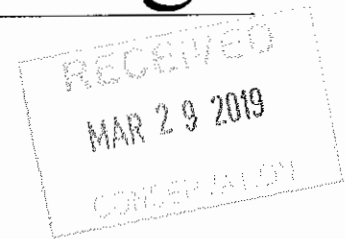




Town of Sturbridge

Conservation Commission



Notice of Intent Application Checklist – Form B

Applicant / Property Owner Cliff + Janice Gibson
Representative Mark Farrell - Green Hill Engineering
Project Location 40 Goodrich Road
Assessor's Information Map MAP 44 Parcel 40
Date NOI filed with Conservation March 28, 2019
Date NOI filed with MA DEP Central Region March 28, 2019

- ☒ Complete most recent WPA Form 3 (Notice of Intent Application) and necessary attachments (2 copies)
- ☒ Plans and calculations clearly describing the location and nature of the work including all necessary Stormwater documents if applicable (2 copies)
- ☒ An 8.5 x 11 color section of the USGS Quadrangle (topo) identifying the locus and with a scale
- ☒ An 8.5 x 11 copy of the most recent Natural Heritage Map with WH, PH and VP data identifying the locus and with a scale
- ☒ An 8.5 x 11 copy of the FIRM Map identifying the locus and with a scale
- ☒ Confirmation that a copy of the NOI was sent to NHESP (if applicable)
- ☒ Copy of the Certified Abutters List (to include all abutters within 200-feet of the subject property) and a copy of the completed Abutter Certification Form
- ☒ Signed Affidavit of Service for Abutter Notification
- ☒ Completed Local Filing Fee Worksheet and NOI Wetland Transmittal Form
- ☒ Filing fee checks, one of the town's portion of the state fee and one for the local fee – both made out to the Town of Sturbridge (See Local Filing Fee Worksheet)
- ☒ Copy of State filing fee check made out to the Commonwealth of MA (1 copy)
- ☒ Tax Form signed by the Sturbridge Tax Collector, notifying the Conservation Commission that the property taxes are paid-to-date (1 copy)

This Check list is to be filled out and submitted to the Sturbridge Conservation Commission at the time of filing the Notice of Intent Application.

Please contact me if you have any questions (508)-347-2506 or via email at regendreau@town.sturbridge.ma.us.

Conservation Agent

Town Hall
308 Main Street
Sturbridge, MA 01566

508-347-2506
(f) 508-347-5886

The Town of Sturbridge is an Equal Opportunity Organization

Conservation Commission

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

The Town of Sturbridge is an Equal Opportunity Organization

PROJECT NARRATIVE
40 Goodrich Road, Sturbridge, MA
Proposed Holding Tank & Well

The proposed work includes installation of a pump chamber and a 2000 gallon holding tank to bring the property into compliance with Title 5. Also a new well is proposed to provide a potable water supply.

No work is proposed within a wetland resource area. To protect the wetland resource area during construction, straw wattles are proposed below the work area.

All disturbed areas will be loamed and seeded after completion of the work.

Mark R. Farrell
March 26, 2019

Massachusetts Department of Environmental
Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1082464
City/Town:STURBRIDGE

RECEIVED
MAR 29 2019

A. General Information

1. Project Location:

a. Street Address	40 GOODRICH ROAD	c. Zip Code	01566
b. City/Town	STURBRIDGE	e. Longitude	72.12669W
d. Latitude	42.06311N	g. Parcel/Lot #	40
f. Map/Plat #	44		

2. Applicant:

☒ Individual ☐ Organization

a. First Name	CLIFFORD & JANICE	b. Last Name	GIBSON
c. Organization			
d. Mailing Address	88 HUNT GLEN DRIVE		
e. City/Town	GRANBY	f. State	CT
g. Zip Code	06035		
h. Phone Number	860-836-2626	i. Fax	
j. Email	cliffg@dattco.com		

