

# Sturbridge Conservation Commission

## Meeting Agenda

Tuesday, September 1, 2020

**\*\*Virtual Meeting\*\***

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

6:00 PM            Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: August 18, 2020

Walk-ins

Public Hearings

**6:15    152 Lake Road – Request for Determination of Applicability;** C. Callahan, Owner; J. Dubois, DC Engineering & Survey, Inc., Representative; Paver Patio, Fire Pit and Sitting Walls, Paver Walkways

**6:30    9 Holland Road – Abbreviated Notice of Resource Area Delineation; DEP File #300-1068;** *continued from August 18, 2020;* R. DiBonaventura, Owner/Applicant; G. Krevosky, EBT Environmental Consulting Inc., Representative; Approval of Wetland Resource Areas.

**6:45    9 Holland Road – Request to Amend DEP File #300-0959;** *continued from August 18, 2020;* R. DiBonaventura, Owner/Applicant; G. Krevosky, EBT Environmental Consulting Inc., Representative; amend Orders of Conditions for DEP File #300-0959 to remove Special Condition #38 and amend Special Condition #77 to remove # 38.

**7:00    136, 138, 140, 148 Lake Road – Notice of Intent; DEP File #300-1067;** *continued from August 18, 2020;* T. Clark, Big Alum Lake Association, Applicant; S. Pikul, Bertin Engineering, Representative; Roadway/Drainage Improvements along Lake Road.

**7:15 6 Picker Road – Notice of Intent; DEP File #300-1062;** *Continued from August 18, 2020;* New England Cold Storage LLC, Applicant; G. Krevosky, EBT Environmental Consultants, Representative; for the construction of a wetland crossing and commercial site infrastructure.

**7:30 27 Ladd Road; Notice of Intent; DEP File #300-1056;** *Continued from August 18, 2020;* R. Jennings, 508 International, Applicant; A. Sellew, Owner; O’Neil, Representative; Replacement of decking on existing telephone pole bridge.

**7:45 205B and 205C Podunk Pike; Notice of Intent; DEP File #300-TBA;** *Continued from August 18, 2020;* R. Jennings, 508 International, Applicant/Owner; Brant and Iris Jennings, Owner; D. O’Neil, Representative; Development of Recreational Trails.

#### Letter Permits

- 92 McGargle; Tree Removal
- 332 The Trail; Tree Removal

#### Request for Certificate of Compliance

- 59 New Boston Road; SCC #19-51; 123 Kids LLC

#### New Business

- Center at Hobbs Brook – Retaining Wall Repair Presentation

#### Old Business

- Heins’ Farm Invasive Species Monitoring Report
- DEP File #300-684; 118 Leadmine Lane
- DEP File #300-964; 226 Roy Road

#### Forest Cutting Plans

#### Emergency Certifications

#### Minor Amendments to Orders of Conditions

#### Correspondence

#### Permit Extension Requests

#### Agent Report

#### Adjourn

*The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.*