

REQUEST FOR DETERMINATION



PREPARED FOR:
H. LORRAINE HERBERT
19 WOODSIDE CIRCLE
STURBRIDGE, MA 01566

FOR PROPERTY LOCATED ON:
19 WOODSIDE CIRCLE
STURBRIDGE, MA 01566

PREPARED BY:
JALBERT ENGINEERING
54 MAIN STREET
STURBRIDGE, MA 01566
508-347-5136
JOB NO: 18160

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REQUEST FOR DETERMINATION

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DEED

CERTIFIED ABUTTERS LIST

ASSESSOR'S FIELD CARD

FORM STT.A1

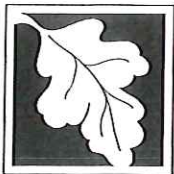
CHECK COPIES

PROPOSED SITE PLAN 18160

NARRATIVE

THE ADDITION IS BEING INSTALLED TO INCREASE THE KITCHEN AREA ON THE FIRST FLOOR ONLY. THE ROOF LINE WILL MATCH THE EXISTING DORMER ROOF LINE. ACCESS TO THE REAR DECK WILL BE SHIFTED AS SHOWN ON PLAN. THE REAR PATIO AREA WILL BE ALTERED. ALL SUPPORTS FOR THE DECK WILL NOT BE ALTERED AND NO EXCAVATION WILL TAKE PLACE WITHIN THE DECK AREA. THE EROSION CONTROL LINE WILL BE THE EXTENT OF WORK LIMIT FOR THE PROJECT.

Please refer to the Jalbert Engineering, Inc. Design plan, Drawing No. 18160 for additional information.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

STURBRIDGE

City/Town

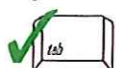
WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

H. LORRAINE HERBERT

Name

LSJALBERT@JALBERTENGINEER
RING.COM

19 WOODSIDE CIRCLE

Mailing Address

STURBRIDGE

City/Town

MA

01566

State

Zip Code

508-864-4232

Phone Number

Fax Number (if applicable)

2. Representative (if any):

JALBERT ENGINEERING

Firm

LEONARD S. JALBERT

Contact Name

LSJALBERT@JALBERTENGINEER
RING.COM

54 MAIN STREET

Mailing Address

STURBRIDGE

City/Town

MA

01566

State

Zip Code

508-347-5136

Phone Number

508-347-7962

Fax Number (if applicable)

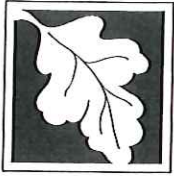
B. Determinations

1. I request the STURBRIDGE Conservation Commission make the following determination(s). Check any that apply:

- ☒ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☐ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

STURBRIDGE
City/Town

WPA Form 1- Request for Determination of Applicability
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

19 WOODSIDE CIRCLE

Street Address

STURBRIDGE

City/Town

20

Assessors Map/Plat Number

19

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

PARCEL IS LOCATED ON THE EASTERLY SIDE OF WESTWOOD CIRCLE WITH 100' OF FRONTAGE AND CONTAINING 1.07 ACRES. THE RESIDENCE IS SERVICED BY TOWN SEWER AND WATER.

- c. Plan and/or Map Reference(s):

PROPOSED HOUSE ALTERATION PLAN 18160

Title

10/10/18

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

EXTEND THE EXISTING LIVING SPACE BY 3'-6" X 19' -6" ON THE REAR OF THE RESIDENCE. THE STAIRS ON THE EXISTING DECK WILL BE RELOCATED 1' -6" FROM ITS EXISTING LOCATION AND THE DECK WILL BE CUT TO ALLOW FOR THE NEW LOCATION OF THE STAIRS. ALL EXCAVATION FOR THE FOOTINGS WILL BE LOADED DIRECTLY INTO A TRUCK AND REMOVED FROM THE SITE. THE ROOF DRAINAGE WILL BE DISCHARGED INTO A LEACHING SYSTEM AS SHOWN ON THE PLAN.