3. Property Owner:

☐ more than one owner

a. First Name	CLIFFORD & JANICE	b. Last Name	GIBSON
c. Organization			
d. Mailing Address	88 HUNT GLEN DRIVE		
e. City/Town	GRANBY	f. State	CT
g. Zip Code	06035		
h. Phone Number	860-836-2626	i. Fax	
j. Email	cliffg@dattco.com		

4. Representative:

a. First Name	MARK	b. Last Name	FARRELL
c. Organization	GREEN HILL ENGINEERING		
d. Mailing Address	10 MAIN STREET		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	508-347-5226	i. Fax	508-347-9857
j. Email	admin@greenhillengineering.com		

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid	110.00	b. State Fee Paid	42.50	c. City/Town Fee Paid	67.50
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6. General Project Description:

REPAIR OF SEPTIC (PROPOSED HOLDING TANK) - AND PROPOSED DRILLED WELL.

7a. Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

Massachusetts Department of Environmental Protection

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1. ☐ Yes ☒ No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

WORCESTER

b. Certificate:

c. Book:

57497

d. Page:

305

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
---------------	-----------------------------	-------------------------------

a. ☐ Bank

1. linear feet

2. linear feet

b. ☐ Bordering Vegetated Wetland

1. square feet

2. square feet

c. ☐ Land under Waterbodies and Waterways

1. Square feet

2. square feet

3. cubic yards dredged

d. ☐ Bordering Land Subject to Flooding

1. square feet

2. square feet

3. cubic feet of flood storage lost

4. cubic feet replaced

e. ☐ Isolated Land Subject to Flooding

1. square feet

2. cubic feet of flood storage lost

3. cubic feet replaced

f. ☐ Riverfront Area

1. Name of Waterway (if any)

2. Width of Riverfront Area (check one)

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project

square feet

4. Proposed Alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft.
and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

**Massachusetts Department of Environmental
Protection**

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6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
---------------	-----------------------------	-------------------------------

- | | | |
|---|---|------------------------------------|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under | Land under the ocean below, |
| b. <input type="checkbox"/> Land Under the Ocean | 1. square feet | |
| | 2. cubic yards dredged | |
| c. <input type="checkbox"/> Barrier Beaches | Indicate size under Coastal Beaches and/or Coastal Dunes, below | |
| d. <input type="checkbox"/> Coastal Beaches | 1. square feet | 2. cubic yards beach nourishment |
| e. <input type="checkbox"/> Coastal Dunes | 1. square feet | 2. cubic yards dune nourishment |
| f. <input type="checkbox"/> Coastal Banks | 1. linear feet | |
| g. <input type="checkbox"/> Rocky Intertidal Shores | 1. square feet | |
| h. <input type="checkbox"/> Salt Marshes | 1. square feet | 2. sq ft restoration, rehab, crea. |
| i. <input type="checkbox"/> Land Under Salt Ponds | 1. square feet | |
| | 2. cubic yards dredged | |
| j. <input type="checkbox"/> Land Containing Shellfish | 1. square feet | |
| k. <input type="checkbox"/> Fish Runs | Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above | |
| | 1. cubic yards dredged | |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | 1. square feet | |

4.Restoration/Enhancement

☐ Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

☐ Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

**Massachusetts Department of Environmental
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a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species
Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/cea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/cea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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Provided by MassDEP:

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City/Town:STURBRIDGE

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?
- a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station

Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

☐ Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

1. ☒ Single Family Home

2. ☐ Emergency Road Repair

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s).
Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: d. Revised Final Date: e. Scale:

PROPOSED

HOLDING TANK &
WELL - PROJECT
#2018-145

MARK FARRELL

MARK FARRELL

MARCH 7, 2019

AFFIDAVIT OF
SERVICE

CAROL KOZLOWSKI MARK FARRELL

MARCH 28, 2019

NOTIFICATION TO
ABUTTERS

CAROL KOZLOWSKI

MARCH 28, 2019

ABUTTERS LIST

STURBRIDGE
ASSESSORS

ANN P. MURPHY

FEBRUARY 4, 2019

NARRATIVE

MARK FARRELL

MARCH 26, 2019

NOI CHECKS - COPY CLIFFORD GIBSON

CLIFFORD GIBSON

MARCH 22, 2019

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.

