# **Sturbridge Conservation Commission**

Meeting Agenda Thursday, May 17, 2018

\*\*Meeting will be held at the Sturbridge Center Office Building 301 Main Street, 2nd floor\*\*

6:00 PM Open Meeting – Quorum check

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

## **Public Hearings**

- 6:15 Notice of Intent; DEP#300-1014; 234-236 Haynes Road; PetroGas; represented by EcoTec, Inc; Redevelopment of an existing gas station and restaurant site, including relocation of a culverted perennial stream. (*Continued from 4/19/2018*)
- 6:30 Notice of Intent; 139-140 Lake Road; DEP File #300-1016; J. Radner; represented by Jalbert Engineering, Inc.; Construction of a single family house within the buffer zone.
- 6:45 Abbreviated Notice of Resource Area Delineation; DEP File#300-tbd; 14 & 50 Douty Road; P. O'Connell; represented by Bertin Engineering, Inc; Confirming the extent of wetland resource areas.
- 7:00 DEP#300-1007; George Vinton Road; BWC Origination 8 LLC; Replacement of 2 culverts to provide access to the completed solar project. Work is located within Riverfront, Bank, Bordering Vegetated Wetlands and Land Under Water; represented by Amec Foster Wheeler. (*Continued from 5/3/2018*)

### **Letter Permits**

- Letter Permit Application; 41 River Road; J. Schofield; Installation of an above ground pool within an existing yard.
- Letter Permit Application; 310 The Trail; J. Ricci; Construction of a porch over a portion of an existing deck.
- Letter Permit Application; 24 Hamilton Rd.; Hamilton Rod and Gun; Taft, D.; Septic system replacement
- Letter Permit Application; 320 Brookfield Rd., Tantasqua Jr. High; Construction of a shed within the buffer zone.
- Tree Removal Permit Application: 96 Paradise Lane; Allan, N.; 1 declining oak tree.

## **New Business**

Vote on the continued use of WPA Funds for the Conservation Department Admin. position

#### Request for Certificate of Compliance

• DEP File #300-888: 1 Hare Road; TRC Environmental; Ameresco; Partial Certification (*Continued from 5/3/2018*).

#### Signatures

• Orders of Conditions; DEP#300-1015; 130 Brookfield Road; J. Cornell.

#### Agent Report

Approval of minutes: May 3, 2018

## Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.