

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Sturbridge City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

1.

2.

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5.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

186 Lake Road	Sturbridge	01518
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	42°08'42 N	72°06'57 W
Latitude and Longitude:	d. Latitude	e. Longitude
Parcel ID: 380-00948-186		
f. Assessors Map/Plat Number	g. Parcel /Lot N	umber
Applicant:		
Mark & Barbara		eale-Smith
a. First Name	b. Last Nam	e
c. Organization		
19480 Mammoth Drive		
d. Street Address		
Bend	Oregon	97702
e. City/Town	f. State	g. Zip Code
541-749-0228 h. Phone Number i. Fax N	lumber j. Email Address	
	_	
Property owner (required if diff	ferent from applicant): 🛛 Che	ck if more than one owner
(Same as above)		
a. First Name	b. Last Nam	e
c. Organization		
d. Street Address		
O:: T		m: A .
e. City/Town	f. State	g. Zip Code
e. City/Town h. Phone Number i. Fax N		g. Zip Code
h. Phone Number i. Fax N		g. Zip Code
h. Phone Number i. Fax N Representative (if any):	j. Email address	g. Zip Code
h. Phone Number i. Fax N		
h. Phone Number i. Fax N Representative (if any): Glenn	j. Email address Krevosky b. Last Nam	
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name	j. Email address Krevosky b. Last Nam	
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street	j. Email address Krevosky b. Last Nam	
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address	j. Email address Krevosky b. Last Nam	e
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford	j. Email address Krevosky b. Last Nam ts, Inc.	01537
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford e. City/Town	j. Email address Krevosky b. Last Nam ts, Inc. MA f. State	01537 g. Zip Code
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford e. City/Town 508-769-3659	j. Email address Krevosky b. Last Nam ts, Inc. MA f. State glenn.krevosky@	01537 g. Zip Code
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford e. City/Town	j. Email address Krevosky b. Last Nam ts, Inc. MA f. State glenn.krevosky@	01537 g. Zip Code
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford e. City/Town 508-769-3659 h. Phone Number i. Fax N	j. Email address Krevosky b. Last Nam ts, Inc. MA f. State glenn.krevosky@	01537 g. Zip Code
h. Phone Number i. Fax N Representative (if any): Glenn a. First Name EBT Environmental Consultant c. Company 601 Main Street d. Street Address North Oxford e. City/Town 508-769-3659 h. Phone Number i. Fax N	j. Email address Krevosky b. Last Nam ts, Inc. MA f. State glenn.krevosky@ j. Email address	01537 g. Zip Code



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A. General Information (continued)

6.	General Project Description: See attached A.6. General Project Discription					
7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)						
	1. Single Family Home	2. Residential Subdivision				
	3. Commercial/Industrial	4. Dock/Pier				
	5. Utilities	6. Coastal engineering Structure				
	7. Agriculture (e.g., cranberries, forestry)	8. Transportation				
	9. Other					
7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecol Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)? 1. Yes No If yes, describe which limited project applies to this project. (See 310 10.24 and 10.53 for a complete list and description of limited project to						
	2. Limited Project Type					
	n Ecological Restoration Limited Project (310 tach Appendix A: Ecological Restoration Limited					
8.	Property recorded at the Registry of Deeds for:					
	Worcester a. County 56122 c. Book	b. Certificate # (if registered land) 140 d. Page Number				
В.	Buffer Zone & Resource Area Impa	acts (temporary & permanent)				
1. 2.	 ☑ Buffer Zone Only – Check if the project is located Vegetated Wetland, Inland Bank, or Coastal Re ☑ Inland Resource Areas (see 310 CMR 10.54-10 Coastal Resource Areas). 	source Area.				
	Check all that apply below. Attach narrative and any project will meet all performance standards for each standards requiring consideration of alternative proj	of the resource areas altered, including				

A.6. General Project Description

Site: 186 Lake Road, Sturbridge

Applicant: Mark Smith & Barbara Veale-Smith

The applicant proposes to screen in their existing deck within the buffer zone to Big Alum Pond. Downspouts from the screened in porch will be directed into the crushed stone ground cover sub-straight located on the southern side of the deck. This project, as designed, does not involve the alteration of the land surface.