Massachusetts Department of Environmental
Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1082464
City/Town:STURBRIDGE

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

10923
2. Municipal Check Number
10925
4. State Check Number
C.J. + J.B.
6. Payer name on check: First Name

3/27/19
3. Check date
3/27/19
5. Check date
Gibson
7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Mark Farrell for Clifford + Janice
CLIFFORD & JANICE GIBSON Gibson

1. Signature of Applicant

Mark Farrell for Clifford + Janice
CLIFFORD & JANICE GIBSON Gibson

3. Signature of Property Owner(if different)

Mark Farrell - Green Hill
MARK FARRELL-GREEN HILL ENG. ENG.

5. Signature of Representative (if any)

3/28/2019

2. Date

3/28/2019

4. Date

3/28/2019

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #: 1082464
City/Town: STURBRIDGE

A. Applicant Information

1. Applicant:

a. First Name	CLIFFORD & JANICE	b. Last Name	GIBSON		
c. Organization					
d. Mailing Address	88 HUNT GLEN DRIVE				
e. City/Town	GRANBY	f. State	CT	g. Zip Code	06035
h. Phone Number	8608362626	i. Fax		j. Email	cliffg@datco.com

2. Property Owner: (if different)

a. First Name	CLIFFORD & JANICE	b. Last Name	GIBSON		
c. Organization					
d. Mailing Address	88 HUNT GLEN DRIVE				
e. City/Town	GRANBY	f. State	CT	g. Zip Code	06035
h. Phone Number	8608362626	i. Fax		j. Email	cliffg@datco.com

3. Project Location:

a. Street Address	40 GOODRICH ROAD	b. City/Town	STURBRIDGE
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00

City/Town share of filing fee	State share of filing fee	Total Project Fee
\$67.50	\$42.50	\$110.00

Transaction Overview Trans# 1082464 ID# WPA Form 3 - NOI (Fee Transmittal)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Submit

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|-------|------|
| print | Exit |
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Your payment is not complete until DEP receives notice that check # 10925 for \$42.50 is cleared through the bank . Please send a copy of your receipt page and your transmittal form along with your check to Commonwealth of Massachusetts, P.O. Box 4062, Boston, MA 02211.

DEP Payment Code# 175333

Next

My eDEP: Forms My Profile Help Notifications

Receipt

Forms

Attach Files

Signature

Payment

Receipt
▲

Summary/Receipt

print receipt

Exit

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 1082464
Date and Time Submitted: 3/28/2019 2:13:22 PM
Other Email :

Form Name: WPA Form 3 - NOI

Project Location

City/Town Name: STURBRIDGE

location: 40 GOODRICH ROAD

General Description: REPAIR OF SEPTIC (PROPOSED HOLDING TANK) -
AND PROPOSED DRILLED WELL.

Applicant Information

Name: CLIFFORD & JANICE GIBSON

Company

Address: 88 HUNT GLEN DRIVE, GRANBY, CT, 06035

Payment Information

Your fee for the state share is \$: 42.50

If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted

WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed

ABUTTERS LIST

AFFIDAVIT OF SERVICE

NARRATIVE

NOI CHECKS - COPY

NOTIFICATION TO ABUTTERS

PROPOSED HOLDING TANK & WELL - PROJECT #2018-145

[My eDEP](#)



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Mark Farrel, hereby certify under the pains and penalties of perjury that on (date) April 1, 2019, I ^{will give} gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- ☒ A Notice of Intent OR
☐ A Request for Determination OR
☐ An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Cliff + Janice Gibson with the Sturbridge Conservation Commission on (date) March 28, 2019 for the property located at

40 Goodrich Road

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrel 3/28/19
 (signature of applicant) (date)
 For Cliff + Janice Gibson

