



# Town of Sturbridge

## Conservation Commission

### Notice of Intent Application Checklist – Form B

Applicant / Property Owner Louis & Lynn Eckhart Fazen  
Representative MARK FARRELL - Green Hill ENG  
Project Location 18 TANTASQUA Shore Drive  
Assessor's Information Map MAP 1 PARCEL 18  
Date NOI filed with Conservation 3/15/18  
Date NOI filed with MA DEP Central Region 3/14/18

- ☒ Complete most recent WPA Form 3 (Notice of Intent Application) and necessary attachments (2 copies)
- ☒ Plans and calculations clearly describing the location and nature of the work including all necessary Stormwater documents if applicable (2 copies)
- ☒ An 8.5 x 11 color section of the USGS Quadrangle (topo) identifying the locus and with a scale
- ☒ An 8.5 x 11 copy of the most recent Natural Heritage Map with WH, PH and VP data identifying the locus and with a scale
- ☒ An 8.5 x 11 copy of the FIRM Map identifying the locus and with a scale
- ☒ Confirmation that a copy of the NOI was sent to NHESP (if applicable)
- ☒ Copy of the Certified Abutters List (to include all abutters within 200-feet of the subject property) and a copy of the completed Abutter Certification Form
- ☒ Signed Affidavit of Service for Abutter Notification
- ☒ Completed Local Filing Fee Worksheet and NOI Wetland Transmittal Form
- ☒ Filing fee checks, one of the town's portion of the state fee and one for the local fee – both made out to the Town of Sturbridge (See Local Filing Fee Worksheet)
- ☒ Copy of State filing fee check made out to the Commonwealth of MA (1 copy)
- ☒ Tax Form signed by the Sturbridge Tax Collector, notifying the Conservation Commission that the property taxes are paid-to-date (1 copy)

This Check list is to be filled out and submitted to the Sturbridge Conservation Commission at the time of filing the Notice of Intent Application.

Please contact me if you have any questions (508)-347-2506 or via email at [gcolburn@town.sturbridge.ma.us](mailto:gcolburn@town.sturbridge.ma.us).

Conservation Agent

Town Hall  
308 Main Street  
Sturbridge, MA 01566

508-347-2506  
(t) 508-347-5886



# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Louis + Lynn Eckhart Pazen  
 Applicant Representative Mark Farrell / Green Hill Engineering  
 Project location 18 Tantasqua Shore Drive

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) 1 (Repair of septic - SP#)  
 Total State Fee for project (include Riverfront Area adjustment if applicable) 110.00  
 State share of State Fee 42.50  
 Local share of State Fee 67.50

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- ☒ Standard NOI Fee = \$50.00 ✓ (check if applicable)  
☐ Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)  
☐ Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
     # feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_  
☐ Standard DELINEATION Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (for all projects).  
     # feet 100 x \$00.10 = \$ 10.00  
 (for all projects that do not include an approved wetland delineation boundary by the Commission within  
 3 years prior to application submittal)  
☐ REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
 (for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: \$42.50  
 Total Town Share of State Fee: \$67.50  
 Total Local Fee: \$50 + \$10.00

#### \*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

**PROJECT NARRATIVE**  
**18 Tantasqua Shore Drive, Sturbridge, MA**

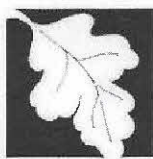
The proposed work includes the repair of a septic system within the buffer zone to a BVW.

The work consists of abandoning the existing, failed system and installing a new leach field and septic tank.

No work is proposed within a wetland resource area. To protect the wetland resource area during construction, straw wattles are proposed below the work area.

All disturbed areas will be loamed and seeded after completion of the work.





**Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

**WPA Form 3 - Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:995434

City/Town:STURBRIDGE

**A.General Information**

**1. Project Location:**

a. Street Address	18 TANTASQUA SHORE DRIVE		
b. City/Town	STURBRIDGE	c. Zip Code	01566
d. Latitude	42.16687N	e. Longitude	72.07516W
f. Map/Plat #	1	g. Parcel/Lot #	18

**2. Applicant:**

☒ Individual ☐ Organization

a. First Name	LOUISE. & LYNN ECKHERT	b. Last Name	FAZEN
c. Organization			
d. Mailing Address	P.O. BOX 1284		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	508-317-5437	i. Fax	
j. Email	LEF@MASSMED.ORG		

**3. Property Owner:**

☐ more than one owner

a. First Name	LOUIS E. & LYNN ECKHERT	b. Last Name	FAZEN
c. Organization			
d. Mailing Address	P.O. BOX 1284		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	508-317-5437	i. Fax	
j. Email	LEF@MASSMED.ORG		

**4. Representative:**

a. First Name	MARK	b. Last Name	FARRELL
c. Organization	GREEN HILL ENGINEERING		
d. Mailing Address	10 MAIN STREET		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	508-347-5226	i. Fax	508-347-9857
j. Email	admin@greenhillengineering.com		

**5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):**

a. Total Fee Paid	110.00	b. State Fee Paid	42.50	c. City/Town Fee Paid	67.50
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**6. General Project Description:**

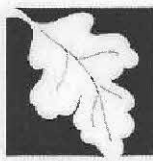
REPAIR OF SEPTIC SYSTEM - SINGLE FAMILY HOME

**7a. Project Type:**

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home     | 2. <input type="checkbox"/> Residential Subdivision                  |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                    |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input type="checkbox"/> Utilities                                |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation                    | 10. <input type="checkbox"/> Other                                   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?





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Provided by MassDEP:

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City/Town:STURBRIDGE

1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

b. Certificate:

c. Book:

d. Page:

WORCESTER

7004

265

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

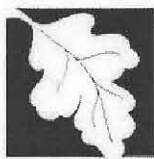
1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	
	<input type="checkbox"/> 100 ft. - New agricultural projects only	
	<input type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project		square feet
4. Proposed Alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI?		<input type="checkbox"/> Yes <input type="checkbox"/> No





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a. number of new stream crossings

b. number of replacement stream crossings

**C. Other Applicable Standards and Requirements**

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species  
Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review \* (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/cca/agencies/dfig/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

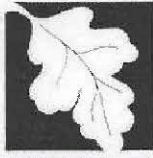
1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/cca/agencies/dfig/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP





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eDEP Transaction #:995434  
City/Town:STURBRIDGE

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island,  
and the Cape & Islands:

North Shore - Hull to  
New Hampshire:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase street - 3rd floor  
New Bedford, MA 02740-6694

Division of Marine  
Fisheries -  
North Shore Office  
Attn: Environmental  
Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.  
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or  
DEP Website for ACEC locations). **Note:** electronic filers click on  
Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the  
Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, §  
40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR  
10.05(6)(k)-(q) and check if:

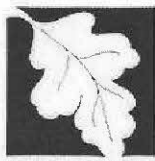
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook  
☐ Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment  
☐

3. Proprietary BMPs are included in the Stormwater Management System  
☐

b. ☒ No. Explain why the project is exempt:

1. ☒ Single Family Home



**Massachusetts Department of Environmental Protection**

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:995434

City/Town:STURBRIDGE

☐ 2. Emergency Road Repair

☐ 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s).  
☐ Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

**a. Plan Title:                      b. Plan Prepared By:      c. Plan Signed/Stamped By:      d. Revised Final Date:      e. Scale:**

