# Sturbridge Conservation Commission Meeting Agenda for Thursday, April 5, 2018

\*\*Meeting will be held at the Sturbridge Center Office Building 301 Main Street, 2nd floor\*\*

6:00 PM-- Open Meeting - Quorum check

Committee Updates: CPA, Trail Committee, and Lakes Advisory Committee, Open Space

Walk-ins

### **Public Hearings**

- 6:15 Notice of Intent: DEP#300-1008; 300 Clark Road Extension; Peter O. Vogliazzo; addition to a single family house, in the buffer zone.
- 6:30 Notice of Intent; DEP#300-tbd; 18 Tantasqua Shore Drive; Louis and Lynn Eckhert Fazen; represented by Green Hill Engineering; Repair of a septic system in the buffer zone.
- 6:45 Notice of Intent; DEP#300-tbd; 52 South Shore Drive Shore; Ellen Shaughnessy; represented by Green Hill Engineering; installation of a new well and waterline in the buffer zone.
- 7:00 Notice of Intent; DEP#300-tbd; 234-236 Haynes Road; PetroGas; represented by EcoTec, Inc; redevelopment of an existing gas station and restaurant site, including relocation of a culverted perennial stream.
- 7:15 Notice of Intent; DEP#300-tbd; 50 Hall Road; OFS Fitel, LLC, represented by Jalbert Engineering; replacement of an existing retaining wall within the buffer zone.
- 7:30 Notice of Intent: DEP#300-1009; 186 Lake Road; Mark Smith and Barbara Veale-Smith; represented by EBT Environmental Consultants, Inc; Constructing a screened-in porch over an existing deck within the buffer zone.

#### **Letter Permits**

Tree Removal; Michael & Leanne Mazeika; 19 Old Hamilton Road Ext: 4 Trees;

Tree Removal; James D'Andrea; 110 Westwood Drive; 1 large tree

#### Old business

DEP File # 300-970; 22 Cedar Lake Drive, A. Dobson

### New business

#### Enforcement

Request for Certificate of Compliance

DEP #300-470: Lot #10 of Sanctuary Subdivision; nka #1 Evergreen Lane

DEP File #300-810; 68 Goodrich; Zajac; septic

DEP #300-830: 336 The Trail, Laughlin, driveway

# **Emergency Certifications**

Request for Minor Changes to Orders of Conditions

DEP File# 300-980: 660 Main Street, Heal Inc.

# Correspondence

### Approval of minutes:

- February 22, 2018
- March 1, 2018
- March 15, 2018
- AMENDED Minutes for October 5, 2017

### Agent Report

# Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.