

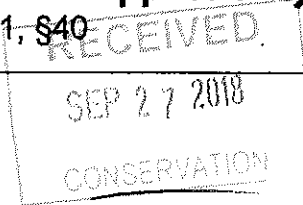


Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 1- Request for Determination of Applicability

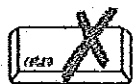
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town



A. General Information

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return
key.



1. Applicant:

Keith & Stephanie Fiorucci

Name

30 Mt. Dan Rd

Mailing Address

Fiskdale

City/Town

508.353.4663

Phone Number

E-Mail Address

MA

State

01518

Zip Code

Fax Number (if applicable)

2. Representative (if any):

Firm

Thomas K. Faxon

Contact Name

PO Box 28

Mailing Address

Fiskdale

City/Town

774.289.6933

Phone Number

Thomas Faxon@gmail.com

E-Mail Address

MA

State

01518

Zip Code

Fax Number (if applicable)

B. Determinations

1. I request the _____ make the following determination(s). Check any that apply:
Conservation Commission

- ☐ a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☒ c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

Name of Municipality

- ☐ e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

30 Mt. Dan Rd

Street Address

Fiskdale

City/Town

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

Dirt road running South to North,
between house and garage.

- c. Plan and/or Map Reference(s):

30 Mt. Dan Rd Site Map

Title

9/25/18

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Replace underground catch basins, on
the road's edge, at either lot line,
with similar size and construction.
Replace underground, 8" plastic, connecting
pipe, with similar length and diameter
concrete or cast iron. Replace underground,
cross-road, 8", plastic, drainage pipe
(exiting East from South basin), with similar
length and diameter concrete or cast iron.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Keith & Stephanie Fiorucci

Name

30 Mt. Dan Rd

Mailing Address

Fiskdale

City/Town

MA

State

01518

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

9/25/18

Signature of Representative (if any)

Date



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: _____

Please verify outstanding tax/fee status for the following property owner:

Property Owner: John L. Fearing Keith + Stephanie

Property Location: 30 Mt. Dan Rd FIORELLI

☒ The license/permit may be released.

☐ The license/permit may not be released.

for Deborah S. Moore

Finance Director

9/17/18
Date

Town of Sturbridge

Conservation Commission

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Keith & Stephanie Fiorucci

Applicant Representative Thomas K. Faxon

Project location 30 MT. Dan Rd

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) _____

Total State Fee for project (include Riverfront Area adjustment if applicable) _____

State share of State Fee _____

Local share of State Fee _____

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- ☐ Standard NOI Fee = \$50.00 _____ (check if applicable)
- ☒ Standard RDA Fee = \$25.00 25.00 (check if applicable)
- ☐ Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____
- ☐ Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet _____ x \$00.10 = \$ _____
- (for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)
- ☐ REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State Fee: 0.00

Total Town Share of State Fee: 0.00

Total Local Fee: 25.00

***Please Note:**

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Thomas K. Faxon, hereby certify under the pains and penalties of perjury that on (date) 9/26/18, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- ☐ A Notice of Intent OR
☒ A Request for Determination OR
☐ An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Thomas K. Faxon with the Sturbridge Conservation Commission

on (date) 9/26/18 for the property located at

30 Mt. Dan Rd

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

[Signature] 9/26/18
 (signature of applicant) (date)

Thomas K. Faxon
 (name of applicant-printed or typed)

F:\Home\CONSERVATIONForms\Affidavit of Service.doc



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Keith & Stephanie Fiorucci
- B. The address of the lot(s) where the activity is proposed is: 30 Mt. Den Rd
- C. The nature of the activity proposed includes: Drainage Repair
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☐ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
 - ☐ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
 - ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
 - ☐ Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of **9:00 a.m. – 3:30 p.m. Monday through Friday**. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either ☐ the applicant: _____ or ☒ the applicant's representative: Thomas Faxon, by calling telephone # 774.289.6933 on the following days of the week: M-F between the hours of 8 AM and 8 PM.

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street,
2nd Floor on _____ at _____ pm.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
450-01415-031	FIORUCCI KEITH E	25 TANNERY ROAD	STURBRIDGE	MA	01566	31 MT DAN ROAD
450-01415-029	FIORUCCI KEITH E	25 TANNERY ROAD	STURBRIDGE	MA	01566	29 MT DAN ROAD
173-01413-230	FIORUCCI KEITH E	25 TANNERY ROAD	STURBRIDGE	MA	01566	230 BROOKFIELD ROAD
450-01415-033	HOWLETT JANE F	865 HOPE STREET	BRISTOL	RI	02809	33 MT DAN ROAD
450-01415-035	HOWLETT JEFFREY R	32 MT DAN ROAD	STURBRIDGE	MA	01566	35 MT DAN ROAD
450-01415-032	HOWLETT JEFFREY R	32 MT DAN ROAD	FISKDALE	MA	01518	32 MT DAN ROAD
450-01415-026	NUNHEIMER MARK J	45 JOHN MYRICK CIRCLE	BREWSTER	MA	02631	26 MT DAN ROAD
450-01415-024	WALLINGFORD MACKENZIE SCOTT	117 ETON ROAD	LONGMEADOW	MA	01106	24 MT DAN ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List - Conservation Commission - 200'						
RE: 30 MT DAN ROAD						
Certified Copy						
Assessor:	<i>William R. Murphy</i>					
Date:	<i>9-17-15</i>					