



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

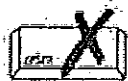
**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town \_\_\_\_\_

**A. General Information**

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name Greggory Cormier / Andre Cormier E-Mail Address Escape Estates inc @ verizon.net  
Mailing Address Po Box 573  
City/Town Fiskdale MA State MA Zip Code 01518  
Phone Number 508 - 641 - 0588 / 508 735 5121 Fax Number (if applicable) \_\_\_\_\_

2. Representative (if any):

Firm Escape Estates Inc.  
Contact Name Andre J. Cormier Jr. E-Mail Address escapeestatesinc@verizon.net  
Mailing Address Po Box 154  
City/Town Sturbridge State MA Zip Code 01568  
Phone Number 508 641 0588 Fax Number (if applicable) 508-347-5723

**B. Determinations**

1. I request the \_\_\_\_\_ make the following determination(s). Check any that apply:  
Conservation Commission

- ☐ a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☐ c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

\_\_\_\_\_  
Name of Municipality

- ☐ e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s).
- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

104 Westwood dr. Sturbridge MA  
Street Address City/Town

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

Single Family home on Cedar Lake.  
Grassy site. 100' front lot.

- c. Plan and/or Map Reference(s):

Title	Site Plan	Date	12/31/18
Title	Wall cross sections	Date	
Title	Proposed work	Date	

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Excavate 3 trenches 3' x 6' x 4'  
deep for concrete brace walls.

All dirt from excavation to be stored  
off site. Rubber track small excavator  
to be used for minimal disturbance.  
Backfill with clean gravel and mulch  
over work area for stabilization.



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**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

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3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

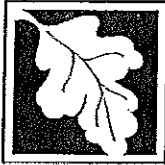
- ☒ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name Andre J. Cormier Jr Representative  
Mailing Address Po Box 154  
City/Town Sturbridge MA  
State MA Zip Code 01566

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Signature of Representative (if any)

Date



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Gregs Cormier / Andre J. Cormier Jr.
- B. The address of the lot(s) where the activity is proposed is: 104 West Wood drive
- C. The nature of the activity proposed includes: Repair foundation. Excavate for wall drains.
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☐ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- ☒ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- ☐ Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. – 3:30 p.m. Monday through Friday. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either ☐ the applicant: \_\_\_\_\_ or ☒ the applicant's representative: \_\_\_\_\_, by calling telephone # 508-641-3140 on the following days of the week: Mon - Fri between the hours of 9 and 4.

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on 1/15/19 at 7:30 pm.

**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.



# Town of Sturbridge

## Conservation Commission

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Andre J. Cormier Jr., hereby certify under the pains and penalties of perjury that on (date) 12/31/18, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

☐ A Notice of Intent OR

☒ A Request for Determination OR

☐ An Abbreviated Notice of Resource Area Delineation

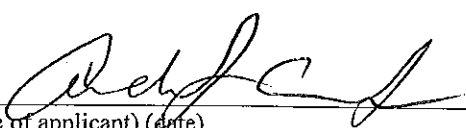
was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws,

by Andre J. Cormier Jr. with the Sturbridge Conservation Commission

on (date) 12/31/18 for the property located at

104 Westwood drive, Sturbridge MA

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

  
(signature of applicant) (date)

Andre J. Cormier Jr.  
(name of applicant-printed or typed)

F:\Home\CONSERVATIONForms\Affidavit of Service.doc



# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Gregg Cormier / Andre J. Cormier Jr.

Applicant Representative Andre J. Cormier Jr.

Project location 104 ~~West Sturbridge~~ West Wood drive.