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

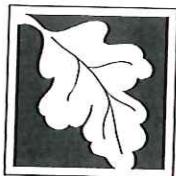
b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

THE PROPOSED ADDITION WILL BE PLACED WITHIN THE EXISTING PATIO AND A SMALL FOUNDATION WILL BE DUG FOR FROST PROTECTION. THE WALL WILL BE EXTEND 3' -6" OUT FROM THE EXISTING FOUNDATION AND 19' -6" PARALLEL WITH THE BACK OF THE HOUSE. THE DECK WILL BE ALTERED WITH NO EARTH DISTURBANCE.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

STURBRIDGE
City/Town

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

H. LORRAINE HERBERT

Name

19 WOODSIDE CIRCLE

Mailing Address

STURBRIDGE

City/Town

MA

State

01566

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

H. Lorraine Herbert

Signature of Applicant

October 16, 2018

Date

Lorraine Herbert, P.E.

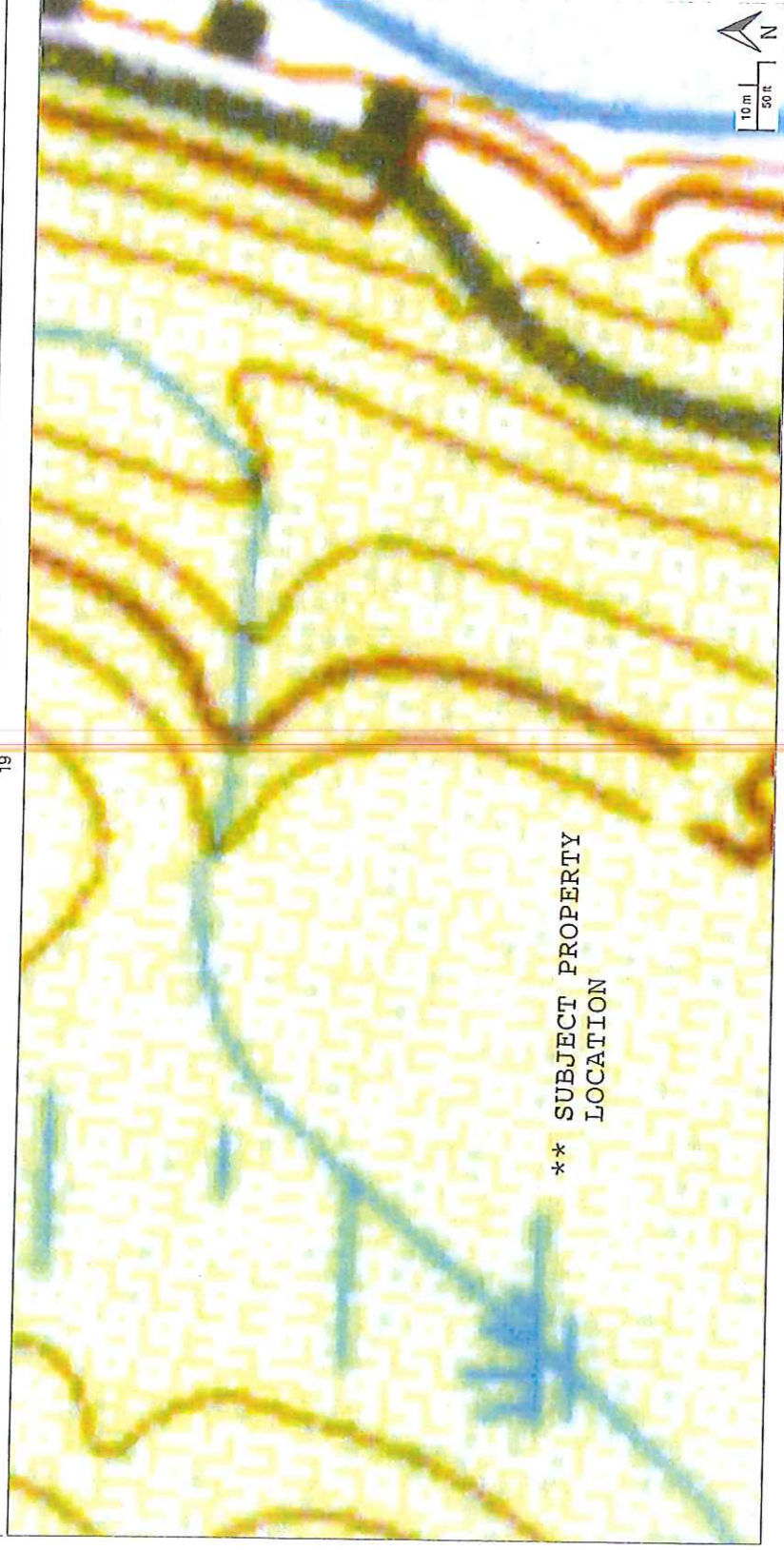
Signature of Representative (if any)