Glenn E. Krevosky of EBT Environmental Consultants, Inc. confirms the resource area boundary of bank and land under water body is the outer western face of the shoreline retaining wall. There is no bordering vegetated wetland on the lot.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area Size of Proposed Alteration Proposed Replacement (if any) a. 🗌 Bank 1. linear feet 2. linear feet For all projects **Bordering Vegetated** affecting other Wetland 1. square feet 2. square feet Resource Areas, please attach a narrative c. 🗌 Land Under 1. square feet 2. square feet explaining how Waterbodies and the resource Waterways area was 3. cubic yards dredged delineated. Size of Proposed Alteration Resource Area Proposed Replacement (if any) d. 🗌 **Bordering Land** 1. square feet 2. square feet Subject to Flooding 3. cubic feet of flood storage lost 4. cubic feet replaced е. П Isolated Land Subject to Flooding 1. square feet 2. cubic feet of flood storage lost 3. cubic feet replaced f. 🗌 Riverfront Area 1. Name of Waterway (if available) - specify coastal or inland Width of Riverfront Area (check one): 25 ft. - Designated Densely Developed Areas only ■ 100 ft. - New agricultural projects only 200 ft. - All other projects 3. Total area of Riverfront Area on the site of the proposed project: square feet 4. Proposed alteration of the Riverfront Area: a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft. Yes No 5. Has an alternatives analysis been done and is it attached to this NOI? 6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No 3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your
document
transaction
number
(provided on your
receipt page)
with all
supplementary
information you
submit to the
Department.

4.

5.

Resource Area		Size of Proposed Alteration	Proposed Replacement (if any)
a. 🗌	Designated Port Areas	Indicate size under Land Unde	er the Ocean, below
b. 🗌	Land Under the Ocean	1. square feet	
		2. cubic yards dredged	
c	Barrier Beach	Indicate size under Coastal Bea	ches and/or Coastal Dunes below
d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment
е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment
		Size of Proposed Alteration	Proposed Replacement (if any)
f. 🗌	Coastal Banks	1. linear feet	
g. 🗌	Rocky Intertidal Shores	1. square feet	
h. 🗌	Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. 🗌	Land Under Salt Ponds	1. square feet	
		2. cubic yards dredged	
j. 🗌	Land Containing Shellfish	1. square feet	
k. 🗌	Fish Runs		ks, inland Bank, Land Under the er Waterbodies and Waterways,
		1. cubic yards dredged	
I	Land Subject to Coastal Storm Flowage	1. square feet	
If the pr	storation/Enhancement roject is for the purpose of	restoring or enhancing a wetland	
square amount	_	ered in Section B.2.b or B.3.h abo	ove, please enter the additional
a. square	e feet of BVW	b. square feet of \$	Salt Marsh
☐ Pro	oject Involves Stream Cros	sings	
a. numbe	er of new stream crossings	b. number of repla	acement stream crossings



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Ma	assachusetts Wetlands Protection Act M.G.	L. c. 131, §40	Sturbridge City/Town			
C.	Other Applicable Standards and R	Requirements				
	This is a proposal for an Ecological Restoratio complete Appendix A: Ecological Restoration (310 CMR 10.11).					
St	reamlined Massachusetts Endangered Spec	ies Act/Wetlands	Protection Act Review			
1.	Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the <i>Massachusetts Natural Heritage Atlas</i> or go to http://maps.massgis.state.ma.us/PRI EST HAB/viewer.htm.					
	a. Yes No If yes, include proof of m	nailing or hand deli	very of NOI to:			
	Natural Heritage and En Division of Fisheries ar 1 Rabbit Hill Road Westborough, MA 0158	nd Wildlife	Program			
	If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).					
	c. Submit Supplemental Information for Endangere	ed Species Review*				
	Percentage/acreage of property to be a	altered:				
	(a) within wetland Resource Area	percentage/acreage				
	(b) outside Resource Area	percentage/acreage				
	2. Assessor's Map or right-of-way plan of	site				
2.	Project plans for entire project site, including w wetlands jurisdiction, showing existing and propose tree/vegetation clearing line, and clearly demarcate	ed conditions, existir				
	(a) Project description (including description buffer zone)	on of impacts outsid	e of wetland resource area &			
	(b) Dehotographs representative of the site					

^{*} Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.

