

Sturbridge Conservation Commission
Meeting Agenda for Thursday, March 1, 2018

REVISED at Feb 23, 2018

****Meeting will be held at the Sturbridge Center Office Building 301 Main Street, 2nd floor****

6:00 PM-- Open Meeting - Quorum check

Committee Updates: CPA, Trail Committee, and Lakes Advisory Committee, Open Space

Walk-ins Mark & Sandra Oliver: 13 Adams Road; bank stabilization project

Public Hearings

- 6:15 **Request for Determination of Applicability: 32 Mt. Dan Road;** Jeffrey Howlett; represented by Jalbert Engineering; relocation of a driveway in the buffer zone.
- 6:30 **Request for Determination of Applicability; 129 Shore Road,** Paul Girouard; represented by Joseph Coan, JCLA Design; removal of deck, install small patio and landscaping - *Rescheduled from February 15th* ;
- 6:45 **Notice of Intent; DEP#300-1006; 202 Lake Road; Wendy Stearns;** raze and rebuild of single family home in the buffer zone. Represented by Jalbert Engineering: Len Jalbert (LJ) presenting; *Continued from January 18th.*

Letter Permits

Wetlands Bylaw Letter Permit: Sturbridge Retirement Co-op; 26 Kelly Road; Mary Berry, Manager; Removal of invasive species and understory within 200ft buffer; no tree removal; no excavation.

Wetlands Bylaw Letter Permit: 68 Goodrich Road; Nancy Pierangeli; represented by Russell Corriveau ; 2nd floor addition, in the buffer zone;

Old Business

- Request for Minor Amendment: DEP File # 300-970; 22 Cedar Lake Drive; A. Dobson; Arborist report.
- SCC#17-37 Ltr; 551 Leadmine, Removal of trailer and debris within Riverfront & Buffer Zone.
- Ameresco Solar Project update
- Forest Cutting Plan – 133 Fiske Hill Road
- Continuation of the Commission's final review of Sturbridge Wetland Bylaw Regulations.

New Business

32 Tantasqua Shore: Brochu; removal of vegetation within buffer zone

Conservation Commission summer meeting schedule

Lakes Brochure: "Protecting these Beautiful Lakes"; review before reprinting

Board of Selectmen Memo re: Dock at 44 Burgess School Road

Request for Certificate of Compliance

DEP #300-957; 6 Birch Street; James Rowe

Correspondence

- Letter from KP Law re Otis Land Management

Agent Report

- Trail Meeting - Projects for this year
- Mountain bikes on Leadmine Mountain
- Upcoming RDA for Leadmine Parking Lot at 10 Shattuck Road (at 1 OSV Road)

Approval of Minutes - February 22, 2018

Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.