PROPOSED SEPTIC SYSTEM - PROJECT #2016-157	MARK FARRELL	MARK FARRELL	FEBRUARY 21, 2018
AFFIDAVIT OF SERVICE	CAROL KOZLOWSKI	MARK FARRELL	MARCH 14, 2018
NOTIFICATION TO ABUTTERS	CAROL KOZLOWSKI		MARCH 12, 2018
ABUTTERS LIST	STURBRIDGE ASSESSORS	ANN P. MURPHY	MARCH 12, 2018
NHESP MAP	MARK FARRELL		FEBRUARY 26, 2018
NOI CHECKS - COPY	LOUIS FAZEN	LOUIS FAZEN	MARCH 4, 2018
PROJECT NARRATIVE	MARK FARRELL		MARCH 14, 2018

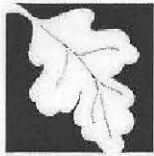
☐ 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

☐ 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

☐ 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

☐ 8. Attach NOI Wetland Fee Transmittal Form.

☐ 9. Attach Stormwater Report, if needed.



**Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

**WPA Form 3 - Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:995434

City/Town:STURBRIDGE

**E. Fees**

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number  
5556  
3. State Check Number  
5557  
4. Payer name on check: First Name  
Louis E. & N Lynn

3. Check date  
3/4/18  
4. Check date  
3/4/18  
5. Payer name on check: Last Name  
FAZEN - Eckheart

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant  
Mark Farrell for Louis E. & Lynn Eckhart FAZEN  
2. Signature of Property Owner (if different)  
Mark Farrell - Green Hill Engineering  
3. Signature of Representative (if any)  
Mark Farrell - Green Hill Engineering

3/14/2018  
2. Date  
3/14/2018  
4. Date  
3/14/2018  
5. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

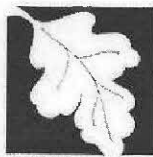
One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 3 - Notice of Wetland Fee Transmittal**  
**Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #:995434  
City/Town:STURBRIDGE

**A. Applicant Information**

**1. Applicant:**

a. First Name LOUIS E. & LYNN ECKHERT b. Last Name FAZEN  
c. Organization  
d. Mailing Address P.O. BOX 1284  
e. City/Town STURBRIDGE f. State MA g. Zip Code 01566  
h. Phone Number 5083175437 i. Fax j. Email LEF@MASSMED.ORG

**2. Property Owner:(if different)**

a. First Name LOUIS E. & LYNN ECKHERT b. Last Name FAZEN  
c. Organization  
d. Mailing Address P.O. BOX 1284  
e. City/Town STURBRIDGE f. State MA g. Zip Code 01566  
h. Phone Number 5083175437 i. Fax j. Email LEF@MASSMED.ORG

**3. Project Location:**

a. Street Address 18 TANTASQUA SHORE DRIVE b. City/Town STURBRIDGE

Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

**Note:** Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

**B. Fees**

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00
		City/Town share of filing fee	State share of filing fee	Total Project Fee
		\$67.50	\$42.50	\$110.00

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## Transaction Overview Trans# 995434 ID# WPA Form 3 - NOI (Fee Transmittal)



### Payment Confirmation

[print](#) [Exit](#)

DEP Transaction ID : 995434

Payment Date : 3/14/2018 4:30:11 PM

Your payment is not complete until DEP receives notice that check # 5557 for \$42.50 is cleared through the bank . Please send a copy of your receipt page and your transmittal form along with your check to Commonwealth of Massachusetts, P.O. Box 4062, Boston, MA 02211.

### Transaction Information

DEP Payment Code# 157844

[Next](#)

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## Summary/Receipt

[print receipt](#)[Exit](#)

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 995434

Date and Time Submitted: 3/14/2018 4:31:16 PM

Other Email :