October 16, 2018

Date

SECTION OF USGS QUADRANGLE MAP

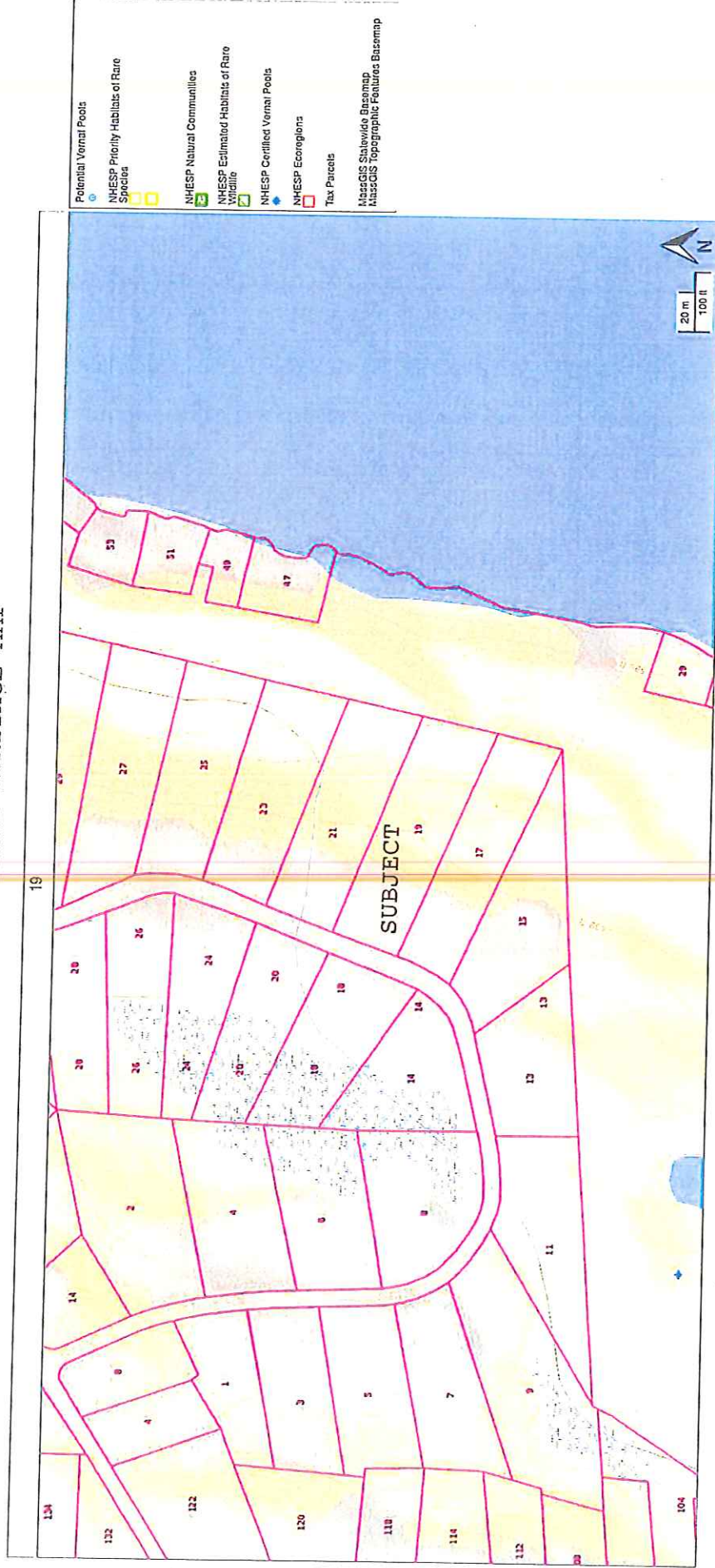
19



USGS Topographic Maps
Tax Parcels
MassGIS Shaded Relief Base Map
MassGIS Topographic Features Base Map

PROPERTY: H. LORRAINE HERBERT, 19 WESTWOOD CIRCLE, STURBRIDGE, MA

NATURAL HERITAGE MAP



PROPERTY: H. LORRAINE HERBERT, 19 WESTWOOD CIRCLE, STURBRIDGE, MA

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

Without Base Flood Elevation (BFE)

Zone A, V, AGG
With BFE or Depth Zone AE, AO, AH, VE, AR

Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone 3*

Future Conditions 1% Annual
Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to
Levee. See Notes, Zone X

Area with Flood Risk due to Levee Zone B

OTHER AREAS OF FLOOD HAZARD

	Area of Minimal Flood Hazard	Zone X
NO SCREEN		
		Effective LOMRs

OTHER AREAS

GENERAL STRUCTURES

20.2
17.5
Water Surface Elevation

① — — — Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

--- Coastal Transect Baseline

— Profile Baseline

Hydrographic Feature

0

 Digital Data Available

00000000000000000000

 No Digital Data Available☒ Unmanned

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **10/5/2018 at 9:00:59 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRMI panel number, and FIRMI effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



USGS The National Map: Orthoimagery. Data refreshed October 2017.

Feet 1:6,000

Feet

1,500

1,000

500

250

0

56268

QUITCLAIM DEED

