

# Sturbridge Conservation Commission

## Meeting Agenda

Tuesday, October 1, 2019

**\*\*Meeting will be held at the Sturbridge Center Office Building 301 Main Street, 2nd floor\*\***

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: September 17, 2019 Meeting

Walk-ins

Public Hearings

- 6:15 **Request for Determination of Applicability;** 27 Ladd Road; Replace 10 foot section of decking across an existing telephone bridge; 508 International; R. Jennings
- 6:30 **Request for Determination of Applicability;** 300 and 302 Clark Road Ext.; Connection of Two Homes to Town Water; P. Vogliazzo
- 6:45 **Notice of Intent DEP File #300-1045;** 22 Breakneck Road; Repair of Septic System to Single Family Home; A. Shepherd; Represented by M. Farrell of Green Hill Engineering
- 7:00 **Notice of Intent; DEP #300-TBA;** 2 Ladd Road; Landscape Restoration; A. Rivers
- 7:15 **Notice of Intent; DEP #300-1044;** 90 Westwood Drive; Construction of Deck; S. Jones; Represented by L. Jalbert of Jalbert Engineering
- 7:30 **Notice of Intent; DEP #300-TBA;** 198 Lake Road; Installation of a new well and walkway from house to dock; M. Smith; represented by Z. Gless of Existing Grade, Inc.
- 7:45 **Notice of Intent; DEP #300-1047;** 246 Holland Road (Lot 2); Single Family Home, well, driveway, septic and associated grading; J. Harrity; Represented by M. Farrell of Green Hill Engineering
- 8:00 **Notice of Intent; DEP #300-1046;** 246 Holland Road (Lot 1); Single Family Home, well, driveway, septic and associated grading; J. Harrity; Represented by M. Farrell of Green Hill Engineering
- 8:15 **Request for Determination of Applicability;** *Continued from September 17, 2019;* 130 & 140 Fiske Hill Road; Goulas, G., Allsworth LLC; Represented by EBT Environmental Consultants, Inc.
- 8:30 **Abbreviated Notice of Resource Area Delineation; DEP File #300-1037;** *Continued from September 17, 2019;* 650 & 680 Route 15, Seeking approval of delineated resource areas on the subject parcels. Landing Rock LLC; Represented by McClure Engineering, Inc.

#### Old Business

- DEP File #300-1021; 30 River Road, Pine Lake Campground; Proposed Memorandum of Understanding and minor amendment request.
- 179 Main Street; DEP File #300-1042; Update
- 158 Lake Road Enforcement Order, Unpermitted Tree Removal
- Hamilton Rod & Gun Club & Rampco Enforcement Order

#### New Business

- 31 South Shore Drive DEP File # 300-1041; Appeal of Orders of Conditions
- Restructuring of Conservation Commission FY20

#### Request for Certificate of Compliance

- 660 Main Street, DEP File #300-0980; Heal, Inc.
- 104 South Shore Drive DEP File #300-0988; R. Verschure
- 47 Seneca Lane DEP File #300-1005; Existing Grade, Inc.

#### Emergency Certifications

- MA DOT Rt. 49 – Installation of Water Flow Device in Beaver Dam
- 42 Wells Park Road – Culvert Pipe Failure
- Cooper Road - Installation of Water Flow Device in Beaver Dam

#### Letter Permits

- Tree Removal Permit Application; 30 Breakneck Road; S. Dillon
- Tree Removal Permit Application; 108 Leadmine Lane; G. Schermerhorn

#### Forest Cutting Plans

- Forest Cutting Plan, Podunk Road, 176 Podunk; T. Buell, additional information

#### Signatures

- **Notice of Intent; DEP #300-1043;** 68 Westwood Drive; Relocation of existing landscape wall. Owner: N. Allen, Represented by: L. Jalbert, Contractor: Landscape Evolution
- **Notice of Intent; DEP File #300-1038;** The Trail; Installation of a paved driveway to replace an existing gravel driveway and the restoration of portions of the gravel driveway. Jones, N.; Represented by DC Engineering & Survey, Inc.

#### Adjourn

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.*