MARK Farrel
 (name of applicant-printed or typed)
 For Cliff + Janice Gibson

F:\Home\CONSERVATIONForms\Affidavit of Service.doc



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

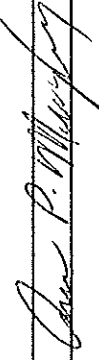
- A. The name of the applicant is: Cliff & JANICE Gibson
- B. The address of the lot(s) where the activity is proposed is: 40 Goodrich Road
- C. The nature of the activity proposed includes: Repair of Septic System - new Holding TANK
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), of New Well and/or the Town of Sturbridge Wetland Bylaws.
- ☒ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- ☐ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- ☐ Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. - 3:30 p.m. Monday through Friday. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either ☐ the applicant: _____ or ☒ the applicant's representative: Green Hill Eng., by calling telephone # 508-347-5226 on the following days of the week: M-F between the hours of 8 am and 5 pm.

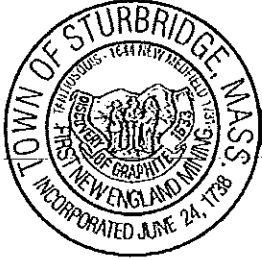
The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on FRI at _____ pm.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

| Parcel ID | Owner | Owner Address | Owner City | State | Zip Code | Property Address |
|---|--|----------------------------|-------------|-------|----------|------------------|
| 309-04424-034 | DADALT SANDRA | 205 DORSET ROAD | WABAN | MA | 02468 | 34 GOODRICH ROAD |
| 309-04424-012 | DENHAM MELISSA A | 12 GOODRICH ROAD | STURBRIDGE | MA | 01566 | 12 GOODRICH ROAD |
| 309-04424-042 | DINNER ERICA L | 6400 VILLAGE SPRINGS DRIVE | PLANO | TX | 75024 | 42 GOODRICH ROAD |
| 309-04424-030 | FARRELL MARK R | 2 LESLIE LANE | STURBRIDGE | MA | 01566 | 30 GOODRICH ROAD |
| 309-04424-032 | GILHOOLY MICHAEL L | 32 GOODRICH ROAD | STURBRIDGE | MA | 01566 | 32 GOODRICH ROAD |
| 309-04424-009 | GRIGGS JOHN M & PAULA | 67 MT HITCHCOCK ROAD | WALES | MA | 01081 | 9 GOODRICH ROAD |
| 309-04414-046 | GRZESIUK JOHN M & RITA L TR | 39 BARNYARD ROAD | ROCKY HILL | CT | 06067 | 46 GOODRICH ROAD |
| 309-04414-048 | GRZESIUK JOHN M & RITA L TRUSTEES | 39 BARNYARD ROAD | ROCKY HILL | CT | 06067 | 48 GOODRICH ROAD |
| 309-04424-036 | GUNN FREDERICK G | 27 SHETLAND DRIVE | WALLINGFORD | CT | 06492 | 36 GOODRICH ROAD |
| 309-04423-007 | HOUATCHANTHARA ADAM | 7 GOODRICH ROAD | STURBRIDGE | MA | 01566 | 7 GOODRICH ROAD |
| 127-04423-007 | KIRSCHNER DANIEL P | 5 BADGER ROAD | STURBRIDGE | MA | 01566 | 7 BADGER ROAD |
| | | | | | | |
| | | | | | | |
| | BOARD OF ASSESSORS | | | | | |
| Above persons listed are record owners as they appear on the most recent applicable tax list. | | | | | | |
| Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11 | | | | | | |
| | | | | | | |
| Abutters List - | Conservation Commission - 200' | | | | | |
| RE: 40 GOODRICH ROAD | | | | | | |
| | | | | | | |
| Certified Copy | | | | | | |
| Assessor: |  | | | | | |
| Date: | 2-4-19 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Cliff & Janice Gibson

Property Location: 40 Goodrich Road

☒ The license/permit may be released.

☐ The license/permit may not be released.

per Finance Director

Date

2/15/19

4/1/19 (PM)

From Green Hill Engineering