25A

Property address: 19 Woodside Circle, Sturbridge, Massachusetts

We, Stephen L. Herbert, Sr., of the State of New Hampshire and H. Lorraine Herbert of Worcester County, Massachusetts, for consideration of Less Than One Hundred Dollars grant to H. Lorraine Herbert of 19 Woodside Circle, Sturbridge, MA 01566

Massachusetts

with quitclaim covenants

The land located on the southeasterly side of Woodside Circle in Sturbridge, Worcester County, Massachusetts, being shown as "Lot 10" on a "Plan of Property Surveyed for Richard D. May located in Sturbridge, Worcester County, Massachusetts" by Sturbridge Abstract Co., Jalbert Engineering dated September 19, 1984 and recorded in the Worcester District Registry of Deeds at Plan Book 539, Plan 14, bounded and described as follows:

BEGINNING at a point on the southeasterly side of said Woodside Circle at the northerly corner of said lot and at the northwesterly corner of Lot 11 as shown on said plan;

THENCE S. 57° 39' 22" E. along Lot 11 as shown on said Plan, 378.65 feet to a point;

THENCE S. 27° 02' 10" W. along land now or formerly of Palmer, 41.28 feet to a point;

THENCE S. 26° 13' 40" W. along said Palmer land, 78.72 feet to a point;

THENCE N. 57° 43' 19" W. along Lot 9 as shown on said plan, 397.21 feet to a point on the southeasterly side of said Woodside Circle;

THENCE N. 35° 22' 44" E. along the southeasterly side of said Woodside Circle, 120.00 feet to the point of beginning.

