b>    | <b>1622</b>                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |               |
| Location/Address: | CEDAR ST                                           |                                           |                            |               |
| Unit:             | 4                                                  |                                           | Arvd-16:22:00              | Clrd-16:58:00 |
| <b>20-1284</b>    | <b>1623</b>                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | MAIN ST + RIVERVIEW AVE                            |                                           |                            |               |
| Unit:             | 1                                                  |                                           | Arvd-16:23:00              | Clrd-16:48:30 |
| <b>20-1285</b>    | <b>1652</b>                                        | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>     | <b>2</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | [ST SANTAN] SANTANDER BANK - MAIN ST               |                                           |                            |               |
| Unit:             | 1                                                  |                                           | Arvd-16:52:00              | Clrd-16:59:42 |
| <b>20-1286</b>    | <b>1658</b>                                        | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b>     | <b>2</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | CEDAR ST + BURGESS SCHOOL RD                       |                                           |                            |               |
| Unit:             | 4                                                  |                                           | Arvd-16:58:00              | Clrd-17:00:00 |
| Unit:             | 4                                                  |                                           | Arvd-17:00:37              | Clrd-17:06:40 |
| <b>20-1287</b>    | <b>1702</b>                                        | <b>911 - Ambulance Call</b>               | <b>EMS/FIRE NOT NEEDED</b> | <b>1</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |               |
| Location/Address: | HERITAGE GREEN DR                                  |                                           |                            |               |
| EMS Unit:         | A1-AMBULANCE 1                                     |                                           |                            |               |
|                   | Disp-17:04:13 Enrt-17:07:21                        | Arvd-17:12:21                             | Clrd-17:25:41              |               |
|                   | InQrtsUnavl-17:31:35                               | InSrvce-17:31:35                          |                            |               |
| Unit:             | 1                                                  |                                           |                            |               |
|                   | Disp-17:04:28                                      | Arvd-17:10:55                             | Clrd-17:26:03              |               |
| Fire Unit:        | S1-Support-SQUAD 1                                 |                                           |                            |               |
|                   | Disp-17:04:13 Enrt-17:07:21                        | Arvd-17:12:21                             | Clrd-17:25:41              |               |
|                   | InQrtsUnavl-17:31:35                               | InSrvce-17:31:35                          |                            |               |
| <b>20-1288</b>    | <b>1715</b>                                        | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | [ST A] AREA "A" RESIDENTIAL AREA CHECK - PODUNK RD |                                           |                            |               |
| Unit:             | 4                                                  |                                           | Arvd-17:15:00              | Clrd-18:00:28 |
| <b>20-1289</b>    | <b>1729</b>                                        | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                     |                                           |                            |               |
| Location/Address: | MAIN ST + BATES CT                                 |                                           |                            |               |
| Unit:             | 1                                                  |                                           | Arvd-17:29:00              | Clrd-17:53:29 |
| <b>20-1290</b>    | <b>1805</b>                                        | <b>911 - Accident (Property Damage)</b>   | <b>GENERAL CLEAR</b>       | <b>1</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |               |
| Location/Address: | MAIN ST + W CHARLTON RD W                          |                                           |                            |               |
| Unit:             | 1                                                  |                                           | Arvd-18:07:14              | Clrd-18:30:31 |
| <b>20-1291</b>    | <b>1833</b>                                        | <b>Phone - Assist DMV/Motorist</b>        | <b>GENERAL CLEAR</b>       | <b>3</b>      |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                  |                                           |                            |               |
| Location/Address: | BIRCH ST                                           |                                           |                            |               |