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) \_\_\_\_\_

Total State Fee for project (include Riverfront Area adjustment if applicable) \_\_\_\_\_

State share of State Fee \_\_\_\_\_

Local share of State Fee \_\_\_\_\_

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

☐ Standard NOI Fee = \$50.00 \_\_\_\_\_ (check if applicable)

☒ Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)

☐ Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

☐ Standard DELINEATION Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (for all projects).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

☐ REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
(for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: \_\_\_\_\_

Total Town Share of State Fee: \_\_\_\_\_

Total Local Fee: \_\_\_\_\_

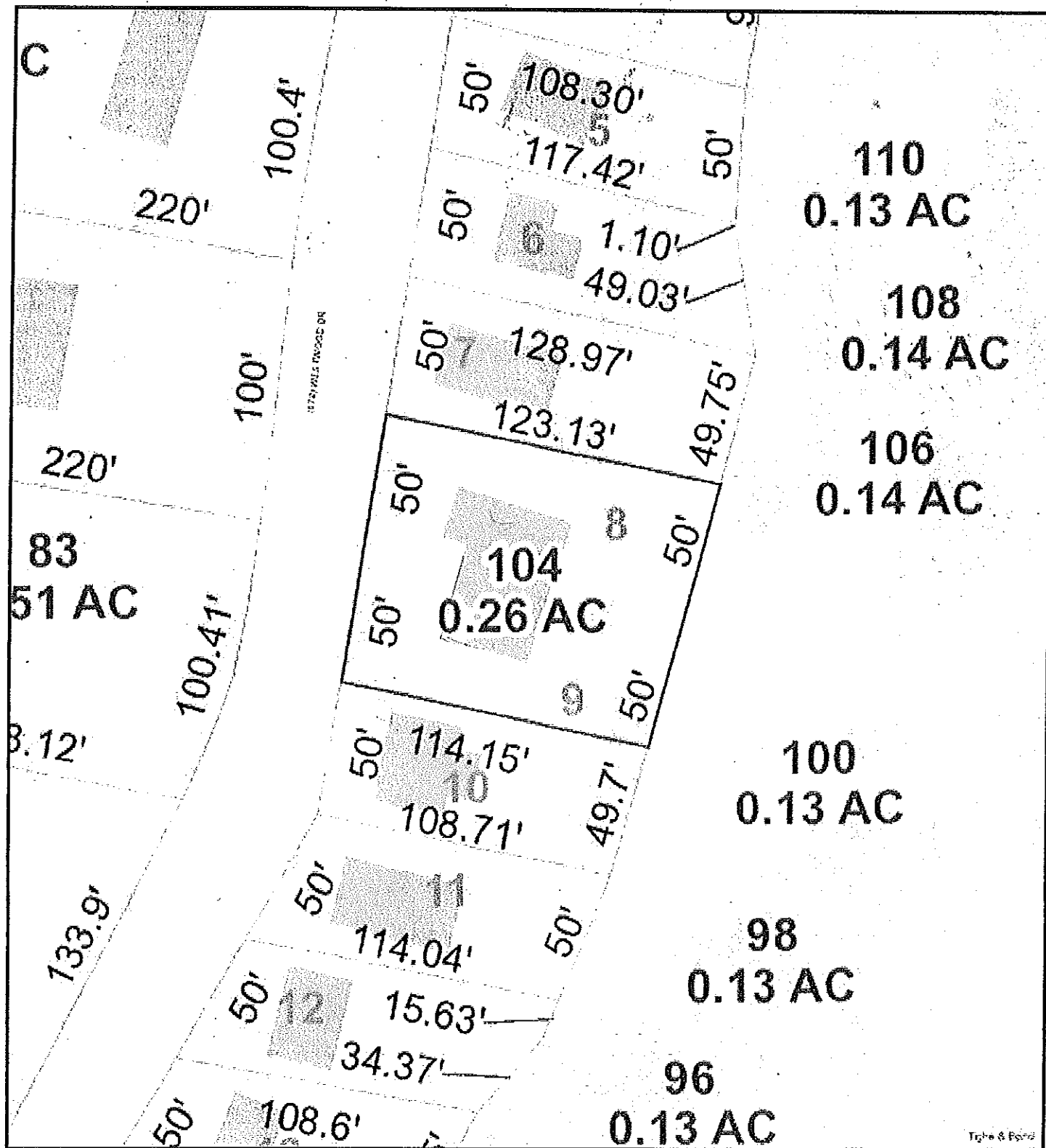
#### \*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