CONTAINING an area of 1.07 acres.

Mm to
H. Lorraine Herbert
19 Woodside Circle
Sturbridge, MA 01566

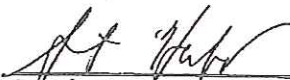
99 APR -7 PM 1:54

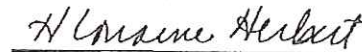
Subject to a 10 foot drainage easement running parallel to and along the first course recited herein.

Subject to rights and restrictions recited in Deed recorded with the Worcester District Registry of Deeds in Book 9133, Page 221.

Being the same premises conveyed to the Grantor by Deed dated December 19, 1985, and recorded with the Worcester District Registry of Deeds in Book 9133, Page 221.

Witness my hand and seal this 29th Day of March, 1999.


Stephen L. Herbert, Sr.


H. Lorraine Herbert

THE COMMONWEALTH OF MASSACHUSETTS

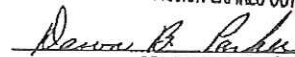
Worcester, ss.

MARCH 29, 1999.

Then personally appeared Stephen L. Herbert, Sr., and acknowledged the foregoing instrument to be his/her free act and deed, before me,



MY COMMISSION EXPIRES OCTOBER 14, 1999

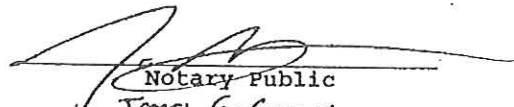

Notary Public

THE COMMONWEALTH OF MASSACHUSETTS

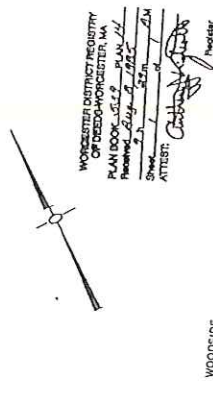
Worcester, ss.

April 5, 1999.

Then personally appeared H. Lorraine Herbert, and acknowledged the foregoing instrument to be his/her free act and deed, before me,


Notary Public
James G. Gosselin
My Com. Exp. 12-11-2003

ATTEST: WORC. Anthony J. Vigliotti, Register



APPROVAL UNDER THE SUBDIVISION CONTROL LAW REQUIRED.

PLANNING BOARD OF STURGEON

William J. Thomas

Mayor of Sturgeon

Sturgeon, Idaho

Special to President

DATE 12/14/2014 2014-2015
(3 x 6)

BEING A MAJORITY OF THE BOARD.

I HEREBY CERTIFY THAT THIS IS A TRUE PLAN BASED ON FIELD SURVEYS AND LATEST DEEDS AND PLANS OF RECORD, AND THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

NOTICE: BEING A SUBDIVISION OF LAND SHOWN ON A PLAN ENTITLED "PARCEL OF LAND BELONGING TO RICHARD O. MAY" SURVEYED BY WAYNE MORSE, DATED MAY 29, 1969.

ORIGINAL					REVISIONS					REVISIONS				
	DATE	BY	REV	DATE	DESCRIPTION	MADE BY	CHKD BY	APVD	REV	DATE	DESCRIPTION	MADE BY	CHKD BY	APVD
CHECKED	10-7-82	SMK	2						8					
SUPERVISOR	10-7-82	3							9					
REVIEWED		4							10					
		5							11					
APPROVED	10-8-82	3							12					

PLAN OF PROPERTY SURVIVED FOR
RICHARD D. MAY
LOCATED IN
STURBRIDGE
WORCESTER COUNTY, MASSACHUSETTS
0 50' 100' 150'
SCALE: 1"=50'

	DWG. NUMBER	84260	DATE
--	-------------	-------	------

[illegible]

CONSTRUCTION DETAIL (CONTINUED)