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Stu	rbridge
	/Town

C. Other Applicable Standards and Requirements (cont'd)

Make o	(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory review/mesa/mesa fee schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address					
Projects	Projects altering 10 or more acres of land, also submit:					
(d)	Vegetation cover type map of site					
(e)	Project plans showing Priority & Estima	ited Habitat boundaries				
(f) OR	R Check One of the Following					
1.	Project is exempt from MESA review. Attach applicant letter indicating which http://www.mass.gov/dfwele/dfw/nhesp. the NOI must still be sent to NHESP if to 310 CMR 10.37 and 10.59.)	/regulatory review/mesa	mesa exemptions.htm;			
2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP			
3.	Separate MESA review completed. Include copy of NHESP "no Take" determit with approved plan.	rmination or valid Conser	vation & Management			
For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?						
a. Not applicable – project is in inland resource area only b. Yes No						
If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:						
	South Shore - Cohasset to Rhode Island border, and the Cape & Islands: North Shore - Hull to New Hampshire border:					
Southeast M Attn: Enviror 1213 Purcha New Bedford	Marine Fisheries - Marine Fisheries Station Inmental Reviewer Asse Street – 3rd Floor Id, MA 02740-6694 F.EnvReview-South@state.ma.us	Division of Marine Fisheric North Shore Office Attn: Environmental Revie 30 Emerson Avenue Gloucester, MA 01930 Email: <u>DMF.EnvRevie</u>	ewer			

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



Online Users: Include your document transaction number

(provided on your receipt page) with all supplementary information you submit to the Department.

Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

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C. Other Applicable Standards and Requirements (cont'd)

4.	is any p	ortion	or the p	proposed project within an Area of Critical Environmental Concern (ACEC)?	
	a. 🗌 Y	es 🛭	No	If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDE Website for ACEC locations). Note: electronic filers click on Website.	Р
	b. ACEC				
5.				proposed project within an area designated as an Outstanding Resource Wate d in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?	r
	a. 🗌 Y	es 🛭	No		
6.				site subject to a Wetlands Restriction Order under the Inland Wetlands L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105	5)?
	a. 🗌 Y	es 🛭	No		
7.	Is this p	oroject	subject	to provisions of the MassDEP Stormwater Management Standards?	
	a. 🗌			a copy of the Stormwater Report as required by the Stormwater Management	
	1.		pplying	ls per 310 CMR 10.05(6)(k)-(q) and check if: for Low Impact Development (LID) site design credits (as described in nwater Management Handbook Vol. 2, Chapter 3)	
	2.	_ A	portion	of the site constitutes redevelopment	
	3.] P	roprieta	ary BMPs are included in the Stormwater Management System.	
	b. 🛛	No. C	heck wh	hy the project is exempt:	
	1. 🛭	⊠ s	ingle-far	mily house	
	2.] E	mergen	cy road repair	
	3. [or			sidential Subdivision (less than or equal to 4 single-family houses or less than 4 units in multi-family housing project) with no discharge to Critical Areas.	1
D.	Add			ormation	
This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CM 10.12).					
	Applica	nts mu	ıst inclu	de the following with this Notice of Intent (NOI). See instructions for details.	
				n the document transaction number (provided on your receipt page) for any of tion you submit to the Department.	
	1. 🔀	suffic	ent info	er map of the area (along with a narrative description, if necessary) containing transition for the Conservation Commission and the Department to locate the siters may omit this item.)	
	2. 🛛	a Bor	dering V	ring the location of proposed activities (including activities proposed to serve a Vegetated Wetland [BVW] replication area or other mitigating measure) relative aries of each affected resource area.	



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S	turbridge	
Ci	ty/Town	

D.	Addit	tional	Information	(cont'd)
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D.	Add	itional Information (cont'd)	
	3.		ource area boundary delineations (MassDEP BVW icability, Order of Resource Area Delineation, etc.), odology.
	4. 🛛	List the titles and dates for all plans and ot	ther materials submitted with this NOI.
		oposed Screening of Existing Deck	
			Edwin H. Gloss, Ir
		isting Grade Inc. Prepared By	Edwin H. Gless, Jr. c. Signed and Stamped by
		4/18	1"=10'
	-	Final Revision Date	e. Scale
		e attached D.4. Additional Information	
		dditional Plan or Document Title	g. Date
	5.	If there is more than one property owner, plisted on this form.	please attach a list of these property owners not
	6.	Attach proof of mailing for Natural Heritage	e and Endangered Species Program, if needed.
	7.	Attach proof of mailing for Massachusetts	Division of Marine Fisheries, if needed.
	8. 🖂	Attach NOI Wetland Fee Transmittal Form	
	9.	Attach Stormwater Report, if needed.	
Ε.	Fees	}	
	1.		ed for projects of any city, town, county, or district ed Indian tribe housing authority, municipal housing sportation Authority.
		ants must submit the following information (i	in addition to pages 1 and 2 of the NOI Wetland
		1610 bylaw)	3/8/18 (3/8/18 bylaw)
		sipal Check Number	3. Check date
	1608		3/8/18
		Check Number	5. Check date
	Barbar	a & Mark	Veale-Smith & Smith
	6. Payor	name on check: First Name	7. Payor name on check: Last Name

D.4. Additional Information

Project Location: 186 Lake Road, Sturbridge

Applicant: Mark Smith & Barbara Veale-Smith

- 1A. Proposed Screening of Existing Deck: prepared for Mark Smith by Existing Grade Inc., dated 3/14/18
- 2A. Warren USGS Quad, dated 1982
- 3A. Sturbridge GIS Mapping, dated 3/16/18
- 4A. Fee Transmittal Form
- 5A. Town of Sturbridge Abutters' List, dated 3/2/18
- 6A. Abutters Notification, dated 3/19/18
- 7A. Affidavit of Service, dated 3/19/18
- 8A. Photo Exhibit, dated 1/16/18



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

A	3/8/18
Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date 3/16/17
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

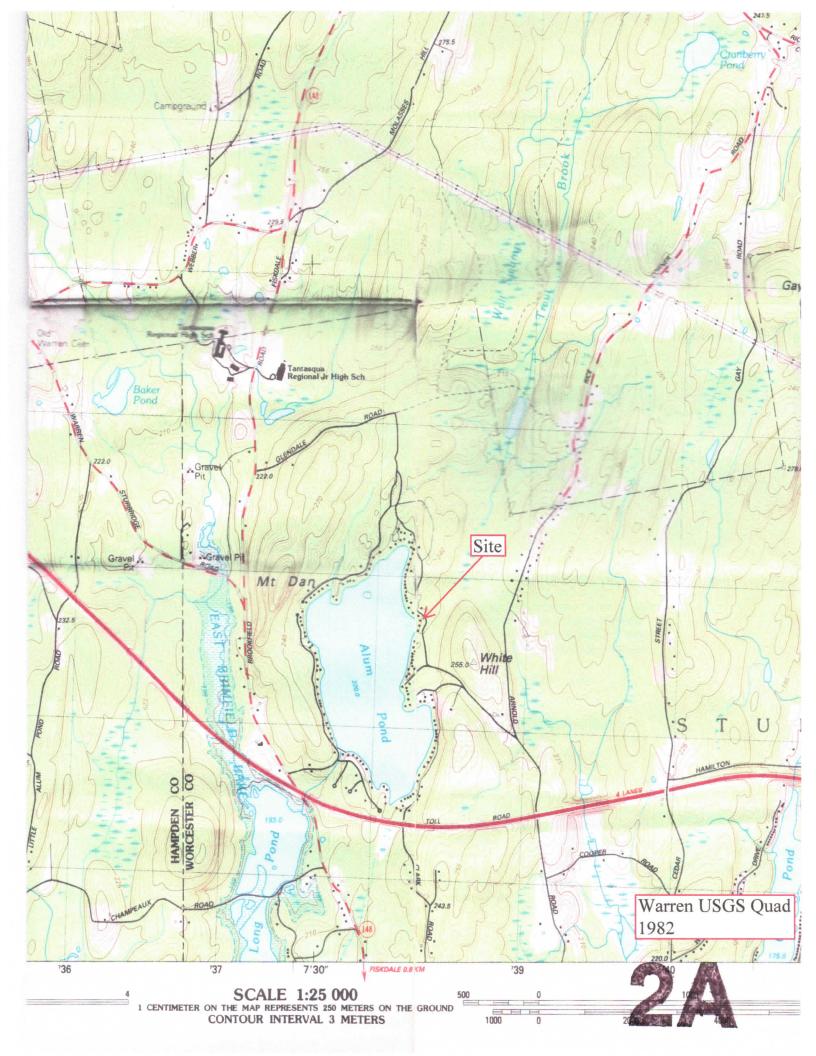
For MassDEP:

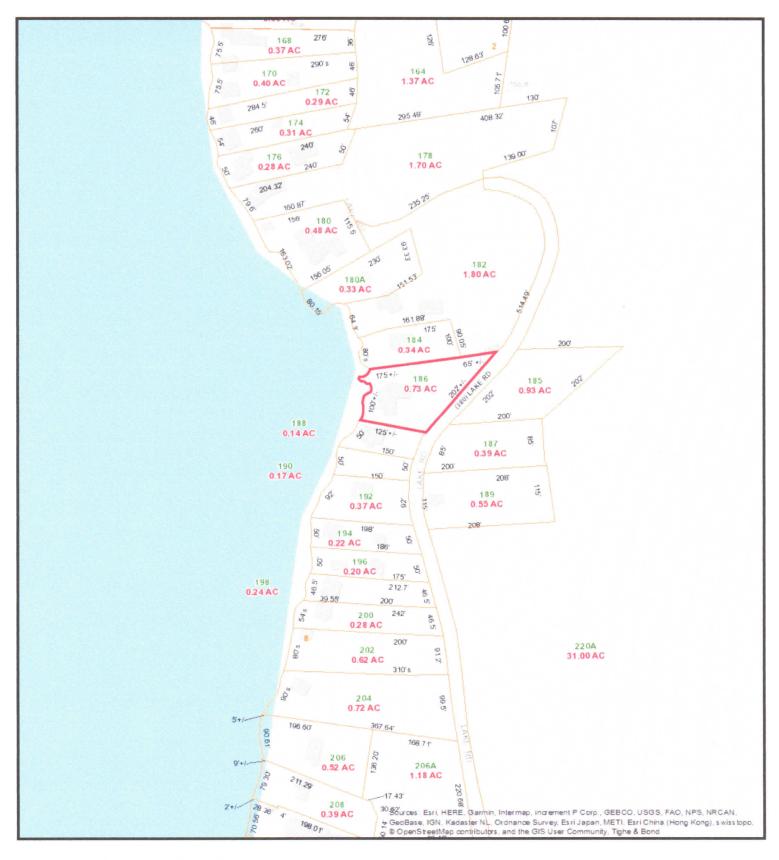
One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





186 Lake Road

3/16/2018 11:23:15 AM

Scale: 1"=188'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.







Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

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Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return



2.

3.



		A. Applicant Informati
--	--	------------------------

Location of Project:		
186 Lake Road	Sturbridge	
a. Street Address	b. City/Town	
1608, 1609 (1610 bylaw)	\$42.50, \$67.50 (\$50.00 bylaw)	
c. Check number	d. Fee amount	
Applicant Mailing Address:		
Mark & Barbara	Smith & Veale-Smith	
a. First Name	b. Last Name	
c. Organization		
19480 Mammoth Drive		
d. Mailing Address		
Bend	Oregon	97702
e. City/Town	f. State	g. Zip Code
541-749-0228		
h. Phone Number i. Fax Number	j. Email Address	
Property Owner (if different):		
(Same as above)		
a. First Name	b. Last Name	

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA

Form 3 (Notice of

Intent).

B. Fees

c. Organization

e. City/Town

d. Mailing Address

h. Phone Number

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

f. State

i. Email Address

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

i. Fax Number

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



g. Zip Code



Massachusetts Department of Environmental Protection

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B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1. a.	1	\$110.00	\$110.00
	Step 5/Te	otal Project Fee:	\$110.00 (\$50 bylaw)
	Step 6/	Fee Payments:	
	Total	Project Fee:	\$110.00 (\$50 bylaw) a. Total Fee from Step 5
	State share	of filing Fee:	\$42.50 b. 1/2 Total Fee less \$12.50
	City/Town share	e of filling Fee:	\$67.50 (\$50 bylaw) c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

> Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



Parcel ID	Owner	Owner Address	Owner City	Owner State	Owner Zip	Property Address
107-02514-004	107-02514-004 BIONDOLILLO SAMUEL	4 AUDUBON WAY	STURBRIDGE	MA	01566	01566 4 AUDUBON WAY
107-02514-007	CORNELY EDWARD V	7 AUDUBON WAY	STURBRIDGE	MA	01566	01566 7 AUDUBON WAY
107-02514-005	107-02514-005 DAVIDSON MARK S	5 AUDUBON WAY	STURBRIDGE	MA	01566	01566 5 AUDUBON WAY
107-02514-009	107-02514-009 MATHESON VICTOR A	9 AUDUBON WAY	STURBRIDGE	MA	01566	01566 9 AUDUBON WAY
107-02154-037	107-02154-037 OPACUM LAND TRUST INC	P.O. BOX 233	STURBRIDGE	MA	01566	01566 37 AUDUBON WAY
107-02514-014	107-02514-014 OPACUM LAND TRUST INC	P.O. BOX 233	STURBRIDGE	MA	01566	01566 14 AUDUBON WAY
107-02514-008	107-02514-008 SINGLETON LEROY A	8 AUDUBON WAY	STURBRIDGE	MA	01566	01566 8 AUDUBON WAY
107-02514-011	107-02514-011 TOWN OF STURBRIDGE	308 MAIN STREET	STURBRIDGE	MA	01566	01566 11 AUDUBON WAY
107-02514-006	TOWN OF STURBRIDGE	308 MAIN STREET	STURBRIDGE	MA	01566	01566 6 AUDUBON WAY
	BOARD OF ASSESSORS					
Above persons I	Above persons listed are record owners as the	they appear on the most recent applicable tax list.	t recent applica	able tax list.		
Assessors are no	Assessors are not responsible for errors or om	omissions. RE: M.G.L Chapter 40A, Section 11	hapter 40A, Se	ction 11		
Abutters List - Co	Abutters List - Conservation Commission - 200'	-				
RE: 10 AUDUBON WAY	N WAY					
3.1	-					
Certified Copy	1 000					
Assessor:	Chro P. May of					
Date:	3.2.20,8					

Notification to Abutters Under the Massachusetts Wetlands Protection Act

(This form must be completed and copies sent, by certified mail, certificate of mailing or hand-delivered, to all abutters within 200 feet of the location of the project)

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The names of the Applicants are Mark Smith & Barbara Veale-Smith.
- B. The Applicant has filed a Notice of Intent (NOI) with the Sturbridge Conservation Commission.
- C. The address or location of the lot where the activity is proposed is 186 Lake Road, Sturbridge.
- D. The applicant proposes to screen in their existing deck within the buffer zone to Big Alum Pond. Downspouts from the screened in porch will be directed into the crushed stone ground cover substraight located on the southern side of the deck. This project, as designed, does not involve the alteration of the land surface.
- E. Copies of the NOI may be obtained or examined by calling Glenn E. Krevosky of EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537 at (508)987-0979 between the hours of 9:00 am and 3:30 pm, Monday through Friday.
- F. Information regarding the date, time and place of the Public Hearing may be obtained by contacting the Sturbridge Conservation Commission at (508)347-2506 between the hours of 8:00am 12:00pm and 1:00pm to 4:00pm.

PLEASE NOTE:

- 1. Notice of the public hearing, including its date, time and place will be published at least five (5) business days in advance in The Southbridge News.
- 2. Notice of the public hearing including date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance.
- 3. You also may contact the Department of Environmental Protection (DEP) Regional Office for more information about this application or the Wetlands Protection Act. To contact the DEP:

CENTRAL REGION: (508) 792-7650 NORTHEAST REGION: (617) 654-6500

WESTERN REGION: (413) 784-1100 SOUTHEAST REGION: (508) 946-2700





AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and town of sturbridge wetland protection by Law

(To be submitted to the Massachusetts Department of Environmental Protection & the Conservation Commission when filing a Notice of Intent)

I, Glenn E. Krevosky, hereby certify under the pains and penalties of perjury that on March 19, 2018, I gave notification to abutters within 200 feet of the proposed project in compliance with the second paragraph of the Massachusetts General Laws, Chapter 131, Section 40 and the DEP Guide to Abutter Notification, dated April 8, 1994, in connection with the following matter:

A Notice of Intent application filed under the Massachusetts Wetlands Protection Act and The Town of Sturbridge Wetland Protection Bylaw by EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537, with the Sturbridge Conservation Commission on March 19, 2018 for a property located at, 186 Lake Road, Sturbridge.

The form of the notification and the list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Signature

3-19-18

Date

Site: 186 Lake Road, Sturbridge

Applicant: Mark Smith & Barbara Veale-Smith



Photo 1 taken by EBT on 1/16/18 – Showing the northern end of the lake retaining wall.



Photo 2 taken by EBT on 1/16/18 – Showing the southern end of the lake retaining wall.