12.31.18  
Date





11/29/2018 10:21:26 AM

Scale: 1"=50'

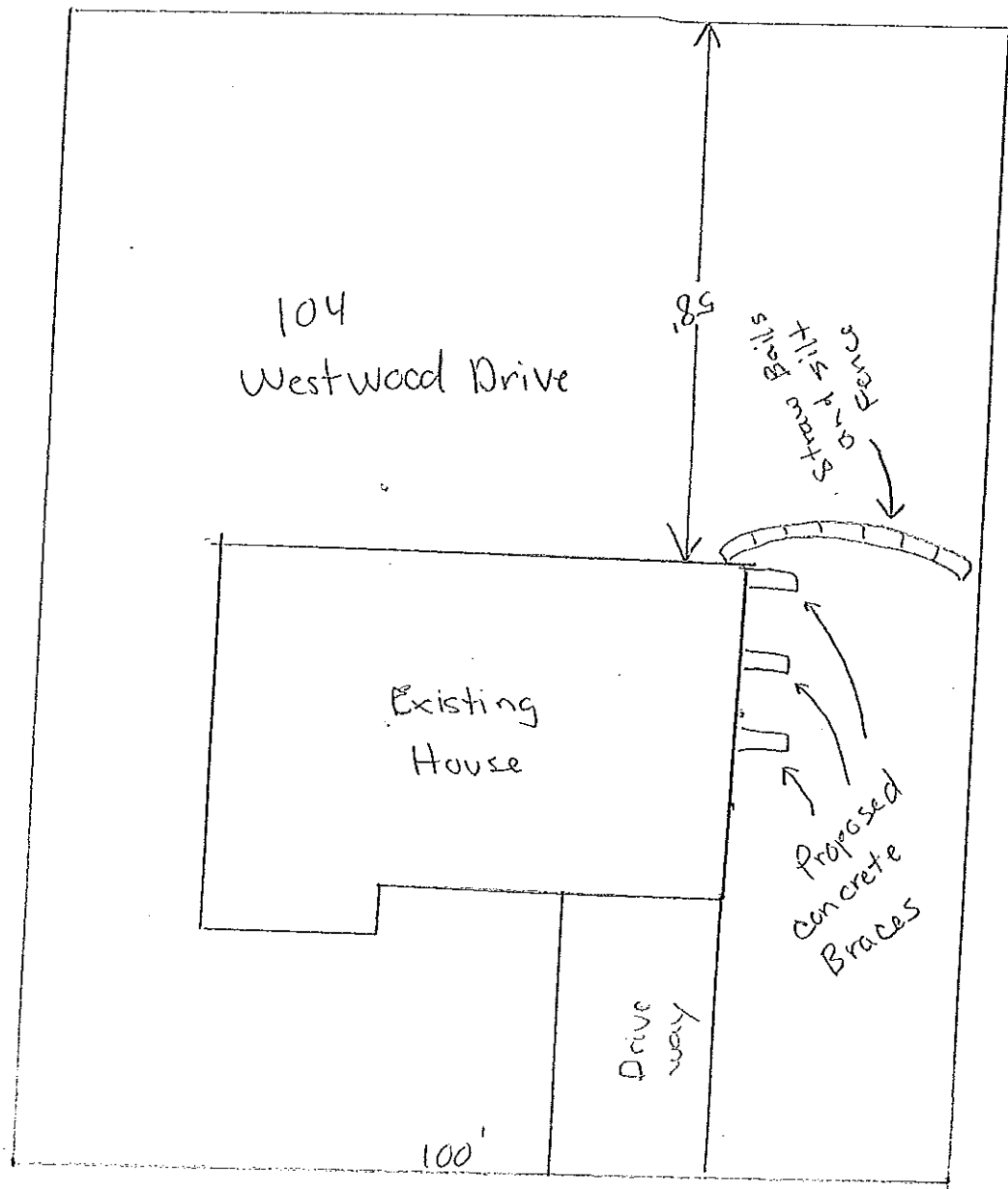
Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.