CONSTRUCTION DETAIL

Element	Cd.	Ch.	Description	Element	Cd.	Ch.	Description
Style	03		Colonial				
Model	01		Residential				
Grade	05		Average +20				
Stories	2		2 Stories				
Occupancy	1						
Exterior Wall 1	11		Clapboard				
Exterior Wall 2							
Roof Structure	03		Gable/Hip				
Roof Cover	03		Asph/F Gls/Cmp				
Interior Wall 1	05		Drywall/Sheet				
Interior Wall 2							
Interior Flr 1	12		Hardwood				
Interior Flr 2	14		Carpet				
Heat Fuel	02		Oil				
Heat Type	05		Hot Water				
AC Type	03		Central				
Total Bedrooms	04		4 Bedrooms				
Total Bthrms	3						
Total Half Baths	1						
Total Xtra Fixtrs							
Total Rooms	9						
Bath Style	02		Average				
Kitchen Style	02		Average				

COST/MARKET VALUATION

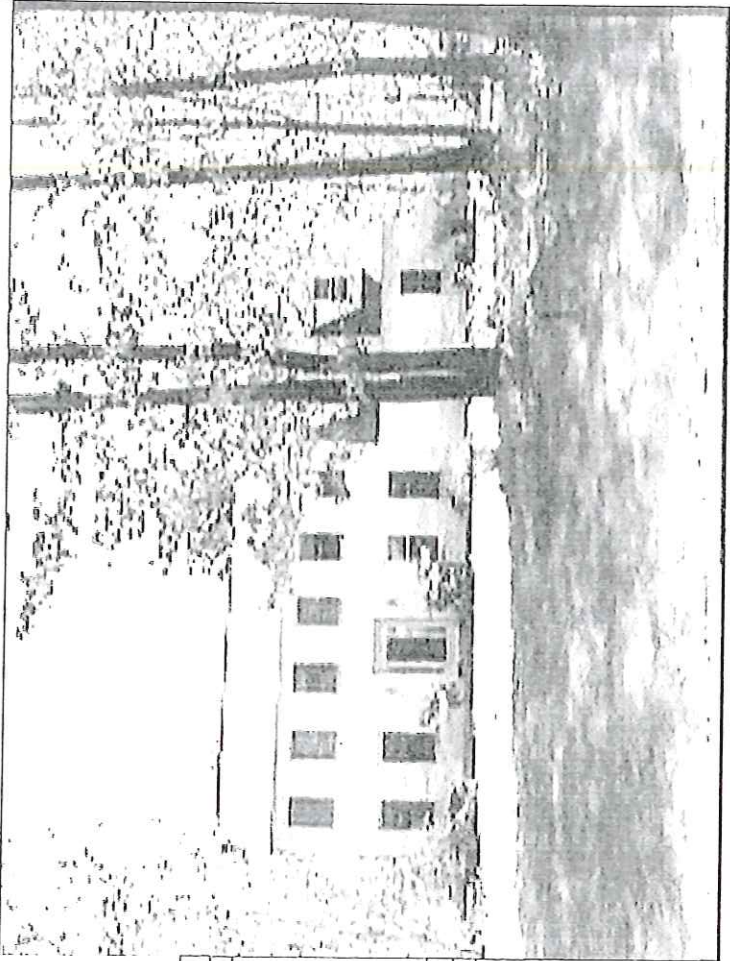
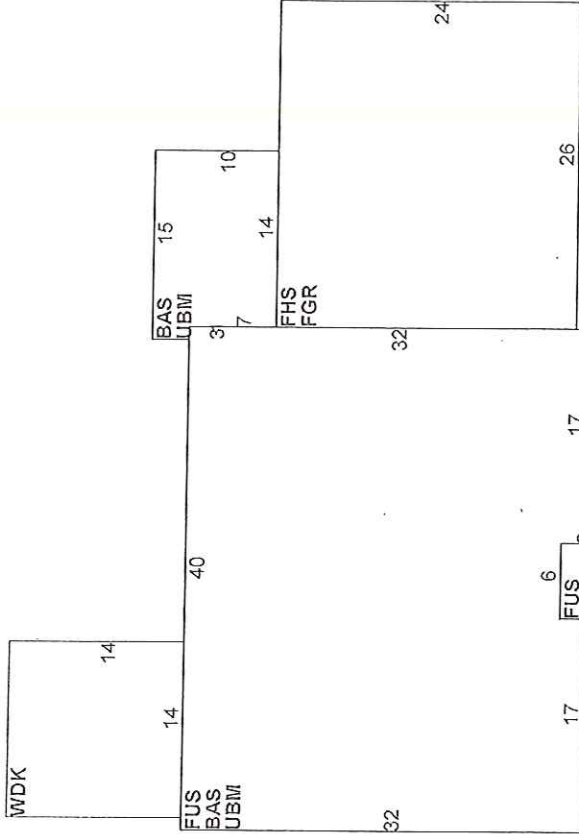
Adj. Base Rate:	116.15
Replace Cost	420,099
AYB	1986
EYB	1994
Dep Code	A
Remodel Rating	
Year Remodeled	
Dep %	22
Functional Obslnc	0
External Obslnc	0
Cost Trend Factor	1
Condition	
% Complete	78
Overall % Cond	
Apprais Val	327,700
Dep % Ovr	0
Dep Ovr Comment	
Misc Imp Ovr	0
Misc Imp Ovr Comment	
Cost to Cure Ovr	0
Cost to Cure Ovr Comment	