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|                   |                                                           |                                           |                        |          |
|-------------------|-----------------------------------------------------------|-------------------------------------------|------------------------|----------|
| Unit:             | 6                                                         |                                           |                        |          |
|                   | Disp-18:35:04                                             | Arvd-18:46:31                             | Clrd-18:57:11          |          |
| <b>20-1292</b>    | <b>1834</b>                                               | <b>Other - Serve Warrant</b>              | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                         |                                           |                        |          |
| Location/Address: | [ST MEADOWS] STURBRIDGE MEADOWS - HALL RD                 |                                           |                        |          |
| Unit:             | 4                                                         |                                           |                        |          |
|                   | Disp-18:35:04                                             | Arvd-18:37:40                             | Clrd-18:42:47          |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   | Disp-18:35:04                                             | Arvd-18:38:25                             | Clrd-18:42:49          |          |
| <b>20-1293</b>    | <b>1849</b>                                               | <b>Initiated - M/V STOP</b>               | <b>WRITTEN WARNING</b> | <b>2</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | MAIN ST + SNELL ST                                        |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-18:49:00                             | Clrd-18:57:02          |          |
| <b>20-1295</b>    | <b>1910</b>                                               | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST LEAD2] LEADMINE MOUNTAIN TRAIL - SHATTUCK RD          |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-19:10:00                             | Clrd-19:18:55          |          |
| <b>20-1296</b>    | <b>1947</b>                                               | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST F] AREA "F" RESIDENTIAL CHECK - BREAKNECK RD          |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-19:47:00                             | Clrd-20:15:36          |          |
| <b>20-1297</b>    | <b>2015</b>                                               | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | MASHAPAUG RD                                              |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-20:15:00                             | Clrd-20:37:23          |          |
| <b>20-1298</b>    | <b>2037</b>                                               | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST WESTVILLE] WESTVILLE RECREATIONAL AREA - WALLACE RD   |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-20:37:00                             | Clrd-20:42:56          |          |
| <b>20-1299</b>    | <b>2041</b>                                               | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST 8900] CENTER AT HOBBS BROOK - CHARLTON RD             |                                           |                        |          |
| Unit:             | 4                                                         |                                           |                        |          |
|                   |                                                           | Arvd-20:41:00                             | Clrd-21:08:44          |          |
| <b>20-1300</b>    | <b>2046</b>                                               | <b>Initiated - BUSINESS CHECKS</b>        | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST SSP] STURBRIDGE PLAZA - MAIN ST                       |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-20:46:00                             | Clrd-20:55:06          |          |
| <b>20-1301</b>    | <b>2103</b>                                               | <b>Initiated - RADAR ASSIGNMENT</b>       | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | MAIN ST + CHURCH ST                                       |                                           |                        |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   |                                                           | Arvd-21:03:00                             | Clrd-21:12:50          |          |
| <b>20-1302</b>    | <b>2106</b>                                               | <b>Phone - NOISE COMPLAINT</b>            | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 854 - Dispatcher SCOTT E BELANGER                         |                                           |                        |          |
| Location/Address: | HIGHLAND LN                                               |                                           |                        |          |
| Unit:             | 4                                                         |                                           |                        |          |
|                   | Disp-21:12:25                                             | Arvd-21:19:16                             | Clrd-21:28:02          |          |
| Unit:             | 1                                                         |                                           |                        |          |
|                   | Disp-21:13:05                                             | Arvd-21:14:55                             | Clrd-21:28:02          |          |
| Unit:             | 4                                                         |                                           |                        |          |
|                   |                                                           | Arvd-21:24:14                             | Clrd-21:28:02          |          |
| <b>20-1303</b>    | <b>2130</b>                                               | <b>Initiated - RESIDENTIAL AREA CHECK</b> | <b>GENERAL CLEAR</b>   | <b>3</b> |
| Call Taker:       | 872 - Dispatcher Pearl A Lutta                            |                                           |                        |          |
| Location/Address: | [ST H] AREA "H" RESIDENTIAL AREA CHECK - STALLION HILL RD |                                           |                        |          |

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Unit: 1

Arvd-21:30:00 Clrd-21:53:14

**20-1304 2155 Initiated - RESIDENTIAL AREA CHECK GENERAL CLEAR 3**

Call Taker: 872 - Dispatcher Pearl A Lutta

Location/Address: [ST M] AREA "M" RESIDENTIAL AREA CHECK - NEW BOSTON RD

Unit: 4

Arvd-21:55:00 Clrd-22:29:08

**20-1305 2200 Initiated - M/V STOP WRITTEN WARNING 2**

Call Taker: 872 - Dispatcher Pearl A Lutta

Location/Address: E CHARLTON RD + E 84 EAST RTE E

Unit: 1

Arvd-22:00:00 Clrd-22:08:15

**20-1306 2236 Initiated - RADAR ASSIGNMENT GENERAL CLEAR 3**

Call Taker: 872 - Dispatcher Pearl A Lutta

Location/Address: CHARLTON RD + HALL RD

Unit: 1

Arvd-22:36:00 Clrd-22:47:25