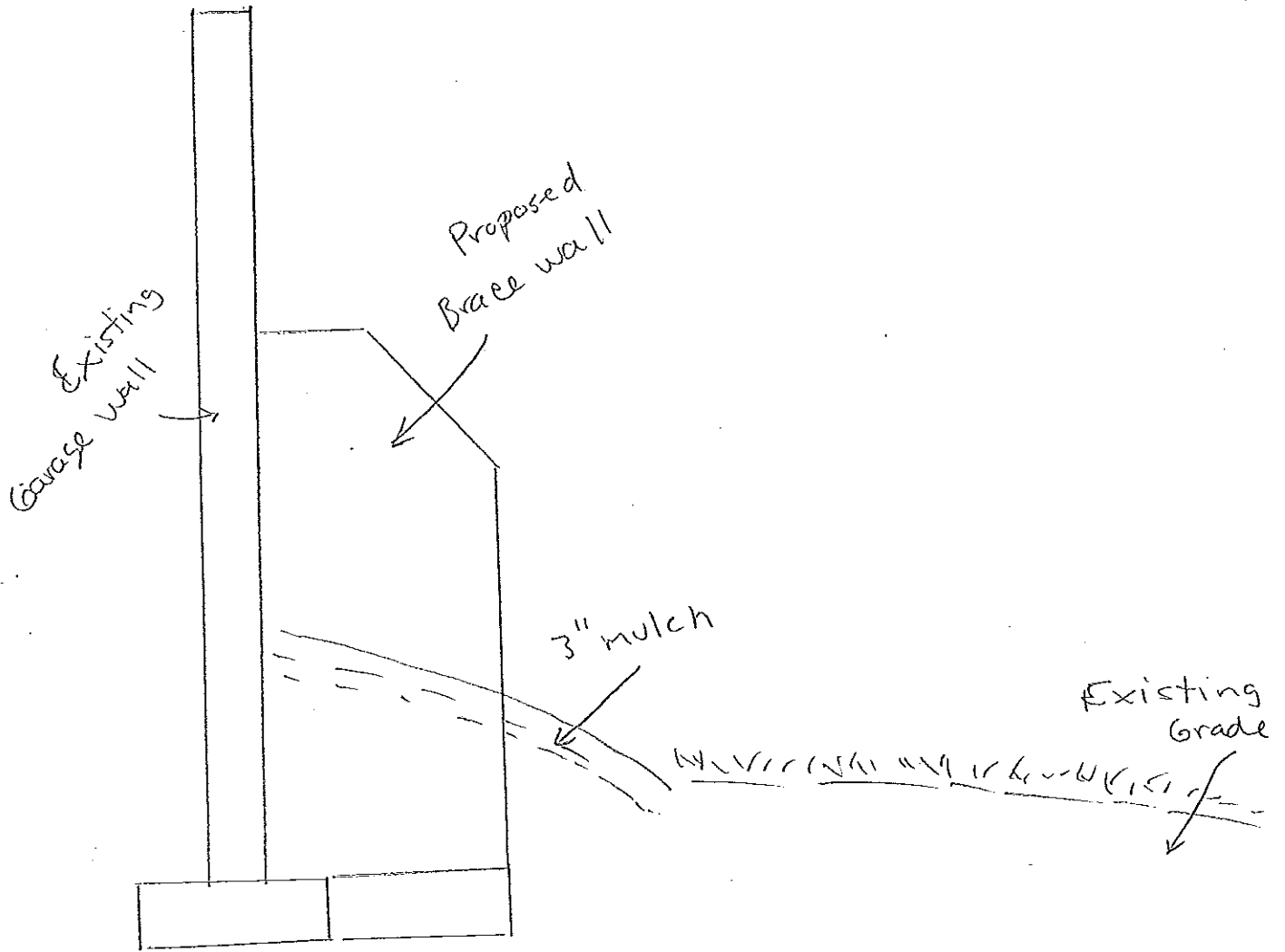




Cedar lake



104 Westwood drive



104 Westwood drive

Driveway

Garden

Existing  
Retaining Wall