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Description	Unit Price	Unit	Yr	Gde	Dp	Rt	Cnd	%Cnd	Apr Value
FPL3	2 STORY CHN	B	1	3,000.00	1994	1				100		2,300

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Undeprc. Value
BAS	First Floor	1,411	1,411	1,411	116.15	163,882
FGR	Frame Garage	0	624	250	46.53	29,036
FHS	Half Story, Finished	374	624	374	69.61	43,438
FUS	Upper Story, Finished	1,280	1,280	1,280	116.15	148,666
UBM	Basement, Unfinished	0	1,411	282	23.21	32,753
WDK	Deck, Wood	0	196	20	11.85	2,323
Ttl. Gross Liv/Lease Area:		3,065	5,546	3,617		420,099





Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: CONSERVATION

Please verify outstanding tax/fee status for the following property owner:

Property Owner: N. Lorraine Herbert

Property Location: 19 Woodside Circle
Sturbridge, MA 01566

☒ The license/permit may be released.

☐ The license/permit may not be released.

for Deborah J. Morse

Finance Director

10/5/18

Date



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: H. Lorraine Herbert
- B. The address of the lot(s) where the activity is proposed is: 19 Westwood Circle
- C. The nature of the activity proposed includes: House addition and deck alteration
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☐ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- ☒ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- ☐ Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. – 3:30 p.m. Monday through Friday. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either ☐ the applicant: _____ or ☒ the applicant's representative: Jalbert Engr., by calling telephone # 508-347-5136 on the following days of the week: M-F between the hours of 8 a.m. and 3 p.m.

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on _____ at _____ pm.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.



Town of Sturbridge

Conservation Commission

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant H. Lorraine Herbert

Applicant Representative Jalbert Engineering, Inc. Leonard S. Jalbert, P.E.

Project location 19 Westwood Circle

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) _____

Total State Fee for project (include Riverfront Area adjustment if applicable) _____

State share of State Fee _____

Local share of State Fee _____

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

☐ Standard NOI Fee = \$50.00 _____ (check if applicable)

☒ Standard RDA Fee = \$25.00 _____ (check if applicable)

☐ Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____

☒ Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet 150 x \$00.10 = \$ 15.00

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

☐ REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State Fee: _____

Total Town Share of State Fee: \$40.00

Total Local Fee: _____

*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.