**Form Name:** WPA Form 3 - NOI

## Project Location

City/Town Name: STURBRIDGE

location: 18 TANTASQUA SHORE DRIVE

General Description: REPAIR OF SEPTIC SYSTEM - SINGLE FAMILY HOME

## Applicant Information

Name: LOUIS E. &amp; LYNN ECKHERT FAZEN

Company

Address: P.O. BOX 1284, STURBRIDGE, MA, 01566

## Payment Information

Your fee for the state share is \$: 42.50

If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

## Additional Forms Submitted

WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

**Ancillary Document Uploaded/Mailed**

ABUTTERS LIST

AFFIDAVIT OF SERVICE

FAZEN SEPTIC PLAN-18 TANTASQUA SHORE DR STURBRIDGE

NHESP MAP

NOI Checks-18 Tantasqua Shore Sturb-Fazen

Notification to Abutters-18 Tantasqua Shore-Fazen

PROJECT NARRATIVE

[My eDEP](#)







# NHESP Map

## 18 Tantasqua Shore Drive

### Sturbridge MA



#### Legend

-  NHESP Priority Habitat
-  NHESP Estimated Habitat
-  MassDOT Roads
-  WETLANDSDEP\_POLY

0 50 100 200 300 Feet





# Town of Sturbridge

## Conservation Commission

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) 3/19/18, I <sup>will give</sup> ~~gave~~ notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- ☒ A Notice of Intent OR  
☐ A Request for Determination OR  
☐ An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Louis + Lynn Eckhart with the Sturbridge Conservation Commission on (date) 3/15/18 Fazen for the property located at

18 Tantasqua Shore Drive

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell for L. + L. Fazen  
 (signature of applicant) (date)

Mark Farrell for Louis + Lynn Eckhart Fazen  
 (name of applicant-printed or typed)

F:\Home\CONSERVATION\Forms\Affidavit of Service.doc



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Louis + Lynn Eckhart Fazen
- B. The address of the lot(s) where the activity is proposed is: 18 Tantasqua Shore Dr.
- C. The nature of the activity proposed includes: Repair of septic system.
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☒ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- ☐ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- ☐ Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of **9:00 a.m. – 3:30 p.m. Monday through Friday.** Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either ☐ the applicant: \_\_\_\_\_ or ☒ the applicant's representative: Green Hill Engineering by calling telephone # 508-347-5226 on the following days of the week: M-F between the hours of 9am and 5pm.

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The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on April 5, 2018 at 6:30 pm pm.

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**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.



Parcel ID	Owner	Owner Address	Owner City	State	Owner Zip	Property Address
633-00145-015	BONIFACE LAURIE L TRUSTEE OF THE	P.O. BOX 1072	STURBRIDGE	MA	01566	15 TANTASQUA SHORE DRIVE
633-00145-013	BONIFACE LAURIE L TRUSTEE OF THE	P.O. BOX 1072	STURBRIDGE	MA	01566	13 TANTASQUA SHORE DRIVE
633-00145-037	FAUGNO AMI R	37 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566	37 TANTASQUA SHORE DRIVE
633-00145-016	HILLSBURG PAUL E	16 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566	16 TANTASQUA SHORE DRIVE
633-00145-012	KITCH WILLIAM M	P.O. BOX 104	PALMER	MA	01069	12 TANTASQUA SHORE DRIVE
633-00156-032	KOVALESKI DONALD J REVOCABLE TRUST	75 WENDY DRIVE	SO WINDSOR	CT	06074	32 TANTASQUA SHORE DRIVE
633-00146-020	NEILL THOMAS	20 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566	20 TANTASQUA SHORE DRIVE
633-00156-026	NOYES MARGARET M	26 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566-1026	26 TANTASQUA SHORE DRIVE
633-00145-014	PALUMBO MICHAEL	14 TANTASQUA SHORE DRIVE	STURBRIDGE	MA	01566	14 TANTASQUA SHORE DRIVE
633-00156-030	TRUAX NICHOLAS C & REMIJAN DAWN A	PO BOX 746	FISKDALE	MA	01518	30 TANTASQUA SHORE DRIVE
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 18 TANTASQUA SHORE DRIVE						
Certified Copy						
Assessor:	<i>David P. Murphy</i>					
Date:	3